

February 23, 2016

The Township Committee of the Township of Union in the County of Union, convened in regular session at Municipal Headquarters, Friberger Park, Union, New Jersey, on the 23rd day of February, 2016 at 7:30 P.M. The meeting was called to order by Manuel Figueiredo, Chairman of the Township Committee.

The Clerk read the following statement:

"This is a regular meeting of the Township Committee. Public Notice of this meeting has been given, as required by the 'Open Public Meeting's Law'. A Resolution was adopted on January 1, 2016, designating this date, this hall and 7:30 P.M. as the time for this regular meeting of the Township Committee of the Township of Union in the County of Union.

A notice of each and every regular meeting of the Township Committee was posted, in accordance with the aforesaid 'Open Public Meeting's Law', in one public place reserved for the posting of Ordinances and official notices of the Township of Union, namely, the bulletin board next to the Clerk's Office. In addition thereto, a copy of said Resolution was forwarded to The Local Source, Suburban News and the Star Ledger. A copy of said Resolution is on file with the Clerk of the Township."

The opening prayer was led by Deputy Mayor Suzette Cavadas, and the pledge to the flag was led by Committeeman Joseph Florio.

The Clerk called the roll. Those present and those absent, were as follows:

Present:        MANUEL FIGUEIREDO, MAYOR  
                     SUZETTE CAVADAS, DEPUTY MAYOR  
                     JOSEPH FLORIO  
                     CLIFTON PEOPLE, JR.  
                     MICHELE DELISFORT

**MAYOR'S AWARD:**

Arts Administrators of N.J. – Emerging Artists:  
                      Michell Qiu  
                      Joshua Scott  
                      William Sabogal

**BUSINESS OF THE MONTH:**

                      Andy's Auto Sales

**APPROVAL OF MINUTES:**

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved to approve the Minutes of Meetings held on February 8, 2016, Executive and Conference, and February 9, 2016, Conference and Regular Meetings as printed and distributed by the Clerk.

**DRAFT AND FIRST READING:**

The Clerk presented draft of an ordinance providing for the acquisition of various fire rescue equipment.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee,

RESOLVED, that the said draft of ordinance be received, approved, and that the same be taken up on first reading by title.

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS FIRE RESCUE EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$155,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$139,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried on roll call, the Township Committee,

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on first reading, and

FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on March 8, 2016.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

#### **SECOND AND FINAL READINGS:**

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, authorizing the sale of Lot 33.01, Block 5813, 256 Hilton Avenue.

AN ORDINANCE AUTHORIZING THE SALE OF LOT 33.01 BLOCK 5813, 256 HILTON AVENUE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

The Chairman opened bidding on this property with the opening bid of \$125,000.00. Manu Jetley offered a bid of \$125,000.00 and being no more bidders in the audience, Mr. Florio made a motion to close the bidding, seconded by Ms. Cavadas, and carried.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, authorizing the sale of Lot 38, Block 5813, 270 Hilton Avenue.

AN ORDINANCE AUTHORIZING THE SALE OF LOT 38 BLOCK 5813, 270 HILTON AVENUE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

The Chairman opened bidding on this property with the opening bid of \$125,000.00. Manu Jetley offered a bid of \$125,000.00 and being no more bidders in the audience, Mr. Florio, made a motion to close the bidding, seconded by Ms. Cavadas, and carried.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, amending Chapter 477-42 entitled Snow Emergencies.

AN ORDINANCE AMENDING CHAPTER 477-42 ENTITLED "SNOW EMERGENCIES" IN THE TOWNSHIP OF UNION IN THE COUNTY OF UNION.

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, amending Ordinance No. 5297, increasing the appropriation by \$75,000.00, to include a FEMA Grant, and to amend the description of the improvements.

BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 5297 FINALLY ADOPTED BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON APRIL 22, 2014, TO INCREASE THE APPROPRIATION THEREIN BY \$75,000, TO APPROPRIATE A FEMA GRANT, AND TO AMEND THE DESCRIPTION OF THE IMPROVEMENTS

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, providing for various road improvements in the Township of Union.

BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$3,070,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,717,250 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Ms. Delisfort, seconded by Mr. People, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, providing for the acquisition of various equipment for the Department of Public Works.

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$960,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$912,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. People, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, amending Chapter 434, Article III pertaining to sewer system user charges.

AN ORDINANCE TO AMEND ARTICLE III OF CHAPTER 434 OF THE CODE OF THE TOWNSHIP OF UNION PERTAINING TO SEWER SYSTEM USER CHARGES.

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Florio, aye, Ms. Delisfort, aye, Mr. Florio, aye, Ms. Cavadas aye, Mr. Figueiredo aye.

**RESOLUTIONS:**

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-64:**

WHEREAS, the Township Committee of the Township of Union in the County of Union adopted Resolution 2016-58 on February 9, 2016 awarding a contract to FDR Hitches for the purchase of Western 9'6" MVP3 "V" Plow in the amount of \$5,367.00; and  
WHEREAS, FDR Hitches was not the lowest responsive quote and the award was made in error; and  
WHEREAS, therefore it is necessary to rescind Resolution No. 2016-58  
NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby rescinds Resolution 2016-58.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-65:**

WHEREAS, the Township of Union in the County of Union is in need of purchasing a Western 9'6" MVP3 "V" Plow to replace an old style plow for the Department of Public Works; and  
WHEREAS, quotes were received for the Western 9'6" MVP3 "V" Plow and Read Equipment Company was the lowest responsive quote; and  
WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$5,010.00 and will be charged to 6-01-26-290-226.  
NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said purchase Read Equipment Company, 1632 East Second Street, Scotch Plains, NJ 07076.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-66:**

WHEREAS, the Township of Union is in need of various printing services; and  
WHEREAS, in accordance with N.J.S.A. 40A:11-1 et. al. bids were received for the printing services on February 3, 2016; and  
WHEREAS, Centurion Printing, 352 Market Street, Kenilworth, NJ 07033, was the low bidder at a bid of \$39,985.75; and  
WHEREAS, the Assistant Purchasing Agent has reviewed the bid and issued a recommendation of award letter dated February 11, 2016 recommending that the Township award the various printing services to Centurion Printing, 352 Market Street, Kenilworth NJ 07033.  
NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the award of contract to Centurion Printing, 352 Market Street, Kenilworth, NJ 07033; and  
BE IT FURTHER RESOLVED that the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases, not to exceed a total amount of \$39,985.75 and shall be encumbered to separate line items for each department.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-67:**

WHEREAS, the Township of Union has a Police Firearms Training Facility used for training and certification purposes; and  
WHEREAS, the New Jersey State Humane Police Department wishes to utilize the range for those purposes for Instructors and Trainees; and

WHEREAS, the Township of Union and the New Jersey State Humane Police wish to engage in a shared service agreement for the use of the facility with all details included in the attached agreement or the period of January 1, 2016-December 31, 2016; and

WHEREAS, the Township of Union and the New Jersey State Humane Police have agreed to abide by the provisions of the agreement.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said agreement between the Township of Union and the New Jersey State Humane Police.

On motion of Ms. Delisfort, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2016-68:**

WHEREAS, the Township of Union needs to repair a John Deere Front Loader; and

WHEREAS, JESCO. 18 St. Nicholas Ave., So. Plainfield, NJ 07080-1892 is authorized to repair these vehicles under State Contract 85848; and

WHEREAS, JESCO has provided a quote to the Township and the repair is necessary to utilize the equipment for the remaining winter months; and

