

TOWNSHIP OF UNION COMMITTEE
CONFERENCE AND REGULAR MEETING
October 9, 2018

TOWNSHIP COMMITTEE:

SUZETTE CAVADAS, MAYOR
JOSEPH FLORIO, DEPUTY MAYOR
CLIFTON PEOPLE, JR.
MICHELE DELISFORT
MANUEL FIGUEIREDO

SUNSHINE NOTICE
PRAYER
FLAG SALUTE
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

APPOINTMENT:

Liquor License Transfer:
People's Choice Enterprises – 78 Lounge
Michael Hunter and Judex Philantropie
Attorney: Stacy Santola

PRESENTATION:

New Jersey Chief's Association – Harry Delgado

MAYOR'S AWARDS:

Kayla Ebanks – Finalist Miss NJ Teen USA
Carroll Family – Family Feud Contestants

PROCLAMATION:

National Planning Month
National Arts Month
International Alpha Delta Kappa Month

APPROVAL OF MINUTES

Conference and Regular Session Minutes of September 25, 2018

ORDINANCES:

DRAFT AND FIRST READINGS:

1. Providing funds for a portion of the Joint Meeting of Essex and Union Counties Capital Improvement Plan in the amount of \$2,425,000.00.
2. Amending Chapter 266-59 of the Municipal Code entitled "Time Limit Parking" to include Beechwood Avenue.
3. Amending Chapter 266.66.2 of the Municipal Code entitled "Residential Permit Exemptions" to include Beechwood Avenue.

RESOLUTIONS:

4. Amending Resolution No. 2018-41 increasing the amount to Home Depot by \$2,500.00, for a revised total contract amount not to exceed \$22,500.00 for the purchase of building supplies, State Contract 83930.
5. Amending Resolution No. 2018-78 increasing the amount to Air Brake & Equipment by an additional \$7,500.00 for a revised total contract amount not to exceed \$42,500.00 for the maintenance and repair of heavy duty vehicles, State Contract 89279.
6. Amending Resolution No. 2018-77 increasing the amount to J & A Mower by \$2,000.00, for a revised total contract amount not to exceed \$12,000.00, for the purchase and repair of landscaping equipment.
7. Amending Resolution No. 2018-51 increasing the amount to Rachles Michele's Oil Co., by \$20,000.00, for a total amount not to exceed \$60,000.00, for the purchase of diesel fuel, State Contract 80913.
8. Authorizing the purchase and installation of rubber playground curbing surface for Davis Park from Whirl Construction, Inc. through the Educational Services Commission of New Jersey, for a fee not to exceed \$45,870.60.
9. Authorizing the renewal of Plenary Retail Consumption License, No. 2019-33-011-008, a pocket license, owned by The Oval Room Lounge, for the period of July 1, 2018 through June 30, 2019.
10. Authorizing the renewal of Plenary Retail Consumption License No. 2019-33-048-007, a pocket license, owned by Union 22 MGMT Corp., for the period of July 1, 2018 through June 30, 2019.
11. Authorizing the release of the maintenance bond for Timco, Inc. d/b/a Planet Honda in the amount of \$8,030.94.
12. Authorizing the payment of all approved vouchers for solid waste collection, haulage and disposal at the interim rate of \$75.09 per ton for household waste and \$91.51 per ton for bulky waste. (September)
13. Authorizing an award of contract to Oswald Enterprises, Inc. for the 2019 Road Program Sanitary Sewer Cleaning and TV Inspection at their low quote in the amount of \$39,900.00.
14. Authorizing a Professional Services Agreement with Maser Consulting P.A. for the Preliminary Design and Sewer Inspections Services for the 2019 Road Improvement Program for a fee not to exceed \$255,000.00.
15. Authorizing the purchase of a Toro Workman with infield conditioner for the Department of Public Works from Storr Tractor Company, through the Educational Services Commission of New Jersey, for an amount not to exceed \$26,926.80.
16. Authorizing the Person to Person transfer of Plenary Retail Consumption License No. 2019-33-029-003 to People's Choice Enterprises, LLC, 103 Union Avenue.
17. Authorizing the sale of vacant land known on the tax map as Block 5817, Lot 3, Astoria Place.

18. Appointing Tammie Baldwin as Acting Chief Financial Officer.

19. Designating Block 1704, Lots 60, 61 and 62 on the tax map as an Area in Need of Redevelopment. (Garden State Motel).

20. Authorizing a contract with Clarke Caton Hintz to prepare a Redevelopment Plan for the Block 1704, Lots 60, 61 and 62, Garden State Motel area, for an amount not to exceed \$15,000.00.

FINANCES:

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable and adjustments due to State and/or County Tax Appeals as listed by the Tax Collectors Office.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

COMMUNICATIONS:

21. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates:

NAME	AMOUNT	CERT#	LOCATION
US Bank Cust/ BV002 Trst&Crdts	\$32,182.56	16-00065	896 Sheridan St.
US Bank Cust/ BV002 Trst&Crdts	\$24,294.33	16-00074	2167 Halsey St.
	\$31,100.00		

22. From: Brenda and Lawson Wylie, Union residents, Re: Requesting a handicap parking space at 1576 Hillcrest Terrace.

23. From: Herman & Julie Williams, Residents, Re: Requesting permission to park approximately twenty (20) cars in the municipal lot on Jeanette Avenue, on Sunday November 10, 2018 from 12:00 PM to 9:00 PM for a bus trip.

24. From: Nicole Bostic, Resident, Re; Requesting permission to park approximately twelve (12) cars in the Caldwell Avenue parking lot on Friday November 9, 2018 from 6:30pm -1:30am.

25. From: Michele Quarles, Fairway Drive Civic Association, Re: Requesting permission to close Redwood Place between Malcolm Road and Evergreen Parkway on Sunday October 21, 2018 between 12:00pm-3:00pm for their annual Halloween block party.

26. From: Dorothy McCarthy, Resident, Re: Requesting a handicapped parking spot in front of 859 Remmos Avenue.

DEPARTMENT REPORTS:

Clerk's Office
Senior Services

Engineering Department
Community Development

COMMITTEE REPORTS:

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE
OF THE TOWNSHIP CLERK

EILEEN BIRCH,
TOWNSHIP CLERK

EB/mb