

June 12, 2018

The Township Committee of the Township of Union in the County of Union, convened in regular session at Municipal Headquarters, Friberger Park, Union, New Jersey, on the 12th day of June, 2018 at 7:30 P.M. The meeting was called to order by Suzette Cavadas, Chairman of the Township Committee.

The Clerk read the following statement:

"This is a regular meeting of the Township Committee. Public Notice of this meeting has been given, as required by the 'Open Public Meeting's Law'. A Resolution was adopted on January 1, 2018, designating this date, this hall and 7:30 P.M. as the time for this regular meeting of the Township Committee of the Township of Union in the County of Union.

A notice of each and every regular meeting of the Township Committee was posted, in accordance with the aforesaid 'Open Public Meeting's Law', in one public place reserved for the posting of Ordinances and official notices of the Township of Union, namely, the bulletin board next to the Clerk's Office. In addition thereto, a copy of said Resolution was forwarded to The Local Source, and the Star Ledger. A copy of said Resolution is on file with the Clerk of the Township."

The opening prayer was led by Ms. Cavadas, and the pledge to the flag was led by Committeeman Florio.

The Clerk called the roll. Those present and those absent, were as follows:

PRESENT: SUZETTE CAVADAS, MAYOR
JOSEPH FLORIO, DEPUTY MAYOR
CLIFTON PEOPLE, JR.
MANUEL FIGUEIREDO
MICHELE DELISFORT

MAYOR'S AWARD:

Union High School Twirlers

PROCLAMATION:

Proclaiming June 1st "Gun Violence Awareness Day".
Proclaiming June as "Men's Health Month"

APPROVAL OF MINUTES:

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee moved to approve the Conference and Regular Session Minutes of May 22, 2018. Ms. Cavadas abstained.

ORDINANCES:

SECOND AND FINAL READING:

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, amending Chapter 266-66, of the Municipal Code entitled "Parking by Permit Only in Residential Areas." (This Ordinance affects Jeanette Avenue)

AN ORDINANCE AMENDING CHAPTERS 266-66,
SCHEDULE XXV ENTITLED "PARKING BY PERMIT ONLY
IN RESIDENTIAL AREAS", "BY THE TOWNSHIP
COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY

OF UNION, STATE OF NEW JERSEY (This ordinance affects Jeanette Avenue)

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Mr. Figueiredo, seconded Ms. Delisfort, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Figueiredo, aye, Ms. Delisfort aye, Mr. People, aye Mr. Florio aye, Ms. Cavadas, aye.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, amending Ordinance 5560 providing for the design and improvements to Conlon Recreation Turf Field.

BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 5560 FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON FEBRUARY 27, 2018 AND ENTITLED "BOND ORDINANCE PROVIDING FOR THE DESIGN AND IMPROVEMENTS TO CONLON RECREATION TURF FIELD, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,700,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,615,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF", TO INCREASE THE TOTAL APPROPRIATION THEREIN FROM \$1,700,000 TO \$2,300,000 AND TO INCREASE THE TOTAL DEBT AUTHORIZATION THEREIN FROM \$1,615,000 TO \$2,186,000, AND TO AMEND AND SUPPLEMENT OTHER PROVISIONS THEREIN

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on second and final reading.

Mr. Figueiredo, aye, Ms. Delisfort aye, Mr. People, aye Mr. Florio aye, Ms. Cavadas, aye.

DRAFT AND FIRST READINGS:

The Clerk presented draft of an ordinance repealing and replacing Article I of Chapter 150 of the Affordable Housing Ordinance.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee,

RESOLVED, that the said draft of ordinance be received, approved, and that the same be taken up on first reading by title.

AN ORDINANCE REPEALING AND REPLACING ARTICLE I OF CHAPTER 150 "AFFORDABLE HOUSING" OF THE TOWNSHIP OF UNION TO ADDRESS THE

REQUIREMENTS OF THE FAIR HOUSING ACT AND THE
UNIFORM HOUSING AFFORABILITY CONTROLS (UHAC)
REGARDING COMPLIANCE WITH THE TOWNSHIP'S
AFFORDABLE HOUSING OBLIGATIONS

On motion of Mr. Florio, seconded by Mr. Figueiredo, and carried on roll call, the Township Committee,

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on first reading, and

FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on June 26, 2018.

Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, aye, Mr. Florio, aye, Ms. Cavadas, aye.

The Clerk presented draft of an ordinance amending section 170-123 of the Land Use Code Prohibited Uses. This Ordinance prohibits the sale and manufacture of recreational and medicinal marijuana in all zoning districts.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee,

RESOLVED, that the said draft of ordinance be received, approved, and that the same be taken up on first reading by title.

AN ORDINANCE AMENDING SECTION 170-123 OF THE LAND
USE CODE ENTITLED "PROHIBITED USES" OF THE
TOWNSHIP OF UNION (This ordinance prohibits the sale and
manufacture of recreational and medicinal marijuana)

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried on roll call, the Township Committee,

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on first reading, and

FURTHER RESOLVED, that the aforesaid ordinance be referred to the Planning Board and be considered as to second and final reading, at a meeting to be held on June 26, 2018.

Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, abstain, Mr. Florio, aye, Ms. Cavadas, aye.

The Clerk presented draft of an ordinance authorizing the lease of office space at 971 Stuyvesant Avenue for the Public Defenders.

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee,

RESOLVED, that the said draft of ordinance be received, approved, and that the same be taken up on first reading by title.

AN ORDINANCE AUTHORIZING THE TOWNSHIP OF UNION, AS
TENANT, TO LEASE FROM 969 STUYVESANT AVENUE, LLC,
AS LANDORD FOR SPACE LOCATED AT 971 STUYVESANT
AVENUE, UNION BY THE TOWNSHIP COMMITTEE OF THE
TOWNSHIP OF UNION (This permits the lease of office space
located at 971 Stuyvesant Avenue)

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried on roll call, the Township Committee,

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on first reading, and

FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on June 26, 2018.

Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, aye, Mr. Florio, aye, Ms. Cavadas, aye.

The Clerk presented draft of an ordinance amending the Redevelopment Plan for Merck Site.

On motion of Mr. People, seconded by Mr. Figueiredo, and carried, the Township Committee,

RESOLVED, that the said draft of ordinance be received, approved, and that the same be taken up on first reading by title.

ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING CERTAIN AMENDMENTS TO THE 'REDEVELOPMENT PLAN FOR MERCK SITE, BLOCK 101, LOTS 2 AND 4.0201' PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 *et seq.*

On motion of Mr. People, seconded by Mr. Figueiredo, and carried on roll call, the Township Committee,

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on first reading, and

FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on June 26, 2018.

Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, aye, Mr. Florio, aye, Ms. Cavadas, aye.

The Clerk presented draft of an ordinance adopting the Summit Court: Phase 2 Redevelopment Plan.

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee,

RESOLVED, that the said draft of ordinance be received, approved, and that the same be taken up on first reading by title.

ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING THE "SUMMIT COURT: PHASE 2 REDEVELOPMENT PLAN" PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 *et seq.*

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried on roll call, the Township Committee,

RESOLVED, that the aforesaid ordinance be and the same is hereby passed on first reading, and

FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on June 26, 2018.

Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, aye, Mr. Florio, aye, Ms. Cavadas, aye.