WHEREAS, JESCO. 18 St. Nicholas Ave., So. Plainfield, NJ 07080-1892 will repair the front loader at an amount not to exceed \$14,481.80.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby a contract pursuant to N.J.S.A. 10-2.1 et. seq. of the Local Public Contracts Law with JESCO and that a notice of this award be published in the Local Source.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-69:**

WHEREAS, Preliminary & Final Site Plan Approval with Variance Relief for 2184 Morris Realty LLC, Block 4115, Lot 16 was granted by the Planning Board of the Township of Union through a resolution granted on June 25, 2015; and

WHEREAS, in accordance with Chapter 170, Land Use Code of the Township of Union, Performance Guarantees are required in connection with the Public Facilities work to be performed under said Site Plan; and

WHEREAS, it has been determined that the cost of the improvements required for said Site Plan is in the amount of \$18,981.00 and the total amount of the Performance Guarantee shall be \$22,777.20 in an amount equal to one hundred twenty percent (120%) of the cost of improvements; and

WHEREAS, the Township Committee has examined the items constituting the above figure as the same set forth in the applicant's construction cost estimate and reviewed by Joseph R. Venezia, P.E., P.P., C.M.E., C.P.W.M., Township Engineer; and

WHEREAS, said Township has determined that in accordance with Sections 170-243 and 170-245 of the Land Development Ordinance and the Municipal Land Use Law (M.L.U.L.) that the guarantee should be posted in the following manner:

- A. Performance Bond in the amount of 90% of the Performance Guarantee \$ 20,499.48
- B. A cash deposit in the amount of 10% of the Guarantee \$ 2,288.72
- C. Establishment of a Special Trust Fund Account for inspection & testing in the amount of 5% of the Cost of Improvements \$ 949.05

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the Performance Guarantee in connection with the application pertaining to property of 2184 Morris Realty LLC be fixed at the aforesaid sums and posted as hereinabove indicated, the application being identified as Planning Board No. 2016-04.

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2016-70:**

WHEREAS, the Township of Union has a need to provide roll off container services for the removal of wood and brush; and

WHEREAS, In accordance with N.J.S.A. 40A:11-1 et. al. quotes were received for the Roll Off Container service; and

WHEREAS, the Assistant Administrator is recommending that the Township award the Roll Off Container service to S. Rotondi & Sons, P.O. Box 1407, Summit, N.J. 07901 at their low quote of \$450.00 for 30 yard containers.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the award of contract to S. Rotondi & Sons, Inc, P.O. Box 1407, Summit, NJ 07902 at an amount of \$450.00 for 30 yard containers.

BE IT FURTHER RESOLVED that the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases, not to exceed a total amount of \$30,000.00 and shall be encumbered to 6-01-26-305-184.

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2016-71:**

WHEREAS, the Township of Union has a need to recycle grass clippings collected from residents; and

WHEREAS, in accordance with the Local Public Contract Law, N.J.S.A. 40A:11-5 (s) the receipt, recycling and subsequent sale of such grass clippings are exempt from the formal bid process; and

WHEREAS, in accordance with N.J.S.A. 40A:11-1 et al quotes were received for the Recycling of Grass Clippings; and

WHEREAS, S. Rotondi & Sons, P.O. Box 1407, Summit, N.J. 07901 responded with a low quote of \$16.50 per cubic yard; and

WHEREAS, the Assistant Administrator has reviewed the quotes and is recommending that the Township award the Recycling of Grass Clippings to S. Rotondi & Sons, Inc. P.O. Box 1407, Summit, NJ 07902 at an amount of \$16.50 per cubic yard.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the award of contract to S. Rotondi & Sons, Inc, P.O. Box 1407, Summit, NJ 07902 at an amount of \$16.00 per cubic yard.

BE IT FURTHER RESOLVED that the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases, not to exceed a total amount of \$77,500.00 and shall be encumbered to 6-01-26-305-184.

