

March 8, 2016

The Township Committee of the Township of Union in the County of Union, convened in regular session at Municipal Headquarters, Friberger Park, Union, New Jersey, on the 8th day of March, 2016 at 7:30 P.M. The meeting was called to order by Manuel Figueiredo, Chairman of the Township Committee.

The Clerk read the following statement:

"This is a regular meeting of the Township Committee. Public Notice of this meeting has been given, as required by the 'Open Public Meeting's Law'. A Resolution was adopted on January 1, 2016, designating this date, this hall and 7:30 P.M. as the time for this regular meeting of the Township Committee of the Township of Union in the County of Union.

A notice of each and every regular meeting of the Township Committee was posted, in accordance with the aforesaid 'Open Public Meeting's Law', in one public place reserved for the posting of Ordinances and official notices of the Township of Union, namely, the bulletin board next to the Clerk's Office. In addition thereto, a copy of said Resolution was forwarded to The Local Source, Suburban News and the Star Ledger. A copy of said Resolution is on file with the Clerk of the Township."

The opening prayer was led by Deputy Mayor Suzette Cavadas, and the pledge to the flag was led by Committeeman Clifton People, Jr.

The Clerk called the roll. Those present and those absent, were as follows:

Present:       MANUEL FIGUEIREDO, MAYOR  
                  SUZETTE CAVADAS, DEPUTY MAYOR  
                  JOSEPH FLORIO  
                  CLIFTON PEOPLE, JR.  
                  MICHELE DELISFORT

**MAYOR'S AWARD:**

**St. Patrick's Day Parade Committee:**

Grand Marshal	Frank McGovern
General Chairwoman	Kerry Ricci
Adjutant	Jessica Cunningham

**PROCLAMATIONS:**

Proclaiming March, 2016 as American Red Cross Month.

Proclaiming March 20-26, 2016 as National Poison Prevention Week.

**INTRODUCTION:**

Lou Ulrich, Superintendent of Department of Public Works

The Mayor called for a five minute recess:

**APPROVAL OF MINUTES:**

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved to approve the Minutes of Meetings held on February 23, 2016, Executive, Conference and Regular Meetings as printed and distributed by the Clerk.

**SECOND AND FINAL READINGS:**

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, amending Chapter 170, Article XIIC and schedule of zoning requirements, area, yard and bulk requirements in the Union Center Business District.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE XIIC (UNION CENTER BUSINESS DISTRICT) AND SCHEDULE OF ZONING REQUIRMENTS, AREA, YARD AND BULK REQUIREMENTS, PART 2 IN THE UCBD DISTRICT

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, providing for the acquisition of various fire rescue equipment.

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS FIRE RESCUE EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$155,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$139,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

**RESOLUTONS:**

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-75:**

WHEREAS, the Township Committee of the Township of Union desires to hire a Farmer's Market Consultant to implement a new farmer's market within the Township; and  
WHEREAS, it was determined that the value of such services will exceed \$17,500 annually; and  
WHEREAS, pursuant to the Fair and Open Process (N.J.S.A. 19:44A-20a, et seq.) proposals were sought and subsequently received on March 1, 2016 and  
WHEREAS, Direct Development, LLC, 1340 Highway 36, Suite 29, Hazlet, NJ 07730 has submitted the sole responsive proposal; and  
WHEREAS, funds are available in the 2016 municipal budget for the payment of the services of Direct Development, LLC to provide this service, and the availability thereof has been certified by the Local Finance Officer; and  
NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk be and they are hereby authorized and directed to enter into an agreement with Direct Development, LLC, 1340 Highway 36, Suite 29, Hazlet, NJ 07730 to provide the services hereinabove mentioned.
2. This contractor agrees to comply with all the affirmative action regulations, pursuant to N.J.S.A. 10:2-1 et seq. (P.L.1975 c. 127, NJAC 17:27)
3. A notice of this action shall be published in the Local Source.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-76:**

WHEREAS, the Township of Union has a Police Firearms Training Facility used for training and certification purposes; and  
WHEREAS, the U.S. Marshals Service wishes to utilize the range for those purposes for their officers; and  
WHEREAS, the Township of Union and the U.S. Marshals Service wish to engage in a shared service agreement for the use of the facility with all details included in the attached agreement; and  
WHEREAS, the Township of Union and the U.S. Marshals Service have agreed to abide by the provisions of the agreement.  
NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said agreement between the Township of Union and the U.S. Marshals Service.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-77:**