RESOLUTIONS:

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2018-208:**

WHEREAS, the Township of Union in the County of Union currently leases software for the police department for legal updates and policies; and

WHEREAS, this lease needs to be renewed for the period of June 3, 2018 through June 2, 2019 with Power DMS, Inc., 101 S. Garland Ave., Suite 300, Orlando, Florida 32801; and

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$6,388.20 and will be charged to 8-01-25-240-295.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes the lease of software from Power DMS, Inc., 101 S. Garland Ave., Suite 300, Orlando, Florida 32801.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2018-209:**

WHEREAS, the Township of Union Channel 34 is in need of purchasing new microphones; and

WHEREAS, quotes were received for the microphones and G&G Technologies, 280 N. Midland Avenue, Saddle Brook, NJ 07663 submitted the lowest responsive quote; and

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$9,989.00 and will be charged to C-04-55-529-799.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said purchase

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2018-210:**

WHEREAS, the Township of Union needs to make repairs and upgrades to the fire sprinkler and alarm systems at Senior Center and the Main and Vauxhall Libraries; and
WHEREAS, in accordance with N.J.S.A. 40A:11-1 et. al quotes were received for these services; and

WHEREAS, Survivor Fire & Security, Inc. submitted a proposal at a total price of \$5,514.00 and that amount will be charged to 8-01-26-310-282; and

WHEREAS, the Township Purchasing Agent has reviewed the proposal and is recommending that the Township award a contract to Survivor Fire & Security, Inc., 39A Myrtle Street, Cranford, NJ 07016 for repairs and upgrades to the fire sprinkler and alarm systems at the Senior Center and Main and Vauxhall Libraries.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the award of contract to Survivor Fire & Security, Inc., 39A Myrtle Street, Cranford, NJ 07016.

On motion of Mr. Florio, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-211:**

WHEREAS, the Township of Union is in need of making repairs to the light poles at the Little League Complex (ESNA), and

WHEREAS, quotes were received for the light pole repairs and Musco Sports Lighting, 100 1st Ave., Oskaloosa, IA 52577 submitted a responsive quote; and

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$4,250.00 and will be charged to C-04-55-542-399.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said repairs.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-212:**

WHEREAS, N.J.S.A. 40A:5-4, requires the Governing Body of every local unit to have made an annual audit of its books, accounts and financial transactions; and WHEREAS, the Annual Report of Audit for the year 2017 has been filed by a Registered Municipal Accountant with the Municipal Clerk as per the requirements of N.J.S.A. 40A:5-6, and a copy has been received by each member of the Governing Body; and WHEREAS, the Local Finance Board of the State of New Jersey is authorized to prescribe reports pertaining to the local fiscal affairs, as per R.S.52:27BB-34; and WHEREAS, the Local Finance Board has promulgated a regulation requiring that the Governing Body of each Municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the Governing Body have reviewed, as a minimum, the sections of the annual audit entitled:

GENERAL COMMENTS
RECOMMENDATIONS

and

WHEREAS, the members of the Governing Body have personally reviewed, at a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled:

GENERAL COMMENTS
RECOMMENDATIONS

No recommendations were made by the Registered Municipal Accountants as evidenced by the group affidavit form of the Governing Body; and WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five (45) days after the receipt of the annual audit, as per the regulations of the Local Finance Board; and WHEREAS, all members of the Governing Body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid, and have subscribed to the affidavit, as provided by the Local Finance Board; and WHEREAS, failure to comply with the promulgation of the Local Finance Board of the State of New Jersey may subject the members of the Local Governing Body to the penalty provisions of R.S. 52:27BB-52, wit:

R.S. 52:27bb-52- "A local officer or member of a Local Governing Body who, after a date fixed for compliance, fails or refuses to obey an order of Local Government Services, under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than One Thousand (\$1,000.00) Dollars or imprisoned for not more one year, or both, and in addition, shall forfeit his office.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey, dated July 30, 1968, and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said Board to show evidence of said compliance.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-213:**

WHEREAS, the Township of Union Fire Department is in need of water coolers; and WHEREAS, quotes were received for the water coolers and Document Solutions, 151 Sumner Ave., Kenilworth, NJ submitted the low responsive quote; and WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$2,900.00 and will be charged to 8-01-25-265-241. NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said repairs.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-214:**

WHEREAS, the Township Committee of the Township of Union in the County of Union have agreed to settle a dispute with Defino Contracting Co.; and

WHEREAS, the parties have mutually decided to settle their differences and have negotiated a Settlement Agreement (attached hereto) that resolves all issues between the parties; and

WHEREAS, the parties have agreed on the amount to be paid and have negotiated a Settlement Agreement (attached hereto) that resolves all monetary issues; and

WHEREAS, the Assistant Township Attorney is satisfied with the terms contained in the aforementioned Settlement Agreement; and

WHEREAS, the Township Committee believes that approval of this Agreement is in the best interest of the Township.

NOW THEREFORE BE IT RESOLVED this 12th day of June, 2018 that the Mayor and Township Clerk are hereby authorized to execute the Settlement Agreement (attached hereto) on behalf of the Township of Union.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-215:**

WHEREAS, The Township has received the vouchers listed below which have been properly documented and checked, and

WHEREAS, said vouchers were submitted in accordance with the verification procedure designed by Suplee, Clooney and Company, which assures accurate calculation of charges for disposal and all applicable taxes, and

WHEREAS, The Township of Union continues to protect the interim rate of \$73.14 per ton for household waste and \$ 91.51 for bulky waste, this resolution is authorized subject to a possible retroactive rate adjustment by the Department of Environmental Protection, Board of Public Utilities, in which case the Township will demand a refund, and

NOW THEREFORE BE IT RESOLVED THAT, the Township Committee of the Township of Union, in the County of Union, New Jersey, in a meeting assembled this 12TH day of JUNE, 2018, hereby authorizes for payment the following vouchers, which are now owed, in accordance with the exceptions hereinbefore expressed.

MONTH OF MAY	VOUCHER	AMOUNT
Contract Service	18-02195	137,333.33
Bulky Waste Contract	18-02195	11,833.33
Condo/Apartments Contract	18-02195	8,333.33
Recycling Contract	18-02195	46,666.66
TOTAL -5/1/18-5/31/18		\$204,166.65

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-216:**

WHEREAS, the alcoholic beverage licensees listed below hereto have filed applications for renewal of said licenses for the year July 1, 2018 through June 30, 2019; and WHEREAS, proper and due investigation has been made of each of said licensees, and;

WHEREAS, there appears to be no objection to the renewal of said licenses, and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that in accordance with N.J.S.A. 33-1 et seq. that the licensee of each of said licenses appearing below be and they are hereby renewed for the year July 1, 2018 through June 30, 2019.

Club Licenses:

2019-31-073-001	Columbian Club of Union, NJ, Knights of Columbus
2019-31-074-002	Union Lodge No 1583 Benevolent & Protective Order of Elks
2019-31-079-001	Golden Rule Craftsman Club, Inc.
2019-31-080-001	Portuguese American Civic Association

Consumption with Broad Package License:

2019-32-037-003 Tiffany Garden Restaurant II Inc. d/b/a Tiff's Burger & Ale House
2019-32-038-010 IEA Liquors, LLC d/b/a Home Liquors

Consumption License:

2019-33-002-010 Mercado Grill 22 LLC, d/b/a Rio Rodizio
2019-33-007-006 Jes 1 Inc. d/b/a Campus Inn
2019-33-012-007 Ruby Tuesday, Inc.
2019-33-014-004 Danny's Continental Cocktail Lounge, Inc.
2019-33-018-005 Red Lobster Restaurants, LLC
2019-33-023-006 Galloping Hill Inc.
2019-33-027-008 Montes Enterprises, Inc. d/b/a The Red Cadillac
2019-33-028-004 Macarena, Inc. (pocket license)
2019-33-032-004 Paddy's Place, LLC.
2019-33-033-010 Azeroth, Inc. d/b/a Style Sushi
2019-33-043-004 Apple Food Service of Rt 22, LLC d/b/a Applebee's
2019-33-044-011 1181 Liquor Corporation d/b/a Garden Buffet
2019-33-047-004 Liberty Tavern, Inc.
2019-33-048-007 Union 22 Management Corp. (pocket license)
2019-33-049-008 Whole Foods Market Group, Inc.
2019-33-050-008 Joken Enterprises, LLC (pocket license)
2019-33-054-006 FGK Diner, LLC. d/b/a Mark Twain Diner
2019-33-056-004 Ciolest, d/b/a Cioffi's
2019-33-057-004 Apple Food Service of Union, LLC d/b/a Applebee's
2019-33-059-010 Dudash, Inc. d/b/a Joe's Place
2019-33-061-001 Suburban Golf Club, Inc.
2019-33-063-007 International House of Pizza d/b/a Garden Restaurant
2019-33-064-003 Mikros Brothers Associates, Inc. d/b/a Huck Finn Diner
2019-33-065-005 Beniak Enterprises, Inc. d/b/a Benitos
2019-33-069-008 The Inghilleri Group, Inc. d/b/a Café Z