On motion of Ms. Delisfort, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2016-72:**

WHEREAS, the County of Union has presented to the Township a ‘Public Donor Agreement’; and

WHEREAS, the aforesaid Agreement provides for participation by the Township of Union as a donor in the “Meals on Wheels Program” of the County of Union; and

WHEREAS, the said County of Union has been designated as the agency to provide the service above mentioned; and

WHEREAS, the Township of Union is requested to make a donation toward said Program; and

WHEREAS, the amount of the donation for the calendar year beginning January 1, 2016 and terminating December 31, 2016 is the sum of \$4,880.00; and

WHEREAS, the Township Committee has reviewed the benefits to be obtained from said project and the Contract that must be executed in connection therewith; and

WHEREAS, the Township Committee has reached a determination in said matter.

NOW, THEREFORE, BE IT RESOLVED by the Township committee of the Township of Union in the County of Union that:

1. The Contract be and the same is hereby approved.
2. The Chairman of the Township Committee be and is authorized and designated to execute said Contract on behalf of the Township.

**FINANCES:**

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee authorized the payment of bills which are listed in the Permanent Claim's Register against the Township of Union, for the period February 23, 2016, approved by respective Departments as being correct.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee authorized payment of Community Development Agency Bills in the amount of \$15,476.70

**COMMUNICATIONS:**

From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

US Bank Cust/ ProCap 4 & Creditor	\$ 673.17	15-00142	239 Montclair Ave
Mas Capital, LLC	\$ 1,200.00		
	\$ 1,525.81	15-00130	1710 Van Ness Terr
	\$ 1,300.00		
US Bank Cust/ ProCap 4 & Creditor	\$ 845.95	15-00119	2043 Tyler Street
Mas Capital, LLC	\$ 1,100.00		
	\$ 1,085.64	15-00022	970 Salem Road
	\$ 1,300.00		
Mas Capital, LLC	\$ 844.40	15-00014	136 Walton Avenue
	\$ 1,300.00		
Mas Capital, LLC	\$ 1,280.24	15-00114	2170 Morrison Ave
	\$ 1,300.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$ 1,653.31	15-00109	2436 Dorchester Rd
US Bank Cust/ Pro Cap 4 & Creditor	\$ 1,100.00		
	\$ 681.21	15-00043	1219 Grandview Ave
	\$ 1,000.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$ 1,268.96	15-00038	1981 Walker Ave
	\$ 1,000.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$ 961.20	15-00036	1581 Julian Terr
	\$ 1,000.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$ 1,065.32	15-00021	954 Salem Road
	\$ 1,200.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$27,225.56	14-00117	1393 Winslow Ave
	\$30,000.00		
US Bank Cust/ PC4 Firsttrust	\$ 1,488.66	14-00063	2731 Andrea Rd
	\$ 1,200.00		
Mas Capital, LLC	\$ 1,155.39	15-00122	1488 Warwick Court
	\$ 1,200.00		
Maria Figueiredo	\$ 979.31	15-00093	2724 Audrey Terr
	\$ 1,300.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$ 882.67	15-00120	1584 Andrew St. N
	\$ 900.00		
US Bank Cust/ Pro Cap 4 & Creditor	\$36,879.18	15-00086	2183 Morris Avenue
	\$67,000.00		

Us Bank Cust	\$44,786.66	13-00052	1171 Liberty Avenue
BV001 Trust	\$33,600.00		
Mas Capital, LLC	\$ 1,374.48	15-00045	1251 Coolidge Ave
	\$ 1,300.00		
US Bank Cust/	\$ 856.53	15-00003	905 Floral Avenue
Pro Cap 4 & Creditor	\$ 100.00		
Mas Capital, LLC	\$ 823.37	15-00052	621 Robinson Terr
	\$ 1,300.00		
US Bank Cust/	\$17,025.89	15-00088	1022 Creger Avenue
PFS FIN 1, LLC	\$28,000.00		
US Bank Cust/	\$ 714.74	15-00111	910 Redspire Drive
Pro Cap 4 & Creditor	\$ 700.00		
Mas Capital, LLC	\$ 919.85	15-00095	2751 Alice Terrace
	\$ 1,200.00		

On motion of Ms. Cavadas, seconded by Mr. Florio, and carried, the Township Committee moved to approve the request.

