

January 12, 2016

The Township Committee of the Township of Union in the County of Union, convened in regular session at Municipal Headquarters, Friberger Park, Union, New Jersey, on the 12th day of January, 2016 at 7:30 P.M. The meeting was called to order by Manuel Figueiredo, Chairman of the Township Committee.

The Clerk read the following statement:

"This is a regular meeting of the Township Committee. Public Notice of this meeting has been given, as required by the 'Open Public Meeting's Law'. A Resolution was adopted on January 1, 2016, designating this date, this hall and 7:30 P.M. as the time for this regular meeting of the Township Committee of the Township of Union in the County of Union.

A notice of each and every regular meeting of the Township Committee was posted, in accordance with the aforesaid 'Open Public Meeting's Law', in one public place reserved for the posting of Ordinances and official notices of the Township of Union, namely, the bulletin board next to the Clerk's Office. In addition thereto, a copy of said Resolution was forwarded to The Local Source, Suburban News and the Star Ledger. A copy of said Resolution is on file with the Clerk of the Township."

The opening prayer was led by Deputy Mayor Suzette Cavadas, and the pledge to the flag was led by Committeeman Clifton People, Jr.

The Clerk called the roll. Those present and those absent, were as follows:

Present: MANUEL FIGUEIREDO, MAYOR
 SUZETTE CAVADAS, DEPUTY MAYOR
 JOSEPH FLORIO
 CLIFTON PEOPLE, JR.
 MICHELE DELISFORT

BUSINESS OF THE MONTH:

Hollywood Florist – Frank & Alexandra Glaser

PROCLAMATION:

Proclaiming January 2016 as Radon Action Month

APPROVAL OF MINUTES:

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved to approve the Minutes of Meetings held on December 22, 2015, Conference and Regular Meetings and Special Meeting held on January 1, 2016, as printed and distributed by the Clerk.

Ms. Delisfort abstained – December 22, 2015

DRAFT AND FIRST READING:

The Clerk presented draft of an ordinance Amending Chapter 415 entitled "Recreational Facilities" to add a fee schedule to current and future recreation programs.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee,

RESOLVED, that the said draft of ordinance be received, approved, and that the same be taken up on first reading by title.

AN ORDINANCE AMENDING CHAPTER 415 ENTITLED "RECREATIONAL FACILITIES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance adds a fee schedule to current and future recreation programs)

On motion of Ms. Cavadas, seconded by Mr. People, and carried on roll call, the Township Committee,

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on first reading, and

FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on January 26, 2016.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

RESOLUTIONS:

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-36:**

WHEREAS, Alcohol and Drug Abuse Prevention is a major goal of all good government; and

WHEREAS, the Township of Union has established a Municipal Alliance for Alcohol and Drug Abuse prevention; and

WHEREAS, the Board of Chosen Freeholders of the County of Union, via the Department of Human Services, will provide the Township of Union with funds amounting to the sum not to exceed twenty five thousand, six hundred thirty-five dollars (\$34,184.00) for grant funding year 2017; and

CASH MATCH: \$ 8,546.00

IN-KIND MATCH: \$25,638.00

WHEREAS, the Township of Union, through its Municipal Alliance, agrees to operate its programs in accordance with the provisions of Account # G-02-13-405-411-734, a copy of which is appended hereto.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union agrees to the provisions of the said contract between itself and the County of Union for Alcohol and Drug Prevention.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-37:**

WHEREAS, N.J.A.C. 5:34-5 et. seq. establishes the criteria for qualifying as a Qualified Purchasing Agent; and

WHEREAS, the Township of Union previously appointed Bernie Stummer as Qualified Purchasing Agent by Resolution No. 2011-91 and he has retired as of January 1, 2016, and

WHEREAS, Maria Melegh possess the designation of Qualified Purchasing Agent as issued by the Director of the Division of Local Government Services in accordance with N.J.A.C. 5:34-5 et. seq.; and

WHEREAS, the Township of Union, in the County of Union, desires to take advantage of the increased bid threshold;

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union, in the County of Union, hereby appoints Maria Melegh as the Qualified Purchasing agent as of January 1, 2016 to exercise the duties of a purchasing agent pursuant to N.J.S.A. 40A:11-2(30), with specific relevance to the authority, responsibility and

accountability of the purchasing activity of the contracting unit; and;
BE IT FURTHER RESOLVED, that the Township Committee of the Township of Union, previously adopted Resolution No. 2015-342 increasing the bid threshold to \$40,000.00; and
BE IT FURTHER RESOLVED that in accordance with N.J.A.C. 5:34-5.2 the local unit Clerk is hereby authorized and directed to forward a certified copy of this resolution and a copy of Maria Melegh's certification to the Director of the Division of Local Government Services.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-38:**