Limited Retail Distribution

2019-43-031-003 ASeabra Foods I Limited Liability d/b/a Seabra Food Store
2019-43-051-008 Sanjana, LLC. d/b/a Magie Mart

Distribution License:

2019-44-008-005 Cap N Cork Liquors, Inc.
2019-44-016-007 1448 Morris Ave LLC d/b/a Buy Right
2019-44-020-004 PBP Park Corp. d/b/a Park Liquors
2019-44-026-003 Dimpal Corporation d/b/a Village Liquors
2019-44-034-007 Narayan, Inc. d/b/a Shopper's Discount Liquors
2019-44-042-004 Ram Shree, Inc. d/b/a Larchmont Liquors
2019-44-062-005 A&H Liquors d/b/a Aarties Liquors
2019-44-067-002 Sheena, Inc. d/b/a Union Center Liquors
2019-44-071-005 Cherry Hill Wine & Spirits, Inc. d/b/a Total Wine

BE IT FURTHER RESOLVED that the Township Committee of the Township of Union, hereby authorizes said renewal effective July 1, 2018 by the following vote:

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-217**:

WHEREAS, the Township of Union Fire Department and Spartan Motors, USA entered into an agreement for a 2012 Rescue Pumper Fire Truck; and
WHEREAS, a dispute arose over the truck not operating properly; and
WHEREAS, the Township and Spartan Motors, USA have agreed to a settlement in the amount of \$12,000.00 payable to the Township and the Township will discharge Spartan Motors USA from any future claims; and
NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union authorizes the Mayor and Clerk to execute the Settlement Agreement attached hereto.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-218**:

WHEREAS, the Township of Union needs new LED Lighting for all three firehouses for alerting and energy efficiency; and
WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and
WHEREAS, the lighting can be purchased and installed by Keer Electrical Supply Co., State Contract 85583, in the amount of \$5,573.91
NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the Purchasing Agent of the Township of Union to purchase from State Contract Vendor, Keer Electrical Supply Co., 287 Mt. Pleasant Ave., Newark, NJ 07104 , State Contract No. 85583; pursuant to N.J.A.C. 5:34-4.9; and
BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed \$5,573.91, and shall be encumbered to C-04-55-543-099.
NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the award of contract to Keer Electrical Supply Co., 287 Mt. Pleasant Ave., Newark, NJ 07104.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-219**:

WHEREAS, the Township Committee of the Township of Union wishes to purchase an affordable housing property located at 121 Atlanta Avenue, Vauxhall, Block 5820, Lot 4.04 in order to maintain its affordable housing units in the Township; and
WHEREAS, the sale price agreed upon is \$116,800.00 from the buyer, Estate of Artara Benson, with additional closing costs; and
WHEREAS, when the aforesaid property will be renovated and sold to a qualified affordable owner.
NOW THEREFORE BE IT RESOLVED that the Township Committee in the Township of Union in the County of Union, New Jersey, purchase the property at 121 Atlanta Ave., Vauxhall, NJ for the purchase price of \$116,800.00 plus additional closing costs.

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-220**:

WHEREAS, the Local Redevelopment and Housing Law, *N.J.S.A. 40A:12A-1 et seq.* (the "Redevelopment Law"), authorizes municipalities to determine whether certain parcels of land in the municipality constitute areas in need of redevelopment; and
WHEREAS, to determine whether certain parcels of land constitute areas in need of redevelopment under the Redevelopment Law, the township committee ("Township Committee") of the Township of Union (the "Township") must authorize the planning board of the Township (the "Planning Board") to conduct a preliminary investigation of the area and make recommendations to the Municipal Committee; and
WHEREAS, on May 10, 2018, the Township Committee adopted a resolution authorizing and directing the Planning Board to conduct an investigation of the property commonly known on the Township tax maps as Block 2903, Lot 9 and 10, and Block 2917, Lots 1-3 (hereinafter the "Study Area"), to determine whether the Study Area meets the criteria set forth in the Redevelopment Law, specifically *N.J.S.A. 40A:12A-5*, and should be designated as an area in need of redevelopment, which designation would authorize the Township and Township Committee to use all those powers permitted by the Redevelopment Law, other than the power of eminent domain; and
WHEREAS, on June 7, 2018, the Planning Board, after providing due notice, conducted a public hearing in accordance with the Redevelopment Law and determined that the Study Area qualified as an area in need of redevelopment and recommended that the Township Committee designate the Study Area as an area in need of redevelopment pursuant to the criteria and requirements of the Redevelopment Law; and
WHEREAS, the Township Committee has determined that, based upon the recommendation of the Planning Board, the Study Area should be designated an area in need of redevelopment under the Redevelopment Law, with such designation authorizing the Township and Township Committee to use all those powers provided by

the Redevelopment Law for use in a redevelopment area, other than the power of eminent domain.

NOW THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, NEW JERSEY AS FOLLOWS:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. The recommendations and conclusions of the Planning Board are hereby accepted by the Township Committee.

Section 3. Based upon the findings and recommendations of the Planning Board, the Study Area is hereby designated an area in need of redevelopment without the power of eminent domain, pursuant to the provisions of Sections 5 and 6 of the Redevelopment Law (the "Non-Condensation Redevelopment Area").

Section 4. The Township Clerk is hereby directed to transmit a copy of this Resolution to the Commissioner of the New Jersey Department of Community Affairs for review pursuant to Section 6(b)(5) of the Redevelopment Law.

Section 5. The Township Clerk is hereby directed to serve, within ten (10) days hereof, a copy of this Resolution upon (i) all record owners of property located within the Non-Condensation Redevelopment Area, as reflected on the tax assessor's records, and (ii) each person who filed a written objection prior to the hearing held by the Planning Board, service to be in the manner provided by Section 6 of the Redevelopment Law.

Section 6. This Resolution shall take effect immediately.

COMMITTEE	YES	NO	ABS	N.V.	AB	COMMITTEE	YES	NO	ABS	N.V.	AB
Figueiredo	X										
Delisfort	X										
People, Jr.	X										
Florio	X										
Cavadas	X										
X – Indicate Vote ABS – Abstain N.V. – Not Voting AB – Absent											

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-221**:

WHEREAS, RHS Hospitality I LLC, has filed an application for a person to person transfer of an inactive Plenary Retail Consumption License, State assigned number, 2019-33-068-006 formerly owned by I.T. Holdings LLC; and

WHEREAS, all matters for said Person to Person transfer have been satisfied, and that all necessary paperwork has been submitted and approved by the Township Committee; and

WHEREAS, no objections have been received against said renewal, and;

WHEREAS, a Tax Clearance Certificate has been issued by the State of N.J. for this applicant; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union hereby approves said Person to Person transfer effective June 22, 2018 by the following vote:

Mr. Figueiredo, aye; Ms. Delisfort, aye; Mr. People, aye; Mr. Florio, aye; Ms. Cavadas, absent.

