

7 TOWNSHIP OF UNION COMMITTEE
CONFERENCE AND REGULAR MEETING
February 27, 2018

TOWNSHIP COMMITTEE:

SUZETTE CAVADAS, MAYOR
JOSEPH FLORIO, DEPUTY MAYOR
CLIFTON PEOPLE, JR.
MICHELE DELISFORT
MANUEL FIGUEIREDO

SUNSHINE NOTICE
PRAYER
FLAG SALUTE
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

PROCLAMATION:

Proclaiming February National Nutrition Month

Proclaiming February Youth Art Month

BUSINESS OF THE MONTH:

NJ Arts World - Arthur J. Pinckney III

MAYOR'S AWARD:

Union County St. Patrick's Day Parade Committee:
John McPartlan – Grand Marshal
Kathleen Holmes - General Chairwoman
Pam Joyce - Adjutant

APPROVAL OF MINUTES:

Conference and Regular Session Minutes of February 13, 2018

ORDINANCES:

SECOND AND FINAL READING:

1. Providing for the improvements to Conlon Recreation Turf Field.
2. Providing for the acquisition of Various Police and Emergency Management Equipment.
3. Amending Chapter 434 of the Municipal Code relating to sewer system user charges.

DRAFT AND FIRST READING:

4. Amending Chapter 266-66 "Parking by Permit Only" to include Potter Avenue.
5. Amending Chapter 170 Land Development to establish the Affordable Housing-1 District (AH-1)

6. Amending Part 3 "Zoning" of Chapter 170 of the Municipal Code to establish the Affordable Housing-2 District (AH-2).
7. Amending Part 3 "Zoning" of Chapter 170 of the Municipal Code to establish Affordable Housing-3 District (AH-3).
8. Amending Part 3 "Zoning" of Chapter 170 of the Municipal Code to establish the Mixed Use Overlay District 2 (MUOD-2).
9. Amending Part 3 "Zoning" of Chapter 170 of the Municipal Code to establish Inclusionary Overlay District 2 (IOR).
10. Repealing and replacing Articles I and II of Chapter 150 of the Affordable Housing Ordinance.
11. Repealing and replacing Articles II of Chapter 150 of the Affordable Housing Ordinance to provide for the collection of development fees.
12. Establishing a CAP Bank for 2018 Calendar year.
13. Providing for the acquisition of an aerial fire truck.
14. Amending Chapter 266-109 of the Municipal Code to create two hour free parking for certain parking spaces in Parking Lot No. 23.
15. Amending Ordinance 3729 to add a handicap parking space on Julian Terrace.
16. Amending Chapter 266-55 of the Municipal Code "Parking Prohibited at all Times" to include a portion of Tucker Avenue.
17. Amending Chapter 266-49 of the Municipal Code "Stop Intersections" to add a stop sign at the intersection of Lorraine Avenue and Beverly Road.

RESOLUTIONS:

18. Introduction of the 2018 Municipal Budget (Public Hearing April 10, 2018)
19. Authorizing the Township of Union to do a self-review of the 2018 Municipal Budget.
20. Authorizing an agreement between the Township and the Borough of Roselle for the use of the Police Firearms Training Facility.
21. Authorizing an agreement between the Township and the U.S. Marshals Service for the use of the Police Firearms Training Facility.
22. Authorizing the Mayor and Clerk to submit and execute a grant agreement with the New Jersey Department of Transportation for the Route 22 Highway Safety Fund project.
23. Authorizing an extension of a contract with Survivor Fire and Security, Inc. for the inspection, testing and maintenance of sprinkler systems, fire extinguishers and fire alarms of various buildings for an amount not to exceed \$8,336.00, a 0% increase, for the term of March 1, 2018 through February 28, 2019.
24. Authorizing the Mayor and Clerk to sign an Interlocal Cost Sharing Agreement with various surrounding towns regarding flood damage caused by the Rahway River Basin.

25. Authorizing the acceptance of a Performance Guarantee in the amount of \$489,683.69 and a cash bond in the amount of \$54,409.30 and establishing a Special Trust Fund in the amount of \$41,129.94 from American Landmark Developer LLC.

26. Authorizing the purchase of a new printer for the Tax Department in the amount of \$3,940.76 from Ricoh USA, Inc., State Contract No.40467.

27. Supporting an amendment to Senate bill S-3 which would transfer management of the Police and Fire Retirement System to a Board of Trustees.

28. Calling for all revenue from the sale of legalized marijuana to be constitutionally dedicated to the underfunded pension systems.

29. Providing the funds necessary to satisfy the Township's Affordable Housing Obligations.

30. Appointing CGP&H, Inc. as Administrative Agent for the Township's Affordable Housing Program.

31. Endorsing a Third Round Housing Element and Fair Share Plan.

32. Appointing Ronald Manzella as the Municipal Housing Liaison for the affordable housing program.

33. Accepting a Performance Bond in the amount of \$13,052.88 and a Cash Bond in the amount of \$1,450.32 and establishing a Special Trust Fund Account in the amount of \$604.30 from Maus Brothers, LLC, 1325 Morris Avenue.

FINANCES:

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

COMMUNICATIONS:

34. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
Carlos M. Turner	\$537.78	17-00034	9 Cleveland Road
	\$600.00		
US Bank Cust/ BV002 Trst & Crdtrs	\$901.87	17-00073	2608 Whittier Place
John Verutolo	\$16,094.13	15-00135	111Waldorf Place
	\$7,000.00		
US Bank Cust/ TLCF 2012 A LLC	\$40,837.42	13-00034	2705 Route 22 West
	\$29,000.00		
US Back Cust/ PC4 Fitstrust	\$2,883.15	14-00018	1367 Vauxhall Road
	\$1,200.00		

35. From: Anthony Monguso, Construction Code Official, Re: Requesting refunds to the following:
 A. Safeguard Properties, LLC in the amount of \$600.00 for the incorrect registration of a vacant house.
 B. Raj Jetley, in the amount of \$30,000.00 for three demolition permits completed.

36. From: Residents of Stiles Street Re: Requesting permission to hold a block party on Wednesday, July 4, 2018 from 10:00 AM to 7:00 PM.

37. From: Betty Spiropoulos, St. Demetrios Greek Church, Re: Requesting permission to hold their annual Greek Festival September 6-9, 2018. Also requesting permission to utilize several tents in their parking lot, hang a banner across Stuyvesant Avenue and put up four signs at various locations in the Township.

38. From: Dr. Eric Freeman, Redefine Health Care, 2500 Morris Avenue, Re: Requesting permission to hold a 'Spring into Health' event on Sunday April 22, 2018 with a rain date of April 29, 2018 in the parking lot of their business.

39. From: George Esteves, Portuguese American Civic Association, Re: Requesting a flag raising ceremony on May 30, 2018 at 7:00pm in front of town hall and also requesting the use of the Showmobile for June 1- 3, 2018 for their annual Portugal Day Event.

40. From: Marco Sherkawy, Reggios Pizzeria 1571 Morris Avenue, Re: Requesting permission to hang a 20' x 3' banner advertising specials from March 5 - March 31, 2018.

41. From: Louis Arvanitis, President of the Order of AHEPA, Re: Requesting permission to hold a Greek Independence flag raising ceremony in front of the Municipal Building on Sunday, March 25, 2018 beginning at 3:00 PM.

COMMITTEE REPORTS:

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE
OF THE TOWNSHIP CLERK

EILEEN BIRCH,
TOWNSHIP CLERK

EB/mb