WHEREAS, the Township of Union in the County of Union is in need of formalizing various insurance policies for the year 2016 by resolution; and  
WHEREAS, the Township Committee recognizes that insurance, including the purchase of insurance coverage and consulting services are considered extraordinary, unspecifiable services, and are qualitative in nature, so that they require expertise, training and a proven reputation in this field of endeavor; and  
WHEREAS, the availability of funds has been certified by the Local Finance Officer.  
NOW THEREFORE BE IT RESOLVED, that the Township Committee of the Township of Union hereby authorizes the EMPLOYEE HEALTH INSURANCE and the EMPLOYEE PRESCRIPTION PLAN policy with the State Health Benefits Program for the period of January 1, 2016 to December 31, 2016 at a premium of \$15,313,000.00.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-78:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchasing and Property shall authorize the award of such contract by resolution of the Governing Body; and

WHEREAS, the Township of Union purchases fuel for Township vehicles from Riggins, Inc., 3938 So. Main Road, Vineland, NJ 08360, State Contract No. 80909; and

WHEREAS, said purchases will exceed the bid threshold of \$40,000.00 for 2016; and

WHEREAS, said purchases are expected to include fuel.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase fuel from State Contract Vendor, Riggins, Inc., 3938 So. Main Road, Vineland, NJ 08360, State Contract No. 80909; pursuant to N.J.S.A. 5:34-4.9, open-end contracts; and

BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed \$40,000.00 and shall be encumbered to 6-01-31-460-201.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-79:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union uses Air Brake & Equipment for the Maintenance & Repair for Heavy Duty Vehicles, 225 Route 22, Hillside, NJ 07205 , State Contract No. 89279; and

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to allow the Maintenance and Repair of Heavy Duty Vehicles from Air Brake & Equipment, 225 Route 22, Hillside, NJ 07205 State Contract Vendor, State Contract No. 89279; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and

BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed a total amount of \$15,000.00 and shall be encumbered to 6-01-26-290-226.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-80:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials, supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union purchases repair services from BJ&M Auto, 420 Spring Street, Elizabeth, NJ 07207, State Contract No. 89295; and

WHEREAS, said purchases will exceed the bid threshold of \$40,000.00

for 2016; and

WHEREAS, said purchases are expected to include: REPAIR SERVICES FOR MOTOR VEHICLES STATEWIDE;

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase REPAIR SERVICES FOR MOTOR VEHICLES STATEWIDE from State Contract Vendor, BJ&M Auto, 420 Spring Street, Elizabeth, NJ 07207, State Contract No. 73496; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and

BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed a total amount of \$10,000.00 and shall be encumbered to 6-01-26-290-226(DPW).

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-81:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union in the County of Union is in need of automotive and light truck parts, and

WHEREAS, these can be purchased from Samuels, Inc. t/a Buy Wise, 2091 Springfield Ave., Vauxhall, NJ 07088 through the State Contract #85992, and

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$15,000.00 and will be charged to Police Account 240-226, Fire Account 265-226 and Public Works 290-226; and

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase auto parts from State Contract Vendor, Samuels, Inc. t/a Buy Wise, 2091 Springfield Ave., Vauxhall, NJ 07088 State Contract Vendor 85992; pursuant to N.J.A.C. 5:34-4.9, open-end contracts.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said purchase.

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2016-82:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union purchases diesel fuel for the Department of Public Works vehicles from National Terminal, Inc, 175 Orange Street, Newark, NJ 07103, State Contract No. 82768; and

WHEREAS, said purchases will exceed the bid threshold of \$40,000.00 for 2016; and

WHEREAS, said purchases are expected to include diesel fuel.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase fuel from State Contract Vendor, National Terminal, Inc, 175 Orange Street, Newark, NJ

07103, State Contract No. 82768; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and  
BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed \$100,000.00, and shall be encumbered to 6-01-25-240-282 and 6-01-31-460-203.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-83:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and  
WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and  
WHEREAS, the Township of Union purchases diesel fuel for Township vehicles from Rachele's Michele Oil, 116 Kuller Road, Clifton, NJ 07011, State Contract No. 80913; and  
WHEREAS, said purchases will exceed the bid threshold of \$40,000.00 for 2016; and  
WHEREAS, said purchases are expected to include fuel.  
NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase diesel fuel from State Contract Vendor, Rachele's Michele Oil, 116 Kuller Road, Clifton, NJ 07011, State Contract No. 80913; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-84:**

WHEREAS, the Township of Union in the County of Union is in need of automotive and light truck parts, and  
WHEREAS, these can be purchased from Quality Automotive Co., 25 Summit Avenue, Summit, N.J. 07901, State Contract 86010; and  
WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$10,000.00 and will be charged to Police Account 240-226 and Fire Account 265-282; and  
NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said purchase.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-85:**