From: Daniel Zieser, Police Director, Re: Recommending that the following requests be denied:

- (a) a handicap parking spot in front of 1025 Gifford Court.
- (b) a handicap parking spot in front of 1631 Van Ness Terrace.
- (c) permit parking on Oak Place

On motion of Ms. Cavadas, seconded by Mr. Florio, and carried, the Township Committee moved to concur with the Director's recommendation.

From: Karen Caulfield, Memorial Day Parade Committee, Re: Requesting permission to utilize the senior citizen bus for the annual Memorial Day Parade on May 30, 2016, with the cost of the driver to be paid by the Committee.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to approve the request.

From: Delores Glaser, Connecticut Farms Church, Re: Requesting permission to hang two 4' x 5' banners from March 26, 2016 through April 9, 2016 to promote their flea market.

On motion of Mr. Florio, seconded by Ms. Delisfort, and carried, the Township Committee moved to approve the request.

From: John Esposito, Knights of Columbus, Re: Requesting permission to collect funds for their Persons of Intellectual Disabilities Drive April 22<sup>nd</sup>-24<sup>th</sup>, 2016 at various intersections within the Township.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved to approve the request, with the same restrictions as last year.

From: Melissa McAloon, The Max of Springfield-Union, Re: Requesting permission to host a 5k on Saturday, May 21, 2016 to raise money for Make-A-Wish New Jersey beginning at 9:00 a.m.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved they change their date to the following Sunday.

From: Ralph Fiore, Extra Space Storage, Re: Requesting

permission to display an 11" x 3" bow flag on their property for 90 days from February 23, 2016 to May 23, 2016 promoting one free month.

On motion of Ms. Cavadas, seconded by Ms. Delisfort, and carried, the Township Committee moved to deny the request.

Mr. Florio abstained.

On motion of Mr. People, seconded by Ms. Cavadas, and carried, the Township Committee directed the reports be received for filing

**DEPARTMENT REPORTS:**

**MONTHLY REPORTS:**

Fire Department  
Municipal Court

Police Department  
Health Department

**COMMITTEE REPORTS:**

MR. DELISFORT:

- Ms. Delisfort congratulated all the award winners and also Andy's Auto Sales for being chosen Business of the Month.
- Ms. Delisfort presented her monthly report from the Police Department.

Mr. Antonelli addressed the Township Committee advising them that the required 10% deposit has been received on both properties from Mr. Manu Jetley. Mr. Antonelli advised the Committee to adopt the appropriate sale of property resolutions.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-73:**

WHEREAS, the Township Committee adopted ordinance number 5362 authorizing public sale of Block 5813 Lot 33.01, 256 Hilton Avenue, on the current tax atlas of the Township of Union in the County of Union, New Jersey and

WHEREAS, said ordinance established a minimum price for the sale of said premises at \$ 125,000.00, and

WHEREAS, said ordinance further provided that the payment of said sum of \$125,000.00 would be as follows:

\$ 12,500.00 upon the acceptance of the bid

\$ 112,500.00 in cash at closing; and

WHEREAS, when the aforesaid property was submitted for public auction the successful purchaser was Manu Jetley, his successors and/or assigns for the sum of \$ 125,000.00.

NOW THEREFORE BE IT RESOLVED that the aforesaid bid of \$125,000.00 for Block 5813 Lot 33.01 on the current tax atlas of the Township of Union in the County of Union, New Jersey, be and the same is hereby accepted at the sum of \$50,000.00 and that the deposit made in the amount of \$12,500.00 be accepted, the balance of the purchase price to be produced at closing in the amount of \$ 112,500.00 plus all advertising costs.

