

TOWNSHIP OF UNION COMMITTEE
CONFERENCE AND REGULAR MEETING
June 14, 2016

TOWNSHIP COMMITTEE:

MANUEL FIGUEIREDO, MAYOR
SUZETTE CAVADAS, DEPUTY MAYOR
JOSEPH FLORIO
CLIFTON PEOPLE, JR.
MICHELE DELISFORT

SUNSHINE NOTICE
PRAYER
FLAG SALUTE
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

PRESENTATIONS:

Taste of Union Committee – Hereditary Angioedema Association (HAEA)

Union County Child Advocacy Center – Andrew Ertman

MAYOR’S AWARDS:

Jessenia Class – 2016 UHS Valedictorian
Anthony Okolo – 2016 UHS Salutatorian

Jason Sterlacci – Jeopardy Teacher Tournament Winner

PROCLAMATION:

Proclaiming June 13-19, 2016 as Men’s Health Week

APPROVAL OF MINUTES:

Executive, Conference & Regular Session Minutes May 24, 2016

ORDINANCES:

SECOND AND FINAL READING:

1. Providing for various Park/Recreational Improvements.
2. Amending Ordinance 5359 to increase the appropriation for various Park/Recreational improvements.
3. Amending Ordinance 3729 to add handicap parking spaces in front of 712 Trotting Road and 1631 Van Ness Terrace.

DRAFT AND FIRST READING:

4. Amending Section 170-152 of the Municipal Code to prohibit the use of LED Lighting and other lighting sources for signage and otherwise.

5. Authorizing the reimbursement of utility engineering costs from the New Jersey Department of Transportation incurred in connection with Route 82, Route 22 and Garden State Parkway Interchange projects for an amount not to exceed \$10,000.00.

6. Providing for a special emergency appropriation in an amount not to exceed \$1,000,000.00 to fund contractually required severance liabilities resulting from the retirement of Township Employees.

RESOLUTIONS:

7. Authorizing the Mayor and Clerk to enter into an agreement with M3K Consulting, LLC as a Real Estate and Economic Development Consultant at their sole proposal not to exceed \$24,000.00.

8. Authorizing the execution of an agreement with the Morris County Cooperative pricing council to renew membership for the period of October 1, 2016 through September 30, 2021.

9. Designating certain properties identified as Block 2903, Lot 27, 28 and 29 on the tax map as an area in need of rehabilitation.

10. Authorizing an agreement with National Joint Powers Alliance, a cooperative pricing system, to provide substantial savings on various goods and services.

11. Amending Resolution No. 2016-119, increasing the amount to WB Mason by \$50,000.00 for a total contract amount not to exceed \$80,000.00, state contract 88839.

12. Authorizing an agreement with Manhattan Lights for the purchase of electrical supplies for various departments at an amount not to exceed \$6,000.00.

13. Requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue into the 2016 Municipal Budget in the amount of \$2,000.00 under the caption Sustainable Jersey, "PSE&G Municipal Grant". (Chapter 159).

14. Requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue into the 2016 Municipal Budget in the amount of \$7,000.00 under the caption "Solid Waste Bonus Recycling Grant". (Chapter 159).

15. Requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue into the 2016 Municipal Budget in the amount of \$5,000.00 under the caption "DWI Grant". (Chapter 159).

16. Requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue into the 2016 Municipal Budget in the amount of \$108,272.57 under the caption "Clean Communities Grant". (Chapter 159).

17. Requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue into the 2016 Municipal Budget in the amount of \$23,565.83 under the caption "Drunk Driving Enforcement Grant". (Chapter 159).

18. Requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue into the 2016 Municipal Budget in the amount of \$81,973.50 under the caption "Safe Corridors – Highway Safety Fund Grant". (Chapter 159).

19. Requesting the Director of the Division of Local Government Services to approve the insertion of an item of revenue into the 2016 Municipal Budget in the amount of \$8,174.45 under the caption "Body Armor Grant". (Chapter 159).

20. Authorizing the release of a performance guarantee in the amount of \$1,708,733.93 and cash bond in the amount of \$189,859.33 subject to the posting of a maintenance bond in the amount of \$237,324.16 for Bridge Acquisition Company, LLC.

21. Authorizing payment of all approved vouchers for solid waste collection, haulage and disposal at the interim rate of \$73.14 per ton for household waste and \$91.51 per ton for bulky waste. (May)

22. Authorizing the acquisition of an armored Maxpro vehicle from the LESO program for the Police Department at no cost to the Township.

23. Amending Resolution No. 2015-304, increasing the amount to Ed Donnelly and Co. by an additional \$9,750.00 for a total contract amount not to exceed \$74,750.00.

24. Authorizing the purchase of a John Deere Loader for the Department of Public Works from Jesco, Inc. through the Middlesex Regional Educational Services Commission at an amount not to exceed \$170,638.99.

25. Authorizing the purchase of a John Deere Backhoe for the Department of Public Works from Jesco, Inc. through the Middlesex Regional Educational Services Commission at an amount not to exceed \$104,134.84.