WHEREAS, the Township Committee has been advised of gas main and service connection replacements by Elizabethtown Gas Company encompassing approximately fifty (50) township roads; and  
WHEREAS, Elizabethtown Gas previously would restore these roads with one-third to one-half width surface course providing an uneven road surface; and  
WHEREAS, The Township and Elizabethtown Gas have agreed to full restoration by Elizabethtown Gas upon completion of the installation of the new gas mains to thirty-seven (37) of the affected roads with the Township restoration of the remaining thirteen (13) roads; and  
WHEREAS, the Township received a scope of work and fee estimate dated February 26, 2016 from Maser Consulting for the survey, design and contract administrative and inspection services relative to the installation of forty-six (46) handicap ramps as required by the Americans with Disabilities Act for the roads to be restored by Elizabethtown Gas for a fee not- to-exceed \$63,700.00; and

WHEREAS, funds are available in Capital Account C-04-55-536-699 to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and

WHEREAS, the availability of said funds has been certified by the Local Finance Officer; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Maser Consulting P.A. for Survey Preparation, Design and Contract Administration and Inspection Services in relation to the installment of forty-six (46) handicap ramps associated with the thirty-seven (37) roads as noted in the attached proposal from Maser Consulting P.A. dated February 26, 2016 with an associated fee not-to-exceed \$63,700.00.
2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40a:11-5(1)(a) of the Local Public Contracts Law, because the said Maser Consulting, P.A. is authorized to practice as a recognized profession.
3. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127. NJAC 17:27).
4. A notice of this action shall be published in the Local Source.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-86:**

WHEREAS, the Township of Union in the County of Union subscribes to GIS Municipal Management System software to be utilized in various departments; and

WHEREAS, Property Pilot LLC, 79 Hudson Street, Suite 503, Hoboken, NJ 07030 provides the software for an annual fee not to exceed \$27,000.00 and a maintenance fee of \$7,500.00 for the period of one year (July 2015-July 2016) ; and

WHEREAS, the availability of funds in the 2015 Municipal Budget was been certified by the Local Finance Officer in the amount of \$34,500.00 and was charged to 5-01-20-140-289; and

WHEREAS, the Local Public Contracts Law provides that an exemption may be made for the provision or performance of goods or services for the support or maintenance of proprietary computer hardware and software, (N.J.S.A. 40A:11-5dd)

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said purchase.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-87:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials, supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union purchases building supplies from Home Depot, 2455 Paces Ferry Road, Two Paces West, Atlanta, Ga., 30339 – locally from 2445 Springfield Avenue, Vauxhall, NJ 07088, State Contract No.83930; and

WHEREAS, said purchases will exceed the bid threshold of \$40,000.00 for 2016; and  
WHEREAS, said purchases are expected to include: Building Supplies;  
NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase Building Supplies from State Contract Vendor, Home Depot, 2455 Paces Ferry Road, Two Paces West. Atlanta, Ga., 30339 State Contract No. 83930; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and  
BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed a total amount of \$10,000.00 and shall be encumbered to 6-01-26-310-231(DPW).

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-88:**

WHEREAS, on December 8, 2015, the Township of Union awarded a contract to Opus Electric LLC 301 Trotting Road, Union, New Jersey 07083 to perform corrective electrical work on the Senior Center generator for a total contract amount of \$4,865.00; and  
WHEREAS, Opus Electric LLC has submitted Change Order No. 1 to reflect an increase in the amount of \$970.00 for the rewiring and completion of the existing feed conduit, removal of existing circuit panel and replacement with a smaller panel and new sub-panel for fire alarm system requiring shut-off of old alarm (to be charged by the alarm contractor) resulting in a net increase of \$970.00 for a total contract amount of \$5,835.00 that has been reviewed and approved by the Township Engineer; and  
WHEREAS, the Chief Financial Officer has certified that funds are available in Ordinance No. 5328 to pay for said change order resulting in net increase of \$970.00 for a total contract amount of \$5,835.00.  
NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union, in the County of Union, State of New Jersey, hereby authorizes Change Order No.1 resulting in a net increase of \$970.00 to the contract with Opus Electric LLC for a total contract amount of \$5,835.00.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-89:**

WHEREAS, the Township of Union Police Department needs a maintenance agreement for the Standby Generator Set located at 981 Caldwell Avenue; and  
WHEREAS, Electrical Power Systems, Inc., P.O. Box 114, Emerson, N.J. 07630 will provide the necessary maintenance according to the terms in the attached agreement for an amount not to exceed \$2,095.00; and  
WHEREAS, funds are available from the 2016 budget for the payment of the services of Electrical Power Systems, Inc. and the availability thereof has been certified by the Local Finance Officer; not to exceed \$2,095.00 for the contract with additional funds for the technician labor rates as utilized and will be encumbered to 6-01-25-240-299; and  
NOW, THEREFORE, BE IT RESOLVED, by the Township Committee in the Township of Union in the County of Union that the Police Director is hereby authorized to execute an agreement with Electrical Power Systems, Inc for the maintenance of the Standby Generator located at 981 Caldwell Avenue.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-90:**

This resolution authorizes Verizon Wireless to jointly use poles erected

within the public right-of-way of the Township of Union by parties that have the lawful right to maintain such poles.

