

TOWNSHIP OF UNION COMMITTEE
CONFERENCE AND REGULAR MEETING
May 23, 2023

TOWNSHIP COMMITTEE:

MANUEL FIGUEIREDO, MAYOR
SUZETTE CAVADAS, DEPUTY MAYOR
JOSEPH FLORIO
MICHELE DELISFORT
JAMES BOWSER, JR.

SUNSHINE NOTICE
PRAYER
FLAG SALUTE
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

PROCLAMATION: Building Safety Month – May 2023

APPROVAL OF MINUTES:

Conference and Regular Session Minutes of May 9, 2023

PUBLIC HEARING:

2023 Municipal Budget

ORDINANCES:

SECOND AND FINAL READINGS:

1. Amending Chapter 170 of the Municipal Code.
2. Amending Chapter 256 of the Municipal Code pertaining to Clothing Donation Bins.
3. Amending Chapter 266-66 of the Municipal Code “Parking by Permit in Residential Areas” to include Gruber Avenue.
4. Amending Ordinance 3729 to add a handicapped space in front of 1034 Creger Avenue and delete one in front of 679 Gates Terrace.
5. Establishing a no-knock registry to allow residents to prevent canvassing or soliciting at their property.

RESOLUTIONS:

6. Adopting the 2023 Municipal Budget.
7. Authorizing the purchase of computers, software and accessories from Dell Computer through State Contract No. 19-FLEET-00656.
8. Authorizing the Township to participate in the EdgeMarket Cooperative Pricing System.
9. Declaring the Township’s support for the Click It or Ticket seat belt campaign from May 22 – June 4, 2023.

10. Authorizing the purchase of an HP 365 Latex Printer, for the Department of Public Works from Diversified Display Products, at their low quote not to exceed \$21,725.40.

11. Authorizing the removal of brush and logs from the Department of Public Works yard from Britton Industries, Inc., at their low quote not to exceed \$43,500.00.

12. Authorizing payment of all approved vouchers for solid waste collection, haulage and disposal at the interim rate of \$75.09 per ton for household waste, and \$107.12 per ton for bulky waste. (April)

13. Terminating the lease agreement with Community Access Unlimited, Inc. pertaining to certain properties currently leased.

14. Authorizing the Person to Person transfer of Plenary Retail Consumption License No. 2019-33-050-008, a pocket license, to Union Spirits Inc.

15. Authorizing an agreement with M3K Consulting, LLC as a Real Estate and Economic Development Consultant for a fee not to exceed \$15,000.00.

16. Authorizing the Mayor and Administrator to submit and execute a grant agreement with the New Jersey Department of Transportation for the Green Lane Phase I Improvements project.

17. Authorizing the Mayor and Administrator to submit and execute a grant agreement with the New Jersey Department of Transportation for the Morris Avenue to Liberty Avenue Rail-Trail project.

18. Authorizing the Mayor and Administrator to submit and execute a grant agreement with the New Jersey Department of Transportation for the Vauxhall Road Traffic Study Project.

19. Authorizing a Professional Services Agreement with Colliers Engineering and Design for the grant application preparation for the traffic study of Vauxhall Road, Bikeways Study and Action Plan for an amount not to exceed \$33,400.00.

20. Authorizing an award of contract to ADG Contracting Corporation d/b/a Crossroads Paving for the 2023 Road Improvement Program – Phase III Lehigh Avenue Project for a fee not to exceed \$1,252,101.40.

21. Designating Block 5711 Lot 1, 1508 Burnet Avenue, as an “Area in Need of Redevelopment.”

22. Authorizing an agreement with Aloia Law Firm, LLC for legal representation in the matter of Cook v. Township of Union for an amount not to exceed \$15,000.00.

23. Establishing a change fund for the purpose of the operations of the Knights of Columbus Pool.

FINANCES:

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable and adjustments as listed by the Tax Collectors Office.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

COMMUNICATIONS:

24. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
WSFSAS Cust	\$4161.49	21-00070	279-9 Ohio St
Lvtlops/Firsttrust	\$9000.00		
Fig 20, LLC FBO SEC PTY	\$2351.55	22-00031	611 Self Master Pkwy

25. From: Albert E. Cook, Jr, George E. Cannon Elks Lodge, 103 Valley Street., Re: Requesting permission to hold a Community Day Event and to block off from Tuxedo Place to Valley Street on Saturday July 8, 2023 from 12:00pm – 6:00pm.

26. From: Wail Rasheed, Islamic Center of Union County, Re: Requesting to hold a prayer service for the Muslim holiday in Rabkin Park on Wednesday June 28, 2023 from 9:00am-11:00am.

27. From: Jack Beyda, Jembro, Re: Requesting to display merchandise in front of their store located at 1745 Morris Avenue from June 2, 2023 through August 29, 2023.

28. Ratifying a request from Connecticut Farms Elementary School for the use of the showmobile on May 24, 2023 for their Variety Show.

MONTHLY REPORTS

Municipal Court Fire Department

COMMITTEE REPORT

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE
OF THE TOWNSHIP CLERK

EILEEN BIRCH,
TOWNSHIP CLERK

EB/js