BE IT FURTHER RESOLVED that Eileen Birch, Township Clerk, is hereby authorized to endorse said transfer on the current license.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-222**:

WHEREAS, the Township of Union requested a proposal for the required hydrostatic testing of UST Spill Buckets, Piping Sumps and Dispenser Pumps at the Police Department, Department of Public Works, Fire Department Headquarters and Fire Station 2; and

WHEREAS, Independence Constructors, Inc. of Bridgewater, New Jersey, submitted a proposal for the required hydrostatic testing at the above-reference facilities for a fee not-to-exceed \$5,020.00; and

WHEREAS, the Township Engineer has reviewed the proposal and recommends the Township award the required hydrostatic testing of UST Spill Buckets, Piping Sumps

and Dispenser Sumps at the Police Department, Department of Public Works, Fire Department Headquarters and Fire Station 2 in the amount of \$5,020.00 to Independence Constructors, Inc. of Bridgewater, N.J.; and

WHEREAS, Independence Constructors, Inc. is under State Contract #42270 allowing the township to enter into an agreement for the required testing of the underground storage tanks without receiving competitive quotes; and

WHEREAS, the Chief Financial Officer has certified that funding is available in Account 8-01-25-265-234 for the Police Department; Account 8-01-26-290-245 for the Department of Public Works; and Account 8-01-25-240-282 for the Police Department; and

WHEREAS, the aforementioned contract complies with the New Jersey Local Public Contracts Law requirements.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the Contract for said UST Spill Buckets, Piping Sumps and Dispenser Pumps at the Police Department, Department of Public Works, Fire Department Headquarters and Fire Station 2 in the amount of Five Thousand, Twenty and 00/100 Dollars [\$5,020.00] be and the same is hereby awarded to Independence Constructors, Inc. 1299 Route 22 East, Bridgewater, N.J. 08807 in accordance with all bid specifications and requirements; and

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-223:**

WHEREAS, on October 2, 2017, the Township settled its Declaratory Judgment Action, Docket No. UNN-L-24514-15 with Fair Share Housing setting forth the Township's total Third Round fair share obligation; and

WHEREAS, the Township Committee previously adopted Resolution 2018-141 authorizing the settlement; and

WHEREAS, the Township needs to further amend its Settlement Agreement with recommendations of the Special Master.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union authorizes the Mayor and Clerk to execute the Amended Agreement between the Township and the Fair Share Housing Center attached hereto.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-224:**

WHEREAS, the Township of Union received four (4) bids on June 7, 2018 in connection with the James C. Conlon Soccer Field Improvements following a public advertisement of the contract in the Newark Star Ledger on May 23, 2018; and

WHEREAS, Abraham General Construction, 81 Northfield Avenue, West Orange, New Jersey 07052 was the responsive, low bidder for the improvements of the James C. Conlon Soccer Field with a total bid amount of \$1,063,080.00; and

WHEREAS, CM Associates has reviewed the bid and issued a recommendation of award letter dated June 8, 2018 recommending the Township award the improvements of the James C. Conlon Soccer Field to Abraham General Construction being the responsive, low bidder, subject to the availability of funds; and

WHEREAS, the Chief Financial Officer has certified that funding is available in Capital Account No. C-04-55-543-699 (\$1,029,141.50) and Capital Account C-04-55-542-399 (\$33,938.50) to award the bid in the total amount of \$1,063,080.00 to Abraham General Construction for the improvements to the James C. Conlon Soccer Field; and

WHEREAS, the aforementioned bid complies with the New Jersey Local Public Contracts Law requirements.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the contract for said improvements to the James C. Conlon Soccer Field in the amount of One Million Sixty Three Thousand Eighty and 00/Dollars [\$1,063,080.00] be and the same is hereby awarded to Abraham General Construction in accordance with all bid specifications and requirements; and

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-225:**

WHEREAS, the Township of Union in the County of Union subscribes to GIS Municipal Management System software to be utilized in various departments; and
WHEREAS, GovPilot LLC, 79 Hudson Street, Suite 503, Hoboken, NJ 07030 provides the software and maintenance for an annual fee not to exceed \$34,500.00 for the period of one year (July 2018-July 2019) ; and
WHEREAS, the availability of funds in the 2018 Municipal Budget was been certified by the Local Finance Officer in the amount of \$34,500.00 and was charged to 8-01-20-140-289; and
WHEREAS, the Local Public Contracts Law provides that an exemption may be made for the provision or performance of goods or services for the support or maintenance of proprietary computer hardware and software, (N.J.S.A. 40A:11-5dd)
NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union hereby authorizes said purchase.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2018-226:**

WHEREAS, the Township of Union awarded a construction contract for the 2018 Road Improvement Program Stuyvesant Avenue Phase II project in the amount of \$1,401,337.00 on March 13, 2018 to S. Batata Construction Inc., 238 Ernston Road, Parlin, N.J. 08859; and
WHEREAS, the Township desires to engage Maser Consulting, P.A. to provide contract administration and inspection services in support of the 2018 Road Improvement Program for the Stuyvesant Avenue Streetscape Phase II project; and
WHEREAS, Maser Consulting, P.A. submitted a proposal dated June 8, 2018 to provide contract administration and inspection services in support of the 2018 Road Improvement Program for the Stuyvesant Avenue Streetscape Phase II project for a fee not-to exceed \$169,200.00; and
WHEREAS, funds are available in Capital Ordinance #5556 to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and
WHEREAS, the availability of said funds has been certified by the Local Finance Officer; and
WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection.
NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Maser Consulting P.A. for Contract Administration and Inspection Services for the 2018 Stuyvesant Avenue Streetscape Phase II project as noted in the attached proposal from Maser Consulting P.A. dated June 8, 2018 with an associated fee not-to-exceed \$169,200.00.
2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40a:11-5(1)(a) of the Local Public Contracts Law, because the said Maser Consulting, P.A. is authorized to practice as a recognized profession.
3. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127. NJAC 17:27).
4. A notice of this action shall be published in the Local Source.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2018-227:**

WHEREAS, the Township of Union awarded a construction contract for the Springfield Avenue Streetscape project on April 24, 2018 to Abraham General Construction LLC, 39 Condit Terrace, West Orange, N.J. 07052 in the amount of \$1,172,294.20; and
WHEREAS, the Township desires to engage Maser Consulting P.A. to provide contract administration and inspection services in connection with the above Springfield Avenue Streetscape project; and
WHEREAS, Maser Consulting, P.A. submitted a proposal dated June 8, 2018 to provide contract administration and inspection services in support of the Springfield Avenue Streetscape project for a fee not-to-exceed \$193,950.00; and

WHEREAS, funds are available in Capital Ordinance #5416 to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and WHEREAS, the availability of said funds has been certified by the Local Finance Officer; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Maser Consulting P.A. for Contract Administration and Inspection Services for the Springfield Avenue Streetscape project as noted in the attached proposal from Maser Consulting P.A. dated June 8, 2018 with an associated fee not-to-exceed \$193,950.00.
2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40a:11-5(1)(a) of the Local Public Contracts Law, because the said Maser Consulting, P.A. is authorized to practice as a recognized profession.
3. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127. NJAC 17:27).
4. A notice of this action shall be published in the Local Source.

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-228**:

WHEREAS, on October 2, 2017 the Superior Court approved the Settlement Agreement ("Agreement") between the Township of Union ("Township") and Fair Share Housing Center ("FSHC"), which included the Township's preliminary compliance measures; and WHEREAS, on June 7, 2018 the Planning Board of the Township of Union ("Planning Board") adopted the Township's Amended 2018 Third Round Housing Element and Fair Share Plan ("Plan"); and

WHEREAS, the Township Committee endorsed the Plan on June 12, 2018 at a properly-noticed public meeting; and

WHEREAS, under authorization of the New Jersey Fair Housing Act (N.J.S.A. 52:27D-301, et seq., hereinafter the "Act") the Township is implementing a program to provide affordable housing units to low- and moderate-income households desiring to live within the Township; and

WHEREAS, at Title 5, Chapter 80, Subchapter 26 of the New Jersey Administrative Code, the State has promulgated affordability controls in regulations designed to implement the Act, by assuring that low- and moderate-income units that are created under the Act are occupied by low- and moderate-income households for an appropriate period of time (the "Rules"); and

WHEREAS, Section 5:80-26.14 of the Rules provides that affordability controls shall be administered by an administrative agent acting on behalf of a municipality; and

WHEREAS, the UHAC requirement at N.J.A.C. 5:80-26.3(d) requiring 10% of all low- and moderate-income units to be set-aside for households earning less than 35% of regional median income is superseded by the statutory requirement at N.J.S.A. 52:27D-329.1, and as reflected in paragraph 11 of the July 27, 2017 Settlement Agreement between the Township and Fair Share Housing Center ("FSHC"), which requires the Township to set aside at least 13% of its affordable units for very-low income households earning less than 30% of regional median income; and