WHEREAS, New York SMSA Limited Partnership d/b/a Verizon Wireless, ("Verizon Wireless"), is a provider of commercial mobile service subject to regulation by the Federal Communications Commission; and

WHEREAS, Verizon Wireless has entered into agreements with parties that have the lawful right to maintain poles in the public right-of-way pursuant to which Verizon Wireless may jointly use such poles erected within the public right-of-way in the Township of Union; and

WHEREAS, New Jersey law permits such joint use provided that there is the consent of the relevant municipality;

NOW THEREFORE BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY THAT:

1. Permission and authority are hereby granted to Verizon Wireless and its successors and assigns, to jointly use poles erected by parties that have the lawful right to maintain poles within the public right-of-way in the Township of Union, subject to the following:

A. Verizon Wireless, and its successors and assigns, shall adhere to all applicable Federal, State, and Local laws regarding safety requirements related to the use of the public right-of-way.

B. Verizon Wireless, and its successors and assigns, shall comply with all applicable Federal, State, and Local laws requiring permits prior to beginning construction, and shall obtain any applicable permits that may be required by The Township of Union.

C. Such permission be and is hereby given upon the condition and provision that Verizon Wireless, and its successors and assigns, shall indemnify, defend and hold harmless the Township of Union, its officers, agents, and servants, from any claim of liability or loss or bodily injury or property damage resulting from or arising out of the acts or omissions of Verizon Wireless or its agents in connection with the use and occupancy poles located within the public right-of-way, except to the extent resulting from the acts or omissions of the Township of Union.

D. Verizon Wireless shall, at its own cost and expense, maintain commercial general liability insurance with limits not less than \$1,000,000 for injury to or death of one or more persons in any one occurrence and \$500,000 for damage or destruction to property in any one occurrence. Verizon Wireless shall include the Township of Union as an additional insured.

E. Verizon Wireless shall be responsible for the repair of any damage to paving, existing utility lines, or any surface or subsurface installations, arising from its construction, installation or maintenance of its facilities.

F. Notwithstanding any provision contained herein, neither the Township of Union nor Verizon Wireless shall be liable to the other for consequential, incidental, exemplary, or punitive damages on account of any activity pursuant to this instrument.

G. This instrument shall be adopted on behalf of the Township of Union by the Township Committee of the Township of Union and attested to by the Township of Union Clerk who shall affix the Township of Union Seal thereto.

H. The permission and authority hereby granted shall continue for the same period of time as the grant to parties whose poles Verizon Wireless is jointly using.

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2016-91:**

WHEREAS, the Township of Union in the County of Union is in need of purchasing road materials (asphalt), and

WHEREAS, these can be purchased through the Union County Cooperative Pricing Council with Weldon Materials, 141 Central Avenue, Westfield, NJ 07090

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$75,000.00 and will be charged to 6-01-26-290-232; and

WHEREAS, public bids are not required when the purchase is under Joint Purchasing Agreements in accordance with 40A: 11-10 of the Local Public Contracts Law.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said purchase.

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2016-92:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union purchases Sodium Chloride Rock Salt for the Department of Public Works from Morton Salt, Inc., 123 North Wacker Drive, Chicago, IL 60606, State Contract 83330; and

WHEREAS, said purchases will exceed the bid threshold of \$40,000.00 for 2016; and

WHEREAS, said purchases are expected to include Sodium Chloride Rock Salt.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase rock salt from State Contract Vendor, Morton Salt, Inc., 123 North Wacker Drive, Chicago, IL 60606, State Contract No. 83330; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and

BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed \$50,000.00, and shall be encumbered to 6-01-26-290-207.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-93:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union purchases FIREFIGHTER PROTECTIVE CLOTHING AND EQUIPMENT from Quaker Safety Products Union Fire Equipment Corporation, 2515 Vauxhall Road, PO

1786, Union, New Jersey 07083, State Contract No. 80950; and WHEREAS, said purchases will exceed the bid threshold of \$40,000.00 for 2016; and WHEREAS, said purchases are expected to include: FIREFIGHTER PROTECTIVE CLOTHING AND EQUIPMENT, NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase FIREFIGHTER PROTECTIVE CLOTHING AND EQUIPMENT from State Contract Vendor, Union Fire Equipment Corporation, 2515 Vauxhall Road, P.O. 1786, Union, New Jersey 07083, State Contract No. 80950; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed a total amount of \$25,000.00 and shall be encumbered to 240-226(Police), 265-282(Fire), and 290-234(Police).

