

TOWNSHIP OF UNION COMMITTEE  
CONFERENCE AND REGULAR MEETING  
April 25, 2023

TOWNSHIP COMMITTEE:

MANUEL FIGUEIREDO, MAYOR  
SUZETTE CAVADAS, DEPUTY MAYOR  
JOSEPH FLORIO  
MICHELE DELISFORT  
JAMES BOWSER, JR.

SUNSHINE NOTICE  
PRAYER  
FLAG SALUTE  
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

**APPROVAL OF MINUTES:**

Conference and Regular Session Minutes of April 11, 2023  
**Joe/Michele**

**ORDINANCES:**

**DRAFT AND FIRST READINGS:**

1. Establishing a CAP Bank for the 2023 Calendar Year.  
**Suzette/Jim**
2. Providing for various improvements in the Township of Union.  
**Michele/Joe**

**RESOLUTIONS:**

3. Introduction of the 2023 Municipal Budget. **Jim/Suzette**
4. Authorizing the Township to do a self-review of the 2023 Municipal Budget. **Joe/Michele**
5. Authorizing a contract with Garden State Fireworks to provide fireworks for the July 4<sup>th</sup> holiday celebration for a fee not to exceed \$20,000.00. **Suzette/Jim**
6. Authorizing the purchase of safety footwear for the Department of Public Works from Red Wing Shoes at their sole quote not to exceed \$15,000.00. **Michele/Joe**
7. Authorizing payment of all approved vouchers for solid waste collection, haulage and disposal at the interim rate of \$75.09 per ton for Household waste, and \$107.12 per ton for Bulky Waste. (March) **Jim/Suzette**
8. Designating the Chief Financial Officer as supervisor of all activities of Primepoint, LLC. the Township payroll company. **Joe/Michele**
9. Authorizing a Professional Service Agreement with Hendricks Appraisal Company, LLC, as Tax Appraiser for the Township for a fee not to exceed \$17,500.00. **Suzette/Jim**

10. Authorizing the mayor to execute an agreement of sale to the State of New Jersey Department of Transportation of Parcels UE43B and EA43D for the sum of \$62,000.00 and Parcels UE43C, E43F and 2R43A in the amount of \$45,000.00. **Michele/Joe**

11. Amending Resolution No. 2023-113 authorizing an agreement with Colliers Engineering and Design to conduct an AIN study for Burnet Avenue to correct the address to 1508 Burnet Avenue and state the study as non-condemnation. **Jim/Suzette**

12. Supporting the preservation of the historic Union County Seal. **Joe/Michele**

13. Amending Resolution No. 2023-172 which authorizes an agreement with Colliers Engineering and Design to conduct an AIN study for Liberty Avenue to state the study as non-condemnation. **Suzette/Jim**

14. Authorizing the renewal of the HOME Investment Partnership with the County of Union for the 2024, 2025, 2026 Federal Fiscal years. **Michele/Joe**

15. Amending the temporary budget. (Roll Call) **Jim/Suzette**

16. Supporting RevolutionNJ which commemorates the 250<sup>th</sup> anniversary of the founding of the United States. **Joe/Michele**

17. Supporting the New Jersey Department of Transportation's Traffic Regulation Order consolidating certain bus stops along Route 22 within the Township. **Suzette/Jim**

**FINANCES: Michele/Joe**

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable and adjustments as listed by the Tax Collectors Office.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

**COMMUNICATIONS:**

18. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
Christiana Trust as Cust GSRAN-Z,LLC	\$42,194.00	21-00010	1334 Marcella Ave
Deposit Acct Realty Solutions JV, LLC	\$87,000.00		
	\$2456.72	22-00027	552 Robinson Ter
	\$27,000.00		

**Jim/Suzette**

19. From: Kim D. Eason, First Baptist Church of Vauxhall, Re: Requesting permission to close Hilton Avenue from Burkley Place to Laurel Avenue, on Sunday July 16, 2023 from 8:00AM-5:00PM for a 117<sup>th</sup> Church Anniversary Celebration. Also requesting permission to utilize the municipal parking lot on Hilton Avenue at Burkley Place for parking.

Joe/Michele

20. From: From: Debbie Ivins, TNT Fireworks, Re: Requesting permission to hold a tent sale in the parking lot located at 1701 Morris Avenue from June 15, 2023 - July 6, 2023, utilizing a 20'x40' tent, banners and flags. Also requesting permission for a 10'x20' container for storage and a small generator to operate the lights.

Suzette/Jim

### MONTHLY REPORTS

Municipal Court  
Fire Department

Michele/Joe

### COMMITTEE REPORTS

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT. Jim/Suzette

PREPARED BY THE OFFICE  
OF THE TOWNSHIP CLERK

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EILEEN BIRCH,  
TOWNSHIP CLERK

EB/js