WHEREAS, an amendment to the Preliminary & Final Site Plan Approval granted by the Planning Board of the Township of Union on September 25, 2014 in reference to 685 and 700 Liberty Avenue was granted by the Planning Board at its conference session on May 28, 2015; and

WHEREAS, in accordance with Chapter 170, Land Use Code of the Township of Union, Performance Guarantees are required in connection with the Public Facilities work to be performed under said Site Plan; and

WHEREAS, it has been determined that the cost of the improvements required for said Site Plan is in the amount of \$152,043.46 and the total amount of the Performance Guarantee shall be \$182,452.15 in an amount equal to one hundred twenty percent (120%) of the cost of improvements; and

WHEREAS, the Township Committee has examined the items constituting the above figure as the same set forth in the applicant's construction cost estimate and reviewed by Philip A. Haderer, P.E., C.M.E. Assistant Township Engineer; and

WHEREAS, said Township has determined that in accordance with Sections 170-243 and 170-245 of the Land Development Ordinance and the Municipal Land Use Law (M.L.U.L.) that the guarantee should be posted in the following manner:

- | | |
|---|---------------|
| A. Performance Bond in the amount of 90% of the Performance Guarantee | \$ 164,206.93 |
| B. A cash deposit in the amount of 10% of the Guarantee | \$ 18,245.22 |
| C. Establishment of a Special Trust Fund Account for inspection & testing in the amount of 5% of the Cost of Improvements | \$ 7,602.17 |

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the Performance Guarantee in connection with the application pertaining to property of BED BATH A ND BEYOND be fixed at the aforesaid sums and posted as hereinabove indicated, the application being identified as Planning Board No. UTP-022.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-39:**

WHEREAS, the Township of Union in the County of Union purchased communications equipment for police vehicles and a maintenance agreement from L3 Communications, Mobile-Vision, Inc. for computer support of the in car video systems; and

WHEREAS, the Township needs to renew the maintenance agreement with L3 Communications for the period of January 29, 2016 - January 28, 2017; and

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$700.00 for the maintenance for communications equipment for police vehicles and will be charged to 6-01-20-140-289; and

WHEREAS, public bids are not required when the purchase is under Joint Purchasing Agreements in accordance with 40A: 11-10 of the Local Public

Contracts Law.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes the renewal of the maintenance agreement.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-40:**

WHEREAS, the Township of Union in the County of Union purchased communications equipment for police vehicles and a maintenance agreement from L3 Communications, Mobile-Vision, Inc. for in car video systems; and

WHEREAS, the Township needs to renew the maintenance agreement with L3 Communications for the period of January 29, 2016-January 28, 2017; and

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$598.00 for the maintenance for communications equipment for police vehicles and will be charged to 6-01-20-140-289; and

WHEREAS, public bids are not required when the purchase is under Joint Purchasing Agreements in accordance with 40A: 11-10 of the Local Public Contracts Law.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes the renewal of the maintenance agreement.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-41:**

WHEREAS, the Township Committee of the Township of Union needs to hire an Administrative Agent for the Affordable Housing matters; and WHEREAS, CGP&H LLC., 101 Interchange Plaza, Suite 301, Cranbury, NJ is authorized to perform this service and previously submitted a proposal under the Fair and Open Process (N.J.S.A. 19:44A-20a, et. seq.) on December 2, 2015; and

WHEREAS, funds are available in the 2016 municipal budget for the payment of the services of CGP&H LLC. according to the attached agreement for an amount not to exceed \$30,000.00, and the availability thereof has been certified by the Local Finance Officer and will be charged to the Develop Fee Account; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

- 1.The Chairman of the Township Committee and the Township Clerk be and they are hereby authorized and directed to enter into an agreement with CGP&H LLC., for services as an Administrative Agent at an amount not to exceed \$30,000.00.
- 2.This resolution is subject to CGP&H LLC., executing the discrimination and employment contract pursuant to N.J.S.A. 10:2-1 et seq.
- 3.A notice of this action shall be published in the Local Source following the adoption of this resolution.