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-94**

WHEREAS, the Township of Union was requested by the Township Engineer to engage a contractor for an emergency repair to the sanitary sewer on Birch Avenue so the Department of Public Works could set up a sewer bypass system to alleviate any backup to the residents on Birch Avenue; and

WHEREAS, Montana Construction, Inc., 80 Contant Avenue, Lodi, N.J. 07644 was awarded the contract for the emergency repair by Resolution 2016-61 on February 9, 2016 in the amount of \$20,000.00; and

WHEREAS, Montana Construction, Inc. has submitted Change Order No. 1 and Final to reflect a reduction in as-built quantities in the amount of \$4,489.29 for a revised total contract amount of \$15,510.71; and

WHEREAS, the Township Engineer has reviewed the Change Order No. 1 and Final and finds it acceptable from an engineering standpoint; and

WHEREAS, the Chief Financial Officer has certified that funding is available in Capital Account No. 5-07-55-512-502; and **WHEREAS**, the

aforementioned bid complies with the New Jersey Local Public Contracts Law requirements. NOW, THEREFORE, BE IT RESOLVED by the

Township Committee of the Township of Union in the County of Union that the Change Order No. 1 and Final for a reduction in the amount of

\$4,489.29 for as-built quantities for the Emergency Sanitary Sewer repair resulting in a revised total contract with Montana Construction, Inc. in the

amount of Fifteen Thousand Five Hundred Ten and 71/100 Dollars [\$15,510.71] be and the same is hereby awarded to Montana

Construction, Inc. 80 Contant Avenue, Lodi, N.J. 07644 in accordance with all bid specifications and requirements; and

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-95:**

WHEREAS, the Township of Union requested three quotes (3) quotes for the Sanitary Sewer TV Inspection and Cleaning on August 27, 2015 in connection with the 2016 Road Improvement Program; and

WHEREAS, Oswald Enterprises, Inc., 161 East Road, P. O. Box 126, Belford, N.J. 07718 was the responsive, low bidder at a total bid amount of \$17,680.00; and

WHEREAS, Oswald Enterprises, Inc. has submitted Change Order No. 1 and Final to reflect a reduction in as-built quantities in the amount of \$55.00 for a revised total contract amount of \$17,625.00; and WHEREAS,

the Township Engineer has reviewed the Change Order No. 1 and Final and finds it acceptable from an engineering standpoint; and WHEREAS,

the Chief Financial Officer has certified that funding is available in Capital

Account No. 5-07-55-512-502; and WHEREAS, the aforementioned bid complies with the New Jersey Local Public Contracts Law requirements. NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the Change Order No. 1 and Final for a reduction in the amount of \$55.00 for as-built quantities for the 2016 Sanitary Sewer TV Inspection TV/ Cleaning resulting in a revised total contract with Oswald Enterprises, Inc. in the amount of Seventeen Thousand Six Hundred Twenty-Five and 00/100 Dollars [\$17,625.00] be and the same is hereby awarded to Oswald Enterprises, Inc. 161 East Road P. O. Box 126, Belford, N.J. 07718 in accordance with all bid specifications and requirements; and

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-96:**

WHEREAS, Senate Bill No. 793, sponsored by State Senator Paul A. Sarlo requires officials at a public college to notify their governing board and attorney of any planned property purchase, including any preliminary action to investigate the availability of property for sale but only if the property is outside of 5 mile radius of the public college; and WHEREAS, the Township of Union believes that the residents of Union and the citizens of the State of New Jersey are entitled to a transparent process when a public college is planning to purchase any property requiring the expenditure of public funds; and WHEREAS, the Township of Union supports Senate Bill No. 793 but also urges the Legislature to amend the bill by removing the 5 mile radius since the purchase of any property by a public college which involves the expenditure of public funds would promote a more transparent process and a greater accountability to the governing board and attorney of a public college.

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that:

1. The Township of Union supports Senate Bill No. 793 but urges the Legislator to amend the bill by removing the 5 mile radius, since the purchase of any property by a public college, which involves the expenditure of public funds creates a more transparent process and a greater accountability to the governing board and attorney of a public college.
2. A copy of this resolution shall be forwarded to the twenty one municipalities in the County of Union, the Union County Board of Chosen Freeholders, all Union County legislators, the Governor of the State and Kean University.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-97:**

Authorizing Appropriation Transfers for the first three months of 2016 (2/3 majority vote required).

