

TOWNSHIP OF UNION COMMITTEE
CONFERENCE AND REGULAR MEETING
June 23, 2020

TOWNSHIP COMMITTEE:

MICHELE DELISFORT, MAYOR
JOSEPH FLORIO, DEPUTY MAYOR
CLIFTON PEOPLE, JR.
SUZETTE CAVADAS
MANUEL FIGUEIREDO

SUNSHINE NOTICE
PRAYER
FLAG SALUTE
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

APPROVAL OF MINUTES:

Conference and Regular Session Minutes of June 9, 2020

ORDINANCES:

SECOND AND FINAL READING:

1. Creating a new chapter in the Municipal Code entitled "Regulating the use of recreational fires, fire pits and open burning."

DRAFT AND FIRST READING:

2. Amending Chapter 285 entitled "Non-Life Hazard" uses by the Township Committee of the Township of Union. (This Ordinance requires inspections to be made under the Uniform Fire Code)

RESOLUTIONS:

3. Authorizing the lease of a photocopier for the Recreation Department from Toshiba Business Solutions for a total amount not to exceed \$3,540.00 per year for five years.

4. Amending Resolution No. 2020-61 increasing the amount to Home Depot by \$5,000.00, for the purchase of building supplies, for a total amount not to exceed \$25,000.00, State Contract 83930.

5. Authorizing the application and execution a grant with the New Jersey Department of Transportation for the Lehigh Avenue Improvements Project.

6. Authorizing payment of all approved vouchers for solid waste collection, haulage and disposal at the interim rate of \$75.09 per ton for household waste and \$107.12 per ton for bulky waste. (May)

7. Authorizing the application and execution of the 2020 Infrastructure and Municipal Aid Grant with the County of Union in the amount of \$95,000.00.

8. Authorizing Change Order No. 1, final, resulting in a net decrease of \$556.00 for a revised total contract amount not to exceed \$146,944.00 to V&K Construction Inc. for the 2050 Springfield Avenue Gateway Project

9. Authorizing Change Order No. 1 resulting in a net change of \$0.00 for a total contract amount not to exceed \$2,162,449.50 to Granada Construction for the 2019 Road Resurfacing Program Phase 2A.

10. Authorizing Change Order No. 1 increasing the amount to DeMaio Electrical Company Inc. by an additional \$17,543.88 for a revised total contract amount not to exceed \$445,773.88 for the Sumner Avenue Pump Station Upgrades.

11. Authorizing the renewal of certain liquor licenses in the Township for the annual period of July 1, 2020 – June 30, 2021.

12. Authorizing the renewal of inactive Plenary Retail Consumption license, VU Urban Renewal B., LLC. License No. 2019-33-024-005 for the period of July 1, 2020 through June 30, 2021.

13. Authorizing the purchase of a Hyundai forklift for the Department of Public Works from Modern Group Ltd. through Sourcewell Coop #3-101816-HCE for an amount not to exceed \$35,025.02.

14. Authorizing a Professional Services Agreement with Aloia Law Firm, LLC. as Special Tax Counsel for the Township at a fee not to exceed \$15,000.00.

15. Urging the County of Union to conduct a traffic study for the five points intersection and follow all recommendations.

FINANCES:

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable and adjustments due to State and/or County Tax Appeals as listed by the Tax Collectors Office.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

COMMUNICATIONS:

16. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates:

NAME	AMOUNT	CERT#	LOCATION
US Bank Cust	\$1,485.58	19-00035	500 Ellen Street
For Pro Cap 8	\$1,500.00		
US Bank Cust	\$1,177.51	19-00094	1455 Walker Ave
For Pro Cap 8	\$1,400.00		
Realty Solutions	\$1,310.42	19-00052	1010 Stone Street
JV LLC	\$7,100.00		
Zhengrong Yun	\$771.89	19-00080	
	\$1,100.00		
House Better	\$105,176.14	17-00050	
Home.Org			

17. From: Brian Cave, Union Resident, Re: Requesting a Pride Flag raising ceremony on October 10, 2020, National Coming out Day in front of the Municipal Building.

18. From: Cassie Sheehan, Dave & Patel Construction, Re: Requesting permission to hang a 4'x10' banner advertising company information on the fence at 1660 Rt. 22 East.

19. From: Joseph Venezia, Township Engineer, Re: Requesting the following payments:

A. Payment No. 2 to Kupex Exteriors LLC in the amount of \$348,411.31 for work completed through June 15, 2020 in connection with the Municipal Building Roof Replacement.

B. Payment No. 8 to S. Batata Construction Inc. in the amount of \$275,212.91 for work completed through June 27, 2020 in connection with the 2019 Road Improvement Program, Phase III.

C. Payment No. 3 and final to V&K Construction, Inc., in the amount of \$46,319.00 for work completed through June 15, 2020 in connection with the 2050 Springfield Avenue Gateway Park Project.

D. Payment No. 4 to Granada Construction Corp. in the amount of \$71,842.82 for work completed through June 5, 2020 in connection with the 2019 Road Resurfacing Project Phase 2A.

E. Payment No. 1 to ADG Construction Inc. in the amount of \$269,881.22 for work completed through June 12, 2020 in connection with the 20920 Road Program - Reconstruction Phase II.

F. Payment No. 2 to Granada Construction in the amount of \$206,627.86 for work completed through June 5, 2020 in connection with 2020 Road Program-Phase III.

20. From: Rev. Dr. Marion Franklin, Pastor, First Baptist Church of Vauxhall, Re: Requesting permission to close Hilton Avenue from Burkley Place to Laurel Avenue, on Sunday July 26, 2020 from 9:00am-12:00pm for a church anniversary celebration with a rain date of Sunday September 6, 2020. Also requesting permission to utilize the municipal parking lots on Springfield Avenue and Hilton Avenue.

21. From: Gregory Harry, Resident, Re: Requesting permission to hold a block party on Woodmont Road Saturday July 4, 2020 from 12:00pm – 11:00pm, with a rain date of July 11, 2020.

DEPARTMENT REPORTS:

MONTHLY REPORTS:

Fire Department
Municipal Court

PUBLIC COMMENT:

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT

PREPARED BY THE OFFICE
OF THE TOWNSHIP CLERK

EILEEN BIRCH,
TOWNSHIP CLERK
EB/mb