On motion of Ms. Delisfort, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-42:**

WHEREAS, The Township has received the vouchers listed below which have been properly documented and checked, and

WHEREAS, said vouchers were submitted in accordance with the verification procedure designed by Suplee, Clooney and Company, which assures accurate calculation of charges for disposal and all applicable taxes, and WHEREAS, The Township of Union continues to protect the interim rate of \$73.14 per ton for household waste and \$ 91.51 for bulky waste, this resolution is authorized subject to a possible retroactive rate

adjustment by the Department of Environmental Protection, Board of Public Utilities, in which case the Township will demand a refund, and NOW THEREFORE BE IT RESOLVED THAT, the Township Committee of the Township of Union, in the County of Union, New Jersey, in a meeting assembled this 12th day of January 2016, hereby authorizes for payment the following vouchers, which are now owed, in accordance with the exceptions hereinbefore expressed.

<u>MONTH OF DECEMBER</u>	<u>PO Number</u>	<u>AMOUNT</u>
Contract Service	198451	137,333.33
Disposal Cost Contract	198451	150,993.11
Bulky Waste Contract	198451	11,833.33
Condo/Apartments Contract	198451	8,333.33
Recycling Contract	198451	46,666.66
TOTAL 12/1/2015 - 12/31/2015		\$ 355,159.76

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-43:**

WHEREAS, the Township of Union has a Police Firearms Training Facility used for training and certification purposes; and
 WHEREAS, the Borough of Kenilworth wishes to utilize the range for those purposes for their officers; and
 WHEREAS, the Township of Union and the Borough of Kenilworth wish to engage in a shared service agreement for the use of the facility with all details included in the attached agreement; and
 WHEREAS, the Township of Union and the Borough of Kenilworth have agreed to abide by the provisions of the agreement.
 NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said agreement between the Township of Union and the Borough of Kenilworth.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-44:**

WHEREAS, the Township of Union has a need for conflict engineering services for the year 2016; and
 WHEREAS, it is necessary that a Professional Engineer be appointed to serve as Conflict Township Engineer and to render technical and professional engineering services to the Township; and
 WHEREAS, it was determined that the value of such services will exceed \$17,500 annually; and
 WHEREAS, pursuant to the Fair and Open Process of the Pay-to-Play Law (N.J.S.A. 19:44A-20a, et seq.) proposals were sought and subsequently received on December 1, 2015; and
 WHEREAS, Remington, Vernick & Arango Engineers, submitted a responsive proposal; and
 WHEREAS, the availability of said funds has been certified by the Local Finance Officer; and
 NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into a contract with Remington, Vernick & Arango Engineers, 300 Penhorn Avenue, Third Floor, Secaucus, NJ 07094 to represent the Township of Union in accordance with the professional services agreement to be finalized between the Township of Union and Remington, Vernick & Arango Engineers in connection with the aforesaid technical and professional services.
2. The contractor agrees to comply with all affirmative action regulations pursuant to N.J.S.A. 10:21-1 ET SEQ. (p.l. 1975 C. 127. N.J.A.C. 17:27)

3.A notice of this action shall be published in the Local Source following the adoption of this Resolution.

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2016-45:**

WHEREAS, the Township of Union is in need of purchasing a Hydraulic Pump for the Brine Machine for DPW; and

WHEREAS, quotes were received and West Side Plumbing Supply Co., 1234 Central Ave., Hillside, NJ 07205., was the low quote at an amount not to exceed \$13,578.00; and

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$13,578.00 and will be charged to C-04-55-534-199.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby awards a contract to West Side Plumbing Supply Co., for the purchase of a Hydraulic Pump for the Brine Machine for the Department of Public Works.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-46:**

WHEREAS, pursuant to the Site Remediation Reform Act, N.J.S.A. 58:10C-1 et seq., owners of contaminated sites are now required to engage a Licensed Site Remediation Professional ("LSRP") who will have the responsibility for the oversight of environmental investigations and cleanups; and

WHEREAS, Prestige Environmental is authorized to perform this service and previously submitted a proposal under the Fair and Open Process (N.J.S.A. 19:44A-20a, et. seq.) which was accepted by the Township Committee by Resolution No. 2016-32; and

WHEREAS, the Township requested and subsequently received a proposal from Prestige Environmental dated January 11, 2016 for a scope of work and estimate to provide environmental engineering services to resolve issues of environmental concern to the above-referenced Fire Department Headquarters; and

WHEREAS, said proposal for a scope of work will include review of reports from previous Site Investigation between November 2013 and March 2014, a geophysical survey to evaluate location of unknown three underground tanks with associated piping, submission of necessary forms to the NJDEP and summary report with recommendations at an estimate not to exceed \$20,966.25; and

WHEREAS, funds are available in the Fire Department Account #6-01-25-265-282 to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and

WHEREAS, the availability of said funds has been certified by the Local Finance Officer; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Prestige Environmental Inc. for a Licensed Site Remediation Professional to perform the aforementioned environmental services at the Union Township Fire Department Headquarters as more fully described in their proposal dated January 11, 2016 for a fee not-to-exceed \$20,966.25.

2. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127. NJAC 17:27).
3. A notice of this action shall be published in the Local Source.

FINANCES:

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee authorized the payment of bills which are listed in the Permanent Claim's Register against the Township of Union, for the period January 12, 2016, approved by respective Departments as being correct.

The Clerk presented listing of "Adjustment of Taxes Receivable" submitted by the Collector of Taxes for remission, in pursuance to Revised Statutes.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee,

RESOLVED, that the said listing be received and that in pursuance of the Collector's recommendation, he be and is hereby authorized to cancel of record the taxes enumerated in the listing as follows:

BLOCK/LOT	NAME	YEAR	AMOUNT	DEDUCTION
1613-1	Marco Penetra	2015	\$ 250.00	Veteran
5107-52	Fernando Trejo	2015	\$ 250.00	Veteran
3102-28.01	Lila Pincus	2015	\$ 250.00	Senior
3617-44	Net Net Net Real Estate, LLC.	2009	\$ 33,732.71	Tax Appeal
		2010	\$ 37,048.48	Tax Appeal
		2011	\$ 23,760.73	Tax Appeal
		2012	\$ 24,775.00	Tax Appeal
		2013	\$ 39,512.00	Tax Appeal
		2014	\$ 49,757.02	Tax appeal
		2015	\$ 49,412.83	Tax Appeal

STATE TAX APPEALS:

1613-1	Marco Penetra	2015	\$ 250.00	Veteran
5107-52	Fernando Trejo	2015	\$ 250.00	Veteran
3102-28.01	Lila Pincus	2015	\$ 250.00	Senior
3617-44	Net Net Net Real Estate, LLC.	2009	\$33,732.71	Tax Appeal
		2010	\$37,048.48	Tax Appeal
		2011	\$23,760.73	Tax Appeal
		2012	\$24,775.00	Tax Appeal
		2013	\$39,512.00	Tax Appeal
		2014	\$49,757.02	Tax appeal
		2015	\$49,412.83	Tax Appeal

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee,

RESOLVED, that refund of the following Tax over-payments be approved and payment authorized:

BLOCK/ LOT	NAME	YEAR	AMOUNT
1613-1	Marco Penetra	2015	\$ 250.00
5107-52	Fernando Trejo	2015	\$ 250.00
3102-28.01	Lila Pincus	2015	\$ 250.00
Payable to: Zipp, Tannenbaum & Caccavelli			
3617-44	Net Net Net Real Estate, LLC.	2009	\$33,732.71
		2010	\$37,048.48
		2011	\$23,760.73
		2012	\$24,775.00
2013	\$39,512.00		
		2014	\$49,757.02

2015

\$49,412.83

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee,

RESOLVED, that the said communication be received, and

FURTHER RESOLVED, that the Township Treasurer be and is hereby authorized and directed to draw checks to cover Tax overpayments.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee authorized payment of Community Development Agency Bills in the amount of \$1,086.00

COMMUNICATIONS:

From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
US Bank Cust/ Pro Cap 4 & Creditor	\$ 906.39	15-00126	2024 Ostwood Terr
Mas Capital, LLC	\$ 1,267.18	15-00108	2061 Millburn Ave
	\$ 1,300.00		
US Bank C/F Tower DBW V 2015-1	\$ 6,331.19	15-00027	1218 Brookside Ave
Maria Figueiredo	\$12,100.00		
	\$ 7,096.12	15-00100	2 Martha Avenue
	\$10,000.00		
US Bank Cust/Pro Cap 4+ Creditor	\$ 746.79	15-00123	1966 William St
	\$ 900.00		
US Bank C/F Tower DBW V 2015-1	\$11,256.57	15-00025	1238 Wildwood Terr
	\$27,100.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$ 920.84	15-00137	28 Concord Place
	\$ 900.00		

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved to approve the request.

From: Anthony Monguso, Construction Code Official, Re: Requesting a refund of \$10,000.00 for a demolition permit issued for 314 St. John's Place to Nicholas Novobilski.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to approve the request.