WHEREAS, N.J.S.A. 40A:4-59 provides for "Appropriation Transfers" during the first three months of the Fiscal Year; and

WHEREAS, these transfers may NOT be made for the following:

- contingent expenses
- deferred charges
- cash deficit of preceding year
- reserve for uncollected taxes
- down payments
- capital improvement fund
- interest and redemption charges; and

WHEREAS, the Treasurer has recommended the following appropriation transfers be made at the meeting of March 8, 2016:

	<b>TO</b>		<b>FROM</b>
Tax Collector – Other Exp.	1,000.00		Tax Collector – Salary

Engineering – Other Exp.	9,400.00	Economic Dev. – Salary
Economic Develop. – O.E.	40,000.00	Police – Salary
Planning Brd. – Other Exp.	4,500.00	Code Enfo. Agency – O.E.
Brd. of Adjust. – Other Exp.	6,000.00	Police – Salary
Group Insurance	140,000.00	Police – Salary
Public Works – Other Exp.	12,000.00	Shade Trees – Salary
Buildings & Grounds – Salary	150.00	Solid Waste – Salary
Shade Trees – Other Exp.	6,000.00	Shade Trees – Salary
Public Events & Celebr.	2,600.00	Recreation – Salary
Street Lighting Acct.	47,000.00	Gasoline & Diesel
Telephone Account	200.00	Gasoline & Diesel

THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union in the County of Union hereby resolves that the above referenced transfers be authorized by a two-thirds majority of the full membership of the Governing Body, on roll call vote.

AYE NAY ABSTAIN ABSENT

PEOPLE	x
CAVADAS	x
FIGUEIREDO	x
FLORIO	x
DELISFORT	x

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-98:**

WHEREAS, the Township of Union TV 34 local programming station and TAPinto.net wish to enter into a trade agreement; and  
 WHEREAS, TAPinto.net will provide headlines to the station and Union TV 34 will provide a leader board crawl and link; and  
 WHEREAS, there is no fee for this agreement.  
 NOW, THEREFORE BE IT RESOLVED, that the Governing Body of the Township of Union, County of Union, hereby authorizes the Township Administrator to execute a trade agreement between the Township and TAPinto.net.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-99:**

WHEREAS, BSK Vision, Inc., has filed application for renewal of Plenary Retail Consumption License 2019-32-038-006 for the license year 2014-2015; and  
 WHEREAS, No objections have been received against said renewal, and;  
 WHEREAS, BSK Vision, Inc. has received the Special Ruling from the Director of the ABC pursuant to N.J.S.A. 33:1-12.18 to issue a new license for the license term 2014-2015 nunc pro tunc.  
 NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that in accordance with N.J.S.A. 33-1 et seq. that the licensee of said license be and hereby is renewed for the year July 1, 2014 through June 30, 2015.  
 BE IT FURTHER RESOLVED that the Township Committee of the Township of Union in the County of Union hereby authorizes said renewal by the following vote:  
 Mr. Florio, aye; Ms. Delisfort; aye; Mr. People, aye; Ms. Cavadas, aye; Mr. Figueiredo, aye.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No.**

**2016-100:**

WHEREAS, the Township of Union in the County of Union is in need of purchasing electrical supplies and equipment; and  
WHEREAS, quotes were received and Ironbound Electrical Supply was the low quote; and  
WHEREAS, these can be purchased from Newark Ironbound Electrical Supply, 261-263 South Street, Newark, NJ 07114; and  
WHEREAS, the availability of funds has been certified by the Local Finance Officer not to exceed \$25,000.00 and will be charged to Public Works 6-01-26-310-282; and  
NOW, THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said purchase.

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2016-101:**

WHEREAS, the Township of Union needs to repair a paver; and  
WHEREAS, JESCO. 18 St. Nicholas Ave., So. Plainfield, NJ 07080-1892 is authorized to repair these vehicles under State Contract 85848; and  
WHEREAS, JESCO has provided a quote to the Township and the repair is necessary to utilize the equipment; and  
WHEREAS, JESCO. 18 St. Nicholas Ave., So. Plainfield, NJ 07080-1892 will repair the paver at an amount not to exceed \$5,751.47.  
NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby a contract pursuant to N.J.S.A. 10-2.1 et. seq. of the Local Public Contracts Law with JESCO and that a notice of this award be published in the Local Source.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-102:**

WHEREAS, The Township has received the vouchers listed below which have been properly documented and checked, and WHEREAS, said vouchers were submitted in accordance with the verification procedure designed by Suplee, Clooney and Company, which assures accurate calculation of charges for disposal and all applicable taxes, and  
WHEREAS, The Township of Union continues to protect the interim rate of \$73.14 per ton for household waste and \$ 91.51 for bulky waste, this resolution is authorized subject to a possible retroactive rate adjustment by the Department of Environmental Protection, Board of Public Utilities, in which case the Township will demand a refund, and NOW THEREFORE BE IT RESOLVED THAT, the Township Committee of the Township of Union, in the County of Union, New Jersey, in a meeting assembled this 8th day of March, 2016, hereby authorizes for payment the following vouchers, which are now owed, in accordance with the exceptions hereinbefore expressed.