WHEREAS, the Township has selected Community Grants, Planning and Housing (CGP&H) (hereinafter referred to as "Administrative Agent") to be the Administrative Agent for the purposes of providing affordability control services for Lenox Meadows, the inclusionary sites and the overlay district sites; and

WHEREAS, the Administrative Agent shall perform the duties and responsibilities of an administrative agent as are set forth in the Rules, including those set forth in Sections 5:80-26.14, 16 and 18 thereof, which includes:

- (1) Affirmative Marketing
 - (a) Conducting an outreach process to insure affirmative marketing of affordable housing units in accordance with the Affirmative Marketing Plan of Union Township and the provisions of N.J.A.C. 5:80-26.15;

- (b) Attending continuing education opportunities on affordability controls, compliance monitoring, and affirmative marketing as offered or approved by COAH, the Court, or another appropriate jurisdiction; and
 - (c) Providing counseling or contracting to provide counseling services to low and moderate income applicants on subjects such as budgeting, credit issues, rental lease requirements, and landlord/tenant law.
 - (d) As required by the July 27, 2017 Settlement Agreement between the Township and Fair Share Housing Center, and as further provided in the Affirmative Marketing Plan adopted by the Planning Board on June 7, 2018, the Administrative Agent shall provide direct notification of the availability of affordable housing units (along with copies of application forms) to Fair Share Housing Center, the New Jersey State Conference of the NAACP, the Latino Action Network, East Orange NAACP, Newark NAACP, Morris County NAACP and Elizabeth NAACP, as well as those entities listed in Appendix I of the Township's Affirmative Marketing Mailing List as part of its affirmative marketing strategy.
- (2) Household Certification
- (a) Soliciting, scheduling, conducting and following up on interviews with interested households;
 - (b) Conducting interviews and obtaining sufficient documentation of gross income and assets upon which to base a determination of income eligibility for a low- or moderate-income unit;
 - (c) Providing written notification to each applicant as to the determination of eligibility or non-eligibility;
 - (d) Requiring that all certified applicants for restricted units execute a certificate substantially in the form of rental certificates set forth in Appendix K of N.J.A.C. 5:80-26.1 et. seq.;
 - (e) Creating and maintaining a referral list of eligible applicant households living in the housing region and eligible applicant households with members working in the housing region where the units are located; and
 - (f) Employing a random selection process as provided in the Affirmative Marketing Plan of Union Township when referring households for certification to affordable units.
- (3) Affordability Controls
- (a) Furnishing to attorneys or closing-agents forms of deed restrictions and mortgages for recording at the time of conveyance of title of each restricted unit;
 - (b) Creating and maintaining a file on each restricted unit for its control period, including the recorded deed with restrictions, recorded mortgage and note, as appropriate;
 - (c) Ensuring that the removal of the deed restrictions and cancellation of the mortgage note are effectuated and properly filed with the appropriate county's register of deeds or county clerk's office after the termination of the affordability controls for each restricted unit;
 - (d) Communicating with lenders regarding foreclosures; and
 - (e) Ensuring the issuance of Continuing Certificates of Occupancy or certifications pursuant to N.J.A.C. 5:80-26.10.
- (4) Rental
- (a) Instituting and maintaining an effective means of communicating information between owners and the Administrative Agent regarding the availability of restricted units for rental; and
 - (b) Instituting and maintaining an effective means of communicating information to low- and moderate-income households regarding the availability of restricted units for re-rental.
- (6) Enforcement
- (a) Securing from all developers and sponsors of restricted units, at the earliest point of contact in the processing of the project or development, written acknowledgement of the requirement that no restricted unit can be offered, or in any other way committed, to any person, other than a household duly certified to the unit by the Administrative Agent;
 - (b) The posting annually in all rental properties, including two-family homes, of a notice as to the maximum permitted rent together with the telephone

- number of the Administrative Agent where complaints of excess rent can be made;
- (c) Sending annual mailings to all owners of affordable dwelling units, reminding them of the notices and requirements outlined in N.J.A.C. 5:80-26.18(d)4;
 - (d) Establishing a program for diverting unlawful rent payments to the municipality's affordable housing trust fund or other appropriate municipal fund approved by the DCA;
 - (f) Creating and publishing a written operating manual, as approved by the Courts, setting forth procedures for administering such affordability controls; and
 - (g) Providing annual reports to the Courts and Fair Share Housing Center, and posting the annual report on the Township's website by October 2nd of every year.
- (7) Records received, retained, retrieved, or transmitted under the terms of this contract may constitute public records of Union Township as defined by N.J.S.A. 47:3-16, and are legal property of Union Township. The Administrative Agent named in the contract with the Township must agree to administer and dispose of such records in compliance with the State's public records laws and associated administrative rules.
- (8) The Administrative Agent shall have authority to take all actions necessary and appropriate to carry out its responsibilities hereunder.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Union in the County of Union, and the State of New Jersey that CGP&H is hereby appointed by the Township Committee of the Township of Union as the Administrative Agent for the administration of the Township's affordable housing program.

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-229**:

WHEREAS, on June 7, 2018, the Union Township's Planning Board adopted an Amended Housing Element and Fair Share Plan that addresses the Township's Rehabilitation Need, Prior Round and Third Round "fair share" obligations; and WHEREAS, the Township Committee had endorsed a 2010 plan which received third round substantive certification from the Council on Affordable Housing (COAH) on September 8, 2010; and WHEREAS, the New Jersey Supreme Court invalidated COAH's Third Round rules and ordered COAH to adopt new rules based upon its Prior Round rules and methodologies (see In re Adoption of N.J.A.C. 5:96 and 5:97, 215 N.J. 578 (2013)); and WHEREAS, COAH failed to adopt new rules, and on March 10, 2015, the Supreme Court transferred responsibility to review and approve housing elements and fair share plans from COAH to designated Mount Laurel trial judges within the Superior Court; and WHEREAS, on July 6, 2015, the Township submitted a Declaratory Judgement Action to the New Jersey Superior Court; and WHEREAS, on October 2, 2017 the Superior Court approved the Settlement Agreement between the Township of Florence and Fair Share Housing Center (FSHC) which included the Township's preliminary compliance measures; and WHEREAS, the Township's Affordable Housing Planning Consultant Kendra Lelie, PP, AICP, LLA of Clarke Caton Hintz, PC, prepared a Third Round Housing Element and Fair Share Plan; and WHEREAS, upon notice duly provided pursuant to N.J.S.A. 40:55D-13, the Planning Board held a public hearing on the Housing Element and Fair Share Plan and adopted the Plan on June 7, 2018; and WHEREAS, COAH's Prior Round rules at N.J.A.C. 5:91-2.2(a), requires that the Township Committee endorse the Third Round Housing Element and Fair Share Plan adopted by the Planning Board.

NOW THEREFORE BE IT RESOLVED, by the Governing Body of Union Township in the County of Union, and the State of New Jersey hereby endorses the Housing Element and Fair Share Plan as adopted by the Planning Board on June 7, 2018.

