

TOWNSHIP OF UNION COMMITTEE
CONFERENCE AND REGULAR MEETING
September 12, 2023

TOWNSHIP COMMITTEE:

MANUEL FIGUEIREDO, MAYOR
SUZETTE CAVADAS, DEPUTY MAYOR
JOSEPH FLORIO
MICHELE DELISFORT
JAMES BOWSER, JR.

SUNSHINE NOTICE
PRAYER
FLAG SALUTE
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

APPROVAL OF MINUTES:

Conference and Regular Session Minutes of August 22, 2023

ORDINANCES:

SECOND AND FINAL READINGS:

1. Amending Ordinance 3729 to add a handicap parking space in front of 258 Montclair Avenue.
2. Authorizing the private sale of Township owned property Block 5708 Lot 2, Waldorf Place.

DRAFT AND FIRST READINGS:

3. Amending Chapter 266-66C of the Municipal Code "Parking by Permit in Residential Areas" to include Indiana Street.
4. Amending Chapter 266-55 of the Municipal Code "Parking Prohibited at all Times" to include a portion of Lehigh Avenue.
5. Amending Chapter 208 of the Municipal Code "Animals" (This ordinance prohibits chickens and similar animals from being harbored outside)

RESOLUTIONS:

6. Ratifying the Place to Place transfer, expansion of premise, of Plenary Retail Distribution License No. 2019-44-062-005, Aarti's Liquors.
7. Authorizing the purchase of five tablets and licenses for the Police Department from Gold Type Business Machines, State Contract 89980, for an amount not to exceed \$43,670.80.
8. Authorizing a Professional Service Agreement with Colliers Engineering and Design for Land Survey Services and Traffic Signal Design at Vauxhall Road, Commerce Avenue and Hendricks Drive for a fee not to exceed \$12,400.00.

9. Authorizing a Professional Service Agreement with Colliers Engineering and Design for a Topographic Survey Map consisting of the parking lot and Swanstrom Place at the Department of Public Works for a fee not to exceed \$3,900.00.
10. Authorizing an emergency contract with Opus Electric for the purchase and installation of two electric transformers at the Police Department, for an amount not to exceed \$89,865.00.
11. Amending Resolution 2023-206 increasing the amount to Britton Industries, Inc. by an additional \$8,700.00 for a total contract amount not to exceed \$52,200.00 for the Grinding and Removal of Brush and Logs for the Department of Public Works.
12. Authorizing a contract between the Community Development Project and various entities for fees set forth in the Resolution. (CDBG Funds)
13. Authorizing the release of a Maintenance Bond in the amount of \$118,252.02 and Cash Bonds in the amount of \$182,920.50 and \$17,462.92 to DRA Fidelco – 450 Clermont Terrace.
14. Authorizing the insertion of a special item of revenue into the 2023 Municipal Budget in the amount of \$406,046.00 under the caption “Strengthening Local Public Health Capacity Program”. (Chapter 159)
15. Authorizing the insertion of a special item of revenue into the 2023 Municipal Budget in the amount of \$243.00 under the caption “Term 2 Youth Leadership Grant”. (Chapter 159)
16. Authorizing a Professional Service Agreement with CME Associates for engineering services for Phase IIB of the Rabkin Park Improvements for a fee not to exceed \$445,690.00.
17. Authorizing the purchase of personal escape systems and safety gloves for the Fire Department from All Hands Fire Equipment for an amount not to exceed \$11,187.00, State Contract No.17-FLEET-00812.
18. Authorizing the Mayor and Clerk to submit and execute a grant application with the County of Union for the Kids Recreation Trust Fund Program.
19. Authorizing the purchase and installation of a Distributed Antenna System from ProComm Systems for an amount not to exceed \$94,540.00, State Contract No. T-0109-839931.
20. Authorizing a contract with EM Electrical Contractors LLC for the installation of a Kohler Generator for the Robert Street Pump Station at their sole quote not to exceed \$13,647.00.
21. Authorizing the purchase of new furniture and equipment for the new main library from various state contract and cooperative pricing vendors for a total amount not to exceed \$1,283,598.48.

FINANCES:

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable and adjustments as listed by the Tax Collectors Office.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

COMMUNICATIONS:

22. From: Siddiquah Cameron, Township of Union Preschool Department, Re: Requesting permission for the use of Rabkin Park for a Preschool Health Fair on Saturday September 23, 2023 from 3:00 PM – 5:00 PM with a rain date of Sunday October 7, 2023.

23. From: Yan Yu Chen, 99 Cents Plus