MONTH OF JANUARY	VOUCHER	AMOUNT
Contract Service	16-08979	137,333.33
Disposal Cost Contract	16-08979	115,437.61
Bulky Waste Contract	16-08979	11,833.33
Condo/Apartments Contract	16-08979	8,333.33
Recycling Contract	16-08979	46,666.66

**TOTAL 1/1/16-1/31/16**

**\$319,604.26**

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-103:**

WHEREAS, The Township has received the vouchers listed below which have been properly documented and checked, and WHEREAS, said vouchers were submitted in accordance with the verification procedure designed by Suplee, Clooney and Company, which assures accurate calculation of charges for disposal and all applicable taxes, and WHEREAS, The Township of Union continues to protect the interim rate of \$73.14 per ton for household waste and \$ 91.51 for bulky waste, this resolution is authorized subject to a possible retroactive rate adjustment by the Department of Environmental Protection, Board of Public Utilities, in which case the Township will demand a refund, and NOW THEREFORE BE IT RESOLVED THAT, the Township Committee of the Township of Union, in the County of Union, New Jersey, in a meeting assembled this 8th day of March 2016, hereby authorizes for payment the following vouchers, which are now owed, in accordance with the exceptions hereinbefore expressed.

MONTH OF FEBRUARY	VOUCHER	AMOUNT
Contract Service	16-09391	137,333.33
Disposal Cost Contract	16-09391	125,403.64
Bulky Waste Contract	16-09391	11,833.33
Condo/Apartments Contract	16-09391	8,333.33
Recycling Contract	16-09391	46,666.66
<b>TOTAL 2/1/16-2/29/16</b>		<b>\$329,570.29</b>

On motion of Ms. Cavadas, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-104:**

WHEREAS, the Township of Union has an opportunity to test two (2) GPS units for compatibility with the Township fleet for a period of thirty (30) days through the Verizon Networkfleet Pilot Program; and WHEREAS, the Assistant Township Attorney has reviewed and approved the agreement; and NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the attached agreement with all terms and conditions.

**FINANCES:**

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee authorized the payment of bills which are listed in the Permanent Claim's Register against the Township of Union, for the period March 8, 2016, approved by respective Departments as being correct.

The Clerk presented listing of "Adjustment of Taxes Receivable" submitted by the Collector of Taxes for remission, in pursuance to Revised

Statutes.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee,

RESOLVED, that the said listing be received and that in pursuance of the Collector's recommendation, he be and is hereby authorized to cancel of record the taxes enumerated in the listing as follows:

BLOCK/LOT	NAME	YEAR	AMOUNT	DEDUCTION
3409-32	SBS Realty	2012	\$ 3026.35	Tax Appeal
		2013	\$1372.80	Tax Appeal

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee,

RESOLVED, that refund of the following Tax over-payments be approved and payment authorized:

BLOCK/ LOT	NAME	YEAR	AMOUNT
505-28	Luis Cabrera	2016	\$2195.62
3409-32	SBS Realty	2012	\$3026.35
		2013	\$1372.80

**CHECKS PAYABLE TO: Saiber, LLC. Trust Account**

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee,

RESOLVED, that the said communication be received, and

FURTHER RESOLVED, that the Township Treasurer be and is hereby authorized and directed to draw checks to cover tax overpayments.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee authorized payment of Community Development Agency Bills in the amount of \$365.94

**COMMUNICATIONS:**

From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
US Bank C/F Tower	\$20,755.15	14-00026	1229 Roger Ave
DBW IV 2014-1	\$13,000.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$ 890.60 \$ 1,200.00	15-00051	1011 Grandview Ave
US Bank Cust/ PC4 Firsttrust	\$ 3,149.00 \$ 1,200.00	14-00093	123 Valley Street
US Bank Cust/ Pro Cap III, LLC.	\$28,580.33 \$20,100.00	13-00073	2029 Ostwood Terr
K.C.C. Promised Lands	\$ 6,563.30 \$11,200.00	15-00008	982 Potter Avenue

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved to approve the request.

From: Anthony Monguso, Construction Code Official, Re: Requesting the return of \$10,000.00 demolition bond to Mabilio Gaspar for 253 New Jersey Avenue.

On motion of Ms. Cavadas, seconded by Mr. People, and carried,

the Township Committee moved to approve the request.

From: Joseph Venezia, Township Engineer, Re: Requesting payment to the following:

- A. Payment No. 2 in the amount of \$3,020.62 to Opus Electric, LLC, for work completed through February 29, 2016 in connection with the Senior Center Generator Corrective Work Project.
- B. Payment No. 1 and Final in the amount of \$17,625.00 to Oswald Enterprises, in connection with the Sanitary Sewer TV Inspection & Cleaning Services.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to approve the request.

From: Janice Woodford, Resident, Re: Requesting a handicap parking spot in front of 100 Montclair Avenue, Vauxhall, NJ.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to refer to the Police Department for investigation and report back to the Committee.

