

TOWNSHIP OF UNION COMMITTEE  
CONFERENCE AND REGULAR MEETING  
May 22, 2018

TOWNSHIP COMMITTEE:

SUZETTE CAVADAS, MAYOR  
JOSEPH FLORIO, DEPUTY MAYOR  
CLIFTON PEOPLE, JR.  
MICHELE DELISFORT  
MANUEL FIGUEIREDO

SUNSHINE NOTICE  
PRAYER  
FLAG SALUTE  
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

**PROCLAMATION:**

Proclaiming May 19 - 25, 2018 as "National Safe Boating Week".

**TESTIMONIAL RESOLUTION:**

30<sup>th</sup> Anniversary AARP Chapter 4026

**APPROVAL OF MINUTES:**

Executive and Conference Session Minutes of May 7, 2018  
Conference and Regular Session Minutes of May 8, 2018

**ORDINANCES:**

**SECOND AND FINAL READING:**

1. Providing for the acquisition of various equipment for the Department of Public Works.
2. Providing for the replacement of traffic signals.
3. Providing for various improvements to the Department of Public Works Building.

**DRAFT AND FIRST READINGS:**

4. Amending Chapter 266-66, of the Municipal Code entitled "Parking by Permit Only In Residential Areas." (This Ordinance affects Jeanette Avenue)
5. Amending Ordinance 5560 providing for the design and improvements to Conlon Recreation Turf Field.

**RESOLUTIONS:**

6. Authorizing the application and execution of the 2018 Infrastructure and Municipal Aid Grant with the County of Union in the amount of \$80,000.00.

7. Declaring the Township's support for the Click It or Ticket seat belt mobilization from May 21 – June 3, 2018.
8. Amending Resolution No. 2017-334, increasing the amount to Ed Donnelly and Co. by an additional \$11,250.00 for a total contract amount not to exceed \$86,250.00 for plumbing services.
9. Authorizing the Township to enter into an agreement with the NJDOT, relative to the sewer relocation on Rt.22 westbound from Vauxhall Road to Bloy Street.
10. Authorizing a contract with Prestige Environmental, Inc. for soil evaluation and site remediation services at the Conlon Turf Field for a fee not to exceed \$524,458.00.
11. Authorizing the Township Administrator to sign the Treatment Works Application for American Landmark Developers Union Twp., Urban Renewal.
12. Authorizing the Mayor to submit and execute the 2018 Annual Action Plan for Community Development.
13. Joining Union County in supporting the Sandy Hook Promise Programs.
14. Authorizing the transfer of Plenary Retail Consumption License No. 2019-33-024-006, a pocket license, to UV Urban Renewal B.,LLC formerly Garden State Lounge, Inc.
15. Amending Resolution No. 2018-43 increasing the amount to Samuels, Inc. t/a Buy Wise State Contract #85992 by an additional \$3,000.00 for a total amount not to exceed \$48,000.00.
16. Referring to the Planning Board the property known as "Summit Court Phase 2 Redevelopment Plan", Block 606, Lot 2 for review and comment.
17. Referring to the Planning Board the First Amendment to the 'Redevelopment Plan for Block 101, Lots 2 and 4.021, the former Merck site.

**FINANCES:**

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

**COMMUNICATIONS:**

18. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
US Bank Cust/ PC7 Firstrust	\$718.16 \$500.00	17-00100	2029 Gless Avenue
US Bank Cust/ PC7 Firstrust	\$586.62 \$200.00	17-00100	349 Tibe Place
US Bank Cust/ PC5 Sterling Nat'l	\$1,452.51 \$1,200.00	16-00108	2045 Lentz Avenue
John Verutolo US Bank Cust/ PC5 Sterling Nat'l	\$85,793.61 \$1,783.93 \$1,200.00	17-00063 16-00086	999 Rahway Avenue 2865 Vauxhall Road

19. From: Residents of Filbert Lane Re: Requesting permission to hold a block party on Wednesday, August 19, 2018 from 10:00 AM to 10:00 PM.

20. From: Robert White, Golden Rule Lodge, Re: Requesting permission to use the showmobile and sound system for their annual community day celebration on Saturday, September 1, 2018 from 12:00pm to 5:00pm with all fees waived.

21. From: Robert Cowper, Superintendent of Recreation, Re: Requesting to hold the 4<sup>th</sup> of July festivities at Biertuempfel Park on Wednesday, July 4, 2018 with a rain date of Thursday, July 5, 2018.

22. From: Vanessa Hixon, TNT Fireworks 2700 Route 22, Re: Requesting permission to hold a tent sale June 17, 2018 - July 5, 2018 utilizing a 30'x60' tent, banners and American Flags on the tent. Also requesting a 10'x20' container for storage and a small generator to operate the lights.

23. From: Darren Ransom, 10 May Terrace, Re: Requesting the use of the Showmobile for Saturday, September 8, 2018 with a rain date of Sunday September 9, 2018 for the Annual Music Moves My Soul Festival.

24. From: Various Residents Re: Requesting permit parking on the following streets:

- A. Whittier Place
- B. Winfield Terrace

25. From: Lynn Duffey, First Baptist Church, 525 Thoreau Terr., Re: Requesting permission to close Thoreau Terrace between Colonial Avenue and Crawford Terrace from July 2 – July 6, 2018 between the hours of 9:30am-11:30am for their vacation bible school.

26. From: Various Residents Re: Requesting handicap spaces in front of the following residences:

- A. Alfred F. Thomas, 302 Oswald Avenue.
- B. Shuntel Benton, 325 Oswald Avenue.

27. From: Doris D'Elia, Union Chapter of Alpha Delta Kappa, Re: Requesting permission to park their cars in the municipal lot across from Burnet Middle School on Sunday June 3, 2018 from 10:00 AM to 6:00 PM.

28. From: Yuriy Symczyk, Ukrainian Independence Committee Re: Requesting permission to hold a flag raising ceremony in front of the municipal building on Sunday, August 19, 2018 at noon. Also requesting permission to hang a banner across Stuyvesant Avenue from August 17, 2018 through August 27, 2018.

29. Ratifying a request from Gale Spoto, Office Manager of Kneipp-USA to conduct a Warehouse Sale at 2345 Vauxhall Road.

30. Ratifying a request from David Arminio, Friends of the Union Public Library to park cars in front of the municipal building for a bus trip.

**DEPARTMENT REPORTS:**

**MONTHLY REPORTS:**

Police Department

Municipal Court

**COMMITTEE REPORTS:**

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE  
OF THE TOWNSHIP CLERK

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EILEEN BIRCH,  
TOWNSHIP CLERK

EB/mb