BE IT FURTHER RESOLVED that the Chairman of the Township Committee and the Township Clerk be and they are hereby authorized and directed to execute a Bargain and Sale Deed for said premises to the aforesaid purchaser.

On motion of Ms. Cavadas, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2016-74:**

WHEREAS, the Township Committee adopted ordinance number 5363

authorizing public sale of Block 5813 Lot 38, 270 Hilton Avenue, on the current tax atlas of the Township of Union in the County of Union, New Jersey and

WHEREAS, said ordinance established a minimum price for the sale of said premises at \$ 125,000.00, and

WHEREAS, said ordinance further provided that the payment of said sum of \$125,000.00 would be as follows:

\$ 12,500.00 upon the acceptance of the bid

\$ 112,500.00 in cash at closing; and

WHEREAS, when the aforesaid property was submitted for public auction the successful purchaser was Manu Jetley, his successors and/or assigns for the sum of \$ 125,000.00.

NOW THEREFORE BE IT RESOLVED that the aforesaid bid of \$125,000.00 for Block 5813 Lot 38 on the current tax atlas of the Township of Union in the County of Union, New Jersey, be and the same is hereby accepted at the sum of \$50,000.00 and that the deposit made in the amount of \$12,500.00 be accepted, the balance of the purchase price to be produced at closing in the amount of \$ 112,500.00 plus all advertising costs.

BE IT FURTHER RESOLVED that the Chairman of the Township Committee and the Township Clerk be and they are hereby authorized and directed to execute a Bargain and Sale Deed for said premises to the aforesaid purchaser.

#### **COMMITTEE REPORTS: Continued**

##### **MR. FLORIO:**

- Mr. Florio congratulated all the award winners and also Andy's Auto Sales for being chosen Business of the Month.
- Mr. Florio presented the monthly report from the Police Department.
- Mr. Florio urged residents to report potholes to the Department of Public Works at 686-1922.

##### **MR. PEOPLE:**

- Mr. People congratulated all the award winners and also Andy's Auto Sales for being chosen Business of the Month.
- Mr. People presented his monthly report from the Fire Department and offered many helpful safety hints.
- Mr. People spoke about Black History Month and urged residents to attend the show "Fences" being held at Jefferson School on February 27, it is very enjoyable.

##### **SUZETTE CAVADAS:**

- Ms. Cavadas congratulated all the award winners and wished them continued success.
- Ms. Cavadas congratulated Andy's Auto Sales for being chosen Business of the Month.
- Ms. Cavadas moved the appointment of John DePaola to the Recreation Advisory Committee, the motion was seconded by Mr. Florio, and carried.

##### **MR. FIGUEIREDO:**

- Mr. Figueiredo congratulated all the award winners and also Andy's Auto Sales for being chosen Business of the Month.
- Mr. Figueiredo invited everyone to attend the Burnet Jr. High School production of "Into the Woods" being held March 3, 4, and 5, 2016. He stated the show is very enjoyable.
- Mr. Figueiredo invited everyone to attend "Fences" at Jefferson School on February 27, it is an enjoyable way to end Black History Month

**PUBLIC HEARING:**

Sheldon Gertell, 1221 Magie Avenue, played a tape with a beeping noise coming from a factory a half mile away from his apartment. Mr. Manzella informed the resident that these concerns are already being addressed by the Health department and hopefully will be resolved shortly. .

Frank Deller, 363 Crawford Terrace, asked how a resident can find out about foreclosed homes. Mr. Manzella responded.

There being no further business presented, the Township Committee on motion of Mr. Florio, seconded by Ms. Delisfort, and carried, adjourned the meeting, the time being 8:20 P.M.

Dated: February 23, 2016

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MANUEL FIGUEIREDO, Chairman  
of the Township Committee  
of the Township of Union  
in the County of Union.

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EILEEN BIRCH, Township Clerk