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2018-230**:

WHEREAS, on October 2, 2017 the Superior Court approved the Settlement Agreement between the Township of Union and Fair Share Housing Center (FSHC) which included the Township's preliminary compliance measures; and

WHEREAS, on June 7, 2018, the Union Township's Planning Board adopted a Housing Element and Fair Share Plan that addresses the Township's Rehabilitation Need, Prior Round and Third Round "fair share" obligations; and

WHEREAS, on June 12, 2018, the Township Committee held a properly-noticed public meeting to consider endorsing the Housing Element and Fair Share Plan adopted by the Planning Board on June 7, 2018 and, after consideration of any questions or concerns raised by members of the governing body or the public, the Township Committee determined that it is in the best interest of the Township and the region's low- and moderate-income households to endorse said Housing Element and Fair Share Plan and to direct the Township's professionals to file said Plan with the Court and to take any and all reasonable actions to secure a Judgment of Compliance and Repeal approving said plan to protect the Township from any Mount Laurel lawsuits; and

WHEREAS, pursuant to N.J.A.C. 5:93-1 et seq. and N.J.A.C. 5:80-26.1 et seq., Union is required to appoint a Municipal Housing Liaison for administration of Union's Affordable Housing Program to enforce the requirements of N.J.A.C. 5:93-1 et seq. and N.J.A.C. 5:80-26.1 et seq.; and

WHEREAS, Union has amended Article I and III of Chapter 150 "Affordable Housing", including Section 150-28, "Municipal Housing Liaison" to provide for the appointment of a Municipal Housing Liaison to administer Union's Affordable Housing Program;

NOW THEREFORE BE IT RESOLVED, by the Governing Body of Union Township in the County of Union, and the State of New Jersey that Ronald Manzella, Township Administrator, is hereby appointed by the Governing Body of Union Township as the Municipal Housing Liaison for the administration of the affordable housing program, pursuant to and in accordance with Chapter 150 Article III, Section 150-28 Union Township's Code.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-231:**

WHEREAS, on October 2, 2017 the Superior Court approved the Settlement Agreement between the Township of Union and Fair Share Housing Center (FSHC) which included the Township's preliminary compliance measures; and

WHEREAS, on June 7, 2018, the Union Township's Planning Board adopted a Housing Element and Fair Share Plan that addresses the Township's Rehabilitation Need, Prior Round and Third Round "fair share" obligations; and

WHEREAS, on June 12, 2018, the Township Committee adopted a resolution endorsing the 2018 Housing Element and Fair Share Plan adopted by the Planning Board on June 7, 2018; and

WHEREAS, the adopted and endorsed Plan includes a Spending Plan component, as required by the Council on Affordable Housing's Rules at N.J.A.C. 5:93-5.1(c), which projects anticipated revenues to the Township's Affordable Housing Trust Fund, and describes anticipated expenditures of funds to address its fair share obligation as set forth in the Fair Share Plan; and

NOW THEREFORE BE IT RESOLVED, by the Governing Body of Union Township in the County of Union, and the State of New Jersey hereby adopts the Spending Plan component of the Housing Element and Fair Share Plan.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-232:**

WHEREAS, on October 2, 2017 the Superior Court approved the Settlement Agreements between the Township of Union and Fair Share Housing Center ("FSHC"), which included the Township's preliminary compliance measures; and

WHEREAS, on June 7, 2018, the Union Township Planning Board adopted a Housing Element and Fair Share Plan, which the Township contends fully addresses the Township's Rehabilitation Need, Prior Round and Third Round "fair share" obligations; and

WHEREAS, on June 12, 2018, the Township Committee held a properly-noticed public meeting to consider endorsing the Housing Element and Fair Share Plan adopted by the Planning Board on June 7, 2018 and, after consideration of any questions or concerns raised by members of the governing body or the public, the Township Committee determined that it is in the best interest of the Township and the region's low- and moderate-income households to endorse said Housing Element and Fair Share Plan and to direct the Township's professionals to file said Plan with the Court and to take any and all reasonable actions to secure a Judgment of Compliance and Repose approving said plan to protect the Township from any unnecessary Mount Laurel lawsuits; and

WHEREAS, the Township's Housing Element and Fair Share Plan includes a number of compliance mechanisms, such as a Rehabilitation Program to be administered by the Township of Union, inclusionary developments, extension of controls program and supportive and special needs housing;

WHEREAS, pursuant to the State's affordable housing regulations and policies, and the conditions of the Court-approved FSHC Settlement Agreement, in order to assure the creditworthiness of the various compliance techniques included in its Housing Element and Fair Share Plan, the Township must demonstrate adequate and stable funding sources; and

WHEREAS, since the Township is committed to securing judicial approval of its Affordable Housing Plan, in order to provide an adequate and stable funding source for the components of the Township's Housing Element and Fair Share Plan, the Township shall rely on the funds in its Affordable Housing Trust Fund, established by its Development Fee Ordinance; and

WHEREAS, if -- after exhausting every potential funding source and every valid compliance technique -- the Township still cannot secure sufficient financing to completely satisfy its affordable housing obligations within the timeframes agreed upon in the Court-approved FSHC Settlement Agreement without being forced to raise or expend municipal revenues in order to provide low- and moderate-income housing, the Township will cover such costs through bonding and/or other legal means; and

WHEREAS, the Court has indicated its intent to review the Township's Housing Element and Fair Share Plan, and the Township wishes to leave no question as to the Township's intent to cover the cost of implementing its Housing Element and Fair Share Plan or any modification thereof that may be necessary as a result of the Court's review.

NOW, THEREFORE, BE IT RESOLVED by Committee of the Township of Union, County of Union, State of New Jersey, as follows:

1. In order to provide adequate and stable funding for the rehabilitation, inclusionary housing, extension of controls and supportive and special needs housing in its Housing Element and Fair Share Plan, Union Township shall make a *bona fide*, diligent, and good faith effort to exhaust the potential funding sources, included those listed in "A Guide to Affordable Housing Funding Sources" ("Funding Guide"), dated October 28, 2008, and currently posted on COAH's official website.
2. The Township shall also maximize use of the funds from its Development Fee Ordinance to facilitate the economic feasibility of the Township's Housing Element and Fair Share Plan; and
3. If, after exhausting every potential funding source in the Funding Guide and its Development Fee Ordinance, the Township still cannot secure sufficient financing to completely satisfy its affordable housing obligations, within the time frames agreed upon in the Court-approved FSHC Settlement Agreement, the Township will fully fund any gaps in financing including by bonding if necessary, to assure the economic feasibility of the rehabilitation and affordable compliance techniques included in the Township's 2017 Third Round Housing Element and Fair Share Plan.
4. The Township reserves the right to recoup any subsidy provided through future collections of development fees as such funds become available.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-233**:

WHEREAS, in accordance with the Fair Housing Act and the New Jersey Uniform Housing Affordability Controls (N.J.A.C. 5:80-26-1, *et seq.*), the Township of Union is required to adopt by resolution an Affirmative Marketing Plan to ensure that all affordable housing units created, including those created within the Township of Union

are affirmatively marketed to very low, low and moderate income households, particularly those living and/or working within Housing Region 2, the Housing Region encompassing the Township of Union.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Committee of the Township of Union, County of Union, State of New Jersey, do hereby adopt the following Affirmative Marketing Plan:

Marketing Plan

All affordable housing units in the Township of Union shall be marketed in accordance with the provisions herein unless otherwise provided by law or regulation of the State of New Jersey.

This Affirmative Marketing Plan shall apply to all developments that contain or will contain very low, low and moderate income units, including those that are part of the Township's prior round Fair Share Plan and its current Fair Share Plan and those that may be constructed in future developments not yet anticipated by the Fair Share Plan. The Affirmative Marketing Plan shall be implemented by an Administrative Agent designated by and/or under contract to the Township of Union. All the costs of advertising and affirmatively marketing affordable housing units shall be borne by the developers/sellers/owners of the affordable unit(s).

The Affirmative Marketing Plan is a regional marketing strategy designed to attract buyers and/or renters of all majority and minority groups, regardless of race, creed, color, national origin, ancestry, marital or familial status, gender, affectional or sexual orientation, disability, age or number of children to housing units which are being marketed by a developer or sponsor of affordable housing. The Affirmative Marketing Plan is also intended to target those potentially eligible persons who are least likely to apply for affordable units in that region. It is a continuing program that directs all marketing activities toward the Housing Region in which the municipality is located and covers the entire period of the deed restriction for each restricted housing unit. The Township of Union is in Housing Region 2, consisting of Essex, Union, Morris, , and Warren Counties.

The affirmative marketing process for available affordable units shall begin at least four months prior to the expected date of occupancy. Advertising and outreach shall take place during the first week of the marketing program and each month thereafter until all available units have been leased or sold.