From: Township Clerk's Office, Re: Requesting the Township Committee authorize checks in the amount of \$72.00 each to eleven (11) Township residents and two checks in the amount of \$36.00 to two residents representing a 10% rebate for parking at the Union Train Station for a fee not to exceed \$864.00.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved to approve the request.

From: Ashok Chohan, Signs Corp., 87-64 126th Street, Richmond Hill, New York, Re: Requesting an extension for the banner at 1585 Morris Avenue promoting the opening of One Main Financial from January 13, 2016 through February 13, 2016.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to approve the request.

From: Aneil Chetram, Resident Re: Requesting a handicap parking spot at 1025 Gifford Court.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved to refer to the Police Department.

From: Joseph Alpar, Union Jewelers Exchange, 2290 Route 22, Re: Requesting permission to put three 2' x 4' lawn signs and one 3' x 5' lawn sign for a Valentine's Day sale from February 1, 2016- March 1, 2016.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to deny the request.

From: Simon Jacobs, Resident, Re: Requesting a handicap parking space at 1500 Village Road, Mill Run.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to refer to the Police Department.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee directed the reports be received for filing

**DEPARTMENT REPORTS:
MONTHLY REPORTS:**

Clerk's Office	Senior Services
Community Development	Engineering Department
Health Department	Fire Department

COMMITTEE REPORTS:

MR. FLORIO:

- Mr. Florio presented his monthly Department of Public Works Report.
- Mr. Florio wished everyone a Happy, Healthy New Year.

MS. DELISFORT:

- Ms. Delisfort presented her monthly report from the Police Department.

MR. PEOPLE:

- Mr. People congratulated Hollywood Florist for being chosen Business of the Month.
- Mr. People presented the monthly report from the Fire Department.
- Mr. People invited everyone to attend the Martin Luther King Program to be held at the Hannah Caldwell School at 12:30 pm on Monday, January 18, 2016.

MS. CAVADAS:

- Ms. Cavadas moved the appointment of John Rutledge and Carl Steinmetz, to the Recreation Advisory Committee, the motion was seconded by Mr. Florio, and carried.
- Applications for licenses were presented by Ms. Cavadas, and none of the Township Committeemen voicing any conflict, she moved that the Township Committee approve the applications, as follows:

**License applications for approval:
Pet Shop, Kennel, Pound**

Petsmart, Inc. #2372 – 948 Springfield Road
PetCo #2804 – 2698 Route 22 East
Shake-A-Paw – 2195 Route 22 West

Junk Dealers/Junkyards

Max Weinstein & Son – 2426 Morris Avenue

Private Gasoline Dispensers

Union Fire Department – 1 Bond Drive
Union Police Department – 981 Caldwell Avenue
Union Board of Education – 2369 Morris Avenue
Peerless Beverage Co. – 1000 Floral Avenue
Elizabethtown Gas – 520 Green Lane
Thompson & Co. – 1120 Morris Avenue

Gasoline Stations

ENR-G Corp – 520 North Avenue
Ersa-1 Corp (BP) – 2352 Morris Avenue
Fuel Stop – 2570 Route 22 East
Delta – 717 Liberty Avenue
Gasland – 1201 Springfield Avenue
Sunoco – 2425 Vauxhall Road
Delta – 1761 Edward Terrace

The motion was seconded by Ms. Delisfort, and carried.

- Ms. Cavadas presented the monthly report from the Recreation Department.
- Ms. Cavadas presented the monthly report from the Department of Senior Citizens.
- Ms. Cavadas congratulated Hollywood Florist for receiving the Business of the Month Award.

MR. FIGUEIREDO:

- Mr. Figueiredo congratulated Hollywood Florist for being chosen Business of the Month.
- Mr. Figueiredo invited everyone to attend the Martin Luther King Program to be held at the Hannah Caldwell School at 12:30 pm on Monday, January 18, 2016.
- Mr. Figueiredo wished everyone a Happy, Healthy New Year to all our residents.

PUBLIC HEARING:

Leslie Gaschler, 1291 Barbara Avenue, requested clarification concerning the newly introduced Recreation Department Fee Schedule ordinance.

Nichelle Williams, 39 Valley Street, complained about the loud music from a nearby club and people parking in handicapped space not designated for them. The police director responded.

There being no further business presented, the Township Committee on motion of Ms. Cavadas, seconded by Mr. Florio, and carried, adjourned the meeting, the time being 8:09 P.M.

Dated: January 12, 2016

MANUEL FIGUEIREDO, Chairman of the
Township Committee of the Township of
Union in the County of Union.

EILEEN BIRCH, Township Clerk