26. Authorizing the purchase and installation of an emergency generator for Police Headquarters from Dee-En Electrical Contracting, Inc. at their low bid of \$133,685.00.

27. Authorizing Change Order No. 1 decreasing the amount to Fai-Gon Electric, Inc. by \$37,026.86 for the as-built quantities items, and increasing the amount by an additional \$17,053.25 for supplementary and as-built quantity items resulting in a net reduction of \$19,973.61 for a total revised contract amount of \$344,038.39 for the Springfield Road & Milltown Road Intersection Improvements.

28. Authorizing the renewal of Connecticut Farms Post #35, The American Legion Club License No. 2019-31-072-001, for the annual period of July 1, 2015 – June 30, 2016.

29. Authorizing the renewal of certain liquor licenses in the Township for the annual period of July 1, 2016 through June 30, 2017.

FINANCES:

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable and adjustments due to State Tax Appeals as listed by the Tax Collectors Office.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

COMMUNICATIONS:

30. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
US Bank Cust/ TLCF 2012A LLC	\$ 1,328.21 \$ 1,900.00	13-00037	800 Liberty Avenue
US Bank Cust/ TLCF 2012A LLC	\$ 2,630.68 \$ 1,100.00	13-00084	308 Revere Avenue

31. From: Joseph Venezia, Township Engineer, Re: Requesting payment No. 3 to Fai-Gon Electric, Inc. in the amount of \$106,416.47 representing work completed through May 31, 2016 in connection with the Springfield Road & Milltown Road Intersection improvements.

32. From: Various residents requesting the following block parties:

- A. Garry Beauliere, Re: Requesting permission for Keller Crescent on July 16, 2016 from 11:00am to 8:00pm.
- B. Kathy Tomlinson, Re: Requesting permission for Oak Place on June 25, 2016 from 12:00pm to 6:00pm.
- C. Lavel Jackson, Re: Requesting permission for Revere Avenue, Saturday, July 23, 2016 with a rain date of Sunday, July 24, 2016, from 10:00am from 9:00pm.
- D. Marqueta Coleman, Re: Requesting permission for Hilton Avenue on Saturday, August 6, 2016 with a rain date of Saturday, August 13, 2016 from 9:00am to 9:30pm.

33. From: Luis M. Palomino, Peruvians for Progress, Inc., Re: Requesting permission to hold a flag raising ceremony at the municipal building on Friday, July 8, 2016 at 5:30pm.

34. From: Albert Cook, Jr., George E. Cannon Lodge, Re: Requesting permission to close off Arcadia Place between Valley Street and Tuxedo Place on Saturday, July 9, 2016 from 12:00pm to 5:00pm for their Friends and Family Day.

35. From: Patricia Guerra-Frazier, President, Hispanic Organization for Peoples Empowerment, Re: Requesting permission to hold a fundraising event to raise scholarship funds for a local student at Rabkin Park for approximately 200 people on Saturday, October 1, 2016, with a rain date of Sunday, October 2, 2016 from 11:00am to 11:00pm.

36. From: Resy Millora-Dilag, Bayanihan Club of Union, Re: Requesting permission to hold a flag raising ceremony at the municipal building on Sunday, June 26, 2016 at 11:15am.

37. From: Steven Czaplinski, Home Depot, 2445 Springfield Avenue, Vauxhall, Re Requesting permission to erect a 40' x 80' tent to hold a rug sale in the parking lot of the store for 30 days beginning June 15 – July 15, 2016.

38. From: Debra Olvaney, Resident, Re: Requesting a handicap spot in front of 2114 Briarwood Lane.

39. From: Kevin Woodridge, Vauxhall Community Association, Re: Requesting permission for the use of the showmobile for the Music Moves My Soul Fest on Saturday, September 10, 2016, from 12:00pm to 8:00pm at Rabkin Field.

40. From: Gerald Kivowitz, Temple B’Nai Abraham, 2600 Route 22 East, Re: Requesting permission to erect a 60' x 60' tent for their annual memorial service on Sunday, October 9, 2016 beginning at 12:00pm.

41. From: Gregory Snell, First Baptist Church of Vauxhall, 5 Hilton Avenue, Re: Requesting permission to block off Hilton Avenue, between Laurel Avenue and Burkley Place on Saturday, July 16, 2016 between 11:00 am to 4:00 pm with a rain date of Saturday, July 23, 2016 for their annual community cookout.

42. From: Tim Moyer, Re: Advising of his resignation from the Planning Board effective June 13, 2016.

43. Ratifying a request from Pastor Joseph Leonard, Victory Cathedral Church, 301 Tucker Avenue, to erect a 40' x 100' tent on their property for a wedding June 11, 2016.

44. Ratifying a request from Joseph Mat'e, Harbor Freight Tools, 2438 Route 22 East, to erect a 40' x 40' tent for a sales event June 10 – June 12, 2016.

DEPARTMENT REPORTS:

MONTHLY REPORTS:

Community Development	Engineering Department
Senior Services	Fire Department
Police Department	

COMMITTEE REPORTS:

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE
OF THE TOWNSHIP CLERK

EILEEN BIRCH,
TOWNSHIP CLERK

EB/kh