From: William Halkias, The Pan-Karpathian Foundation, Inc. Re: Requesting permission to raise the Greek Flag in front of the Municipal Building from March 19 to March 26, 2016 to commemorate Greek Independence Day.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to approve the request.

Ratifying a Request from Melissa McAloon, The Max of Springfield-Union, to host a 5k on Saturday, May 21, 2016 to raise money for Make-A-Wish New Jersey beginning at 9:00 a.m.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved to approve the request.

On motion of Mr. Terrezza, seconded by Mr. Figueiredo, and carried, the Township Committee directed the reports be received for filing

**DEPARTMENT REPORTS:**

**MONTHLY REPORTS:**

Clerk's Office	Senior Services
Accounts Department	Community Development
Fire Department	

**COMMITTEE REPORTS:**

**MR. DELISFORT:**

- Ms. Delisfort presented her monthly report from the Police Department.
- Ms. Delisfort commended the Police Department for the great job they do.

**MR. FLORIO:**

- Mr. Florio congratulated the St. Patrick's Day Parade Committee for the great job they do in setting up such a successful parade.
- Mr. Florio congratulated Lou Ulrich as the new Superintendent of Public Works.
- Mr. Florio presented the monthly report from the Department of Public Works.
- Mr. Florio urged residents to report potholes to the Department of

Public Works at 686-1922.

- Mr. Florio wished everyone a Happy St. Patrick's Day.

**MR. PEOPLE:**

- Mr. People congratulated the St. Patrick's Day Parade Committee and urged residents to attend the parade.
- Mr. People congratulated Lou Ulrich and wished him well in his new position as Superintendent of Public Works.
- Mr. People presented his monthly report from the Fire Department and offered many helpful safety hints.

**SUZETTE CAVADAS:**

- Ms. Cavadas congratulated the St. Patrick's Day Parade Committee for the great job they do.
- Ms. Cavadas congratulated Lou Ulrich and wished him well.
- Applications for licenses were presented by Ms. Cavadas, and none of the Township Committeemen voicing any conflict, she moved that the Township Committee approve the applications, as follows:

License applications for approval:

OUTDOOR CAFÉ:

Kava Restaurant                      1988-1998 Morris Avenue

The motion was seconded by Mr. Florio, and carried.

- Ms. Cavadas moved the appointment of Ann Manhardt to the American's w/ Disabilities Committee, the motion was seconded by Mr. Florio, and carried.
- Ms. Cavadas presented the monthly report from the Recreation Department.
- Ms. Cavadas presented the monthly report from the Senior Citizens Department.
- Ms. Cavadas announced that the Taste of Union will be held on April 21, 2016 and tickets are now available.
- Ms. Cavadas announced that March is Women's Month.

**MR. FIGUEIREDO:**

- Mr. Figueiredo congratulated the St. Patrick's Day Parade Committee on the outstanding job they do.
- Mr. Figueiredo congratulated Lou Ulrich and wished him well.
- Mr. Figueiredo spoke of the pending NJ Transit strike and if it happens the Township is prepared, all the information needed will be on our website.
- Mr. Figueiredo urged everyone to attend the Union High School Play "Mary Poppins". Mr. Figueiredo stated it is a very enjoyable show.

**PUBLIC HEARING:**

Amy Noel, 2228 Balmoral Avenue, complained about the poor condition of the roads in the area of Balmoral and Winslow Avenues. Ms. Noel also questioned the amount of time needed for the Township to respond to a written complaint. Mr. People responded that there is no set time for response. Mr. People also advised her that he received her letter and forwarded it to the appropriate departments.

Janet Patterson, 168 Waldorf Place, thanked the Township Committee for the crosswalks in front of the AME Church and First Baptist Church on Hilton Ave. Ms. Patterson explained that they cannot use the crosswalks because of the speeding cars. Ms. Paterson would like

“Pedestrian Crossing Sign” at these locations to stop the speeding.

Dolores Eason, 326 Marion Street, Marion Street needs a One Way sign put up because people don't know and drive up the wrong way.

Karen Oliphant, 335 Marion Street, complained about potholes on Brown Avenue, stating they never get filled. Ms. Oliphant also complained about Township trees needing to be trimmed and her street being neglected.

Vernell Wright, 364 Tower Street, questioned the status on the County Project on Burnet Avenue and speed limit issues.

There being no further business presented, the Township Committee on motion of Ms. Delisfort, seconded by Ms. Cavadas, and carried, adjourned the meeting, the time being 8:20 P.M.

Dated: March 8, 2016

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MANUEL FIGUEIREDO, Chairman  
of the Township Committee  
of the Township of Union  
in the County of Union.

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EILEEN BIRCH, Township Clerk