The costs of advertising and affirmative marketing of the affordable units shall be the responsibility of the developer, sponsor or owner, with the advertisement subject to the review and approval of the Administrative Agent and paid for by the owner/developer/landlord.

Advertisements will be published in at least one major circulation daily newspaper of regional circulation (throughout all of Region 2), or through a series of daily newspapers that reaches all of Region 2 residents. This may include but is not limited to the Star Ledger, the Homes News Tribune or the Courier-News.

Advertisements will be broadcast on a regional cable television station.

Advertisements will be placed on the following websites:

<http://www.uniontownship.com/> New Jersey Housing Resource Center (NJHRC) at <http://www.njhrc.gov/>.

The advertisement shall include a description of the:

1. Street address(es) of the units;
2. Directions to the units;
3. Range of prices for the units;
4. Numbers of bedrooms in units (bedroom mix);
5. Maximum income permitted to qualify for the units;
6. Location of applications;
7. Application fees, if any;
8. Number of units currently available; and
9. Anticipated dates of availability.

The Administrative Agent shall develop, maintain and regularly update a list of community contact person(s) and/or organizations(s) in Essex, Union, Morris, and Warren Counties that will aid in Union's affirmative marketing program. The list shall include as many contacts that will reach out to groups that are least likely to apply for housing within the region. Information shall be sent quarterly to entities on the Township's affirmative marketing list. Please see Appendix I at the end of this

Resolution for a list of all current community contacts, including reaching those least likely to apply, major employers, institutions, public entities, etc.

Direct Notification

Direct notification of the availability of affordable housing units, along with copies of application forms shall be provided to the following entities:

- Fair Share Housing Center (510 Park Boulevard, Cherry Hill, NJ 08002)
- New Jersey State Conference of the NAACP (4326 Harbor Beach Blvd. #775, Brigantine, NJ 08203)
- The Latino Action Network (P.O. Box 943, Freehold, NJ 07728)
- East Orange NAACP (P.O. Box 1127, East Orange, NJ 07019)
- Newark NAACP (P.O. Box 1262, Newark, NJ 07101)
- Morris County NAACP (P.O. Box 2256, Morristown, NJ 07962)
- Elizabeth NAACP (P.O. Box 6732, Elizabeth, NJ 07206)

Preliminary Applications

Locations of applications, brochures, and flyers to affirmatively market the program are listed in Appendix II. Preliminary applications or links to online preliminary applications shall be provided by the Administrative Agent, the Developer, and the Municipal Housing Liaison to prospective applicants upon request. When on-line preliminary applications are utilized, if prospective applicants do not have internet access they will be given a phone number to call the Administrative Agent, who will then enter all pre-application information online during the phone call, and mail them a confirmation and details. If applicant prefers completing a paper copy themselves, a paper copy will be sent by mail to the prospective applicant.

Random Selection

Whenever necessary, a random selection method to select occupants of low and moderate income housing will be used by the Administrative Agent, in conformance with N.J.A.C. 5:80-26.16 (l).

Administration of Affirmative Marketing Plan

The Administrative Agent shall administer the Affirmative Marketing Plan. The Administrative Agent has the responsibility to income qualify very low, low and moderate income households; to place income eligible households in very low, low and moderate income units upon initial occupancy; to provide for the initial occupancy of very low, low and moderate income units with income qualified households; to continue to qualify households for re-occupancy of units as they become vacant during the period of affordability controls; to assist with outreach to very low, low and moderate income households; and to enforce the terms of the deed restriction and mortgage loan as per N.J.A.C 5:80-26-1, *et seq.*

Whenever appropriate, the Administrative Agent shall provide or direct qualified low and moderate income applicants to counseling services on subjects such as budgeting, credit issues, mortgage qualifications, rental lease requirements and landlord/tenant law. The Administrative Agent shall develop, maintain and update a list of entities and lenders willing and able to perform such services.

All developers/owners of very low, low and moderate income housing units shall be required to undertake and pay the costs of the marketing of the affordable units in their respective developments, subject to the direction and supervision of the Administrative Agent.

The implementation of the Affirmative Marketing Plan for a new development that includes affordable housing shall commence at least 120 days before the issuance of either a temporary or permanent certificate of occupancy. The implementation of the Affirmative Marketing Plan shall continue until all affordable housing units are initially occupied and for as long as affordable units exist that remain deed restricted and for which the occupancy or re-occupancy of units continues to be necessary. Please note that in addition to complying with this Township-wide Affirmative Marketing Plan that the Administrative Agent shall also review and approve a separate Affirmative Marketing Plan for every new affordable development in Union that is subject to NJAC 5:80-26.1 *et seq.* That document shall be completed by the owner/developer and will be compliant with the Township's Affirmative Marketing Plan as presented herein, and incorporate development specific details and permitted options, all subject to the Administrative Agent's review and approval. The development specific affirmative marketing plans will use the standard form for Region 2, included at the end of this document as Appendix III.

The Administrative Agent shall provide the Municipal Housing Liaison with the information required to comply with monitoring and reporting requirements pursuant to N.J.A.C.5:80-26-1, *et seq.*

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved the adoption of **Resolution No. 2018-234**:

WHEREAS, due to the Union County Board of Taxation being unable to certify tax rates throughout Union County since many municipalities have not yet passed a budget the Township of Union Collector will be unable to mail the Township's 2018 tax bills on a timely basis;

WHEREAS, the Township of Union Tax Collector in consultation with the Township of Union Chief Financial Officer has computed an estimated tax levy in accordance with N.J.S.A. 54:4-66.3, and they have both signed a certification showing the tax levies for the previous year, the tax rates and the range of permitted estimated tax levies;

NOW, THEREFORE BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION AND STATE OF NEW JERSEY on this 12th day of June, 2018 as follows:

1. The Township of Union Tax Collector is hereby authorized and directed to prepare and issue tax bills for the Township for the third installment of 2018 taxes. The Tax Collector shall proceed and take such actions as are permitted and required by P.L. 1994, c.72 (N.J.S.A. 54:4-66.2 and 54:4-66.3)

2. The entire estimated tax levy for 2018 is hereby set at \$202,751,595.30.

3. In accordance with law, the third installment of 2018 taxes shall not be subject to interest until the later of August 10 or the twenty-fifth calendar day after the date the estimated tax bills were mailed. The estimated tax bills shall contain a notice specifying the date on which the interest may accrue.

FINANCES:

On motion of Mr. People, seconded by Mr. Figueiredo, and carried, the Township Committee authorized the payment of bills which are listed in the Permanent Claim's Register against the Township of Union, for the period June 12, 2018, approved by respective Departments as being correct.

The Clerk presented listing of "Adjustment of Taxes Receivable" submitted by the Collector of Taxes for remission, in pursuance to Revised Statutes.

On motion of Mr. People, seconded by Mr. Figueiredo, and carried, the Township Committee,

RESOLVED, that the said listing be received and that in pursuance of the Collector's recommendation, he be and is hereby authorized to cancel of record the taxes enumerated in the listing as follows:

<u>BLOCK/ LOT</u>	<u>NAME</u>	<u>YEAR</u>	<u>AMOUNT</u>	
5218-19	Jeffrey Avetria	2018	\$250.00	Veteran
4207-18	Laura Libby	2018	\$250.00	Senior Citizen
204-4	Ina Nightingale	2018	\$250.00	Widow
502-30	Jose Carhuayo	2018	\$250.00	Veteran
3102-3	Oscar Perez	2018	\$250.00	Veteran
3202-15.2207 C2207	Pablo & Luz Munoz	2018	\$250.00	Senior Citizen

On motion of Mr. People, seconded by Mr. Figueiredo, and carried, the Township Committee,

RESOLVED, that refund of the following Tax over-payments be approved and payment authorized:

<u>BLOCK/ LOT</u>	<u>NAME</u>	<u>YEAR</u>	<u>AMOUNT</u>	<u>DEDUCTION</u>
<u>PAYABLE TO: ADVANTAGE TITLE CO., LLC.</u>				
2314-22	Axel Ortiz	2018	\$1676.90	Refund O/P

On motion of Mr. People, seconded by Mr. Figueiredo, and carried, the Township Committee authorized payment of Community Development Agency Bills in the amount of \$28,238.55.

COMMUNICATIONS:

From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
John Verutolo	\$ 1,403.11	17-00032	302 Arsdale Terr
US Bank Cust/ PC5 Sterling Nat'l	\$ 2,417.95	16-00091	2571 Jackson Avenue
US Bank Cust/ PC7 Firsttrust	\$ 1,200.00	17-000114	1597 Ridgway Street
US Bank Cust/ PC7 Firsttrust	\$ 2,340.97	17-00059	2526 Spruce Street
Christiana, T Trust CE1 /Firsttrust	\$ 700.00	17-00044	536 Homer Terr.
Dan Girgis	\$15,257.30	17-00030	108 Orchard Meadow Dr.
US Bank Cust/ PC7 Firsttrust	\$25,000.00	17-00015	1238 Wildwood Terr.
US Bank Cust/ BV002 Trst&Crdts	\$ 900.00	17-00111	2099 Melrose Parkway
US Bank Cust/ Ridgway Street PC7 Firsttrust	\$14,720.55	17-00029	1010 Orchard Meadow Dr.
	\$23,000.00		
	\$1,410.11		
	\$1,000.00		

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved to approve the redemptions.

From: Residents of Mildred Terrace Re: Requesting permit parking.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved to refer the request to the Police Department for further investigation and recommendation.

From: Various Residents Re: Requesting handicap spaces in front of the following residences:

- A. 2633 Hawthorne Avenue
- B. 2019 Lentz Avenue
- C. 19 Arcadia Place
- D. 1042 Lorraine Avenue

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved to refer the request to the Police Department for further investigation and recommendation.

From: Durwin F. Johnson, First Baptist Church Men's Ministry, 5 Hilton Avenue, Re: Requesting to close off a portion of Hilton Avenue; between Laurel Avenue and Burkley Place on Saturday, July 14, 2018 with a rain date of Saturday, July 21, 2018 from 11am to 4pm for their annual community cookout.

On motion of Mr. People, seconded by Ms. Delisfort, and carried, the Township Committee moved to approve the request.

From: Albert E. Cook, Jr., George E. Cannon Lodge, 103 Valley Street, Re: Requesting permission to close off Arcadia Place between Valley Street and Tuxedo Place on Saturday, July 14, 2018 from 10:00am to 6:00pm for their "Annual Youth Day Event".

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved to approve the request.

From: Peggy Velez Michael, CEO, Omega Financial Services, Inc., RE: Requesting permission to hang a banner in Union Center, advertising a Seminar and Networking Event, beginning on June 14, 2018 through July 14, 2018.

On motion of Mr. Florio, seconded by Mr. Figueiredo, and carried, the Township Committee moved to deny the request.

From: Ben W. Mintz, Manager, Union Mill Run, Re: Requesting permission to hold their resident appreciation day on Saturday June 23, 2018.

On motion of Ms. Delisfort, seconded by Mr. Figueiredo, and carried, the Township Committee moved to approve the request.

Joseph Venezia, Township Engineer, Re: Requesting Payment No. 1 to Black Rock Enterprises LLC in the amount of \$400,565.95 for the 2018 Road Improvement Program, Phase II.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved to approve the request.

Gail Walker, Resident, Re: Requesting permission to hold a block party on Porter Road, Wednesday, July 4, 2018 from 10:00 am to 10:00 pm.

On motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, the Township Committee moved to approve the request.

From: Trevor Taylor, Jr. 2705 Acura Crew Nation, Re: Requesting permission to hold a Car Show at Lincoln Technical Institute on June 23, 2018 from 12:00pm to 5:00pm. Also requesting approval to have three food trucks on-site.

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee moved to approve the request.

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee directed the reports be received for filing:

MONTHLY REPORTS:

DEPARTMENT REPORTS:

Clerk's Office

Engineering Department

Community Development

Fire Department

MS. DELISFORT:

- Ms. Delisfort congratulated the Union High School Twirlers on their third consecutive Statewide Championship win.
- Ms. Delisfort applauded the women that came and spoke passionately about gun violence awareness and highlighting the importance of this issue.
- Ms. Delisfort presented the monthly Senior Center Report.
- Ms. Delisfort presented the monthly report for the Recreation Department.
- Ms. Delisfort encouraged men to take this month and ensure their health is in order.
- Ms. Delisfort wished a very Happy Father's Day to her Dad and her fellow Committeemen.

MR. FIGUERIEDO:

- Mr. Figueiredo congratulated the Union High School Twirlers on a phenomenal accomplishment.

- Mr. Figueiredo thanked the Mayor for bringing gun violence awareness to everyone's attention.
- Mr. Figueiredo urged all men to get regular checkups.
- Mr. Figueiredo presented the monthly report from the Fire Department.
- Mr. Figueiredo congratulated the fire recruits and stated that they have all been assigned to their regular tours.
- Mr. Figueiredo thanked the residents for their support on primary day for himself and his running mate, Committeewoman Delisfort.

MR. PEOPLE:

- Mr. People congratulated the Union High School Twirlers on an outstanding job.
- Mr. People spoke about gun violence and the need to get guns out of the wrong hands.
- Mr. People spoke about his concerns about men's health
- Mr. People presented the monthly report for the Department of Public Works.
- Mr. People wished all a Happy Father's Day.

MR. FLORIO:

- Mr. Florio congratulated the Union High School Twirlers.
- Mr. Florio thanked the Mom's that spoke against gun violence
- Mr. Florio spoke about Men's Health.
- Mr. Florio gave the monthly Police Report.
- Mr. Florio read information about the Oliver Young Scholarship available to a 2018 high school graduate.

MS. CAVADAS

- Ms. Cavadas congratulated the Union High School Twirlers on such an amazing accomplishment.
- Ms. Cavadas thanked the Mom's that were here and spoke about gun violence.
- Ms. Cavadas announced that the Farmer's Market will begin on June 21, 2018 from 3:00pm-8:00pm and urged all residents to come out and enjoy the produce, food trucks and music.
- Ms. Cavadas also encouraged all men to go to the doctor and take better care of themselves.
- Ms. Cavadas wished all fathers a very Happy Father's Day.

PUBLIC HEARING:

Frank Budney, 173 Carolyn Road, spoke about the condition of Carolyn Road. He stated that in 2014 new gas lines were installed and the gas company only paved half the road, the other half was left unpaved. The Township has done patch work, but the road remains in disarray. He asked the Committee to please consider adding Carolyn Road to the street repair schedule.

Mr. Manzella explained the bidding process for road repairs and that traditionally there are extra funds left over allowing the Township to add more roads at the end of the season and Carolyn Road will be added in October if this is the case. Mr. Manzella further stated that he would send an Engineer out there to estimate the cost of the repairs.

Mr. Rick Robinson, NJ Reentry Corporation. Mr. Robinson thanked the Committee for allowing him to speak. He stated that he works with former Governor Jim McGreevy in helping people who have previously been incarcerated to find employment and they now have an office in Elizabeth for the residents of Union County. He spoke about the services that are offered and stated that in the five months that they have been located in Elizabeth, they have helped 30 people find jobs.

Ms. Cavadas thanked him for coming to Union and informing the residents. Ms. Cavadas stated the importance of giving second chances Ms. Delisfort agreed and applauded the agency on their work.

Mr. Figueiredo asked Mr. Robinson to leave his contact information for the residents. Mr. Robinson gave the address and phone number for the Elizabeth office.

There being no further business presented, the Township Committee on motion of Mr. Figueiredo, seconded by Ms. Delisfort, and carried, adjourned the meeting, the time being 8:34 P.M.

Dated: June 12, 2018

Suzette Cavadas, Chairwoman of the Township
Committee of the Township of Union in the County
of Union.

Eileen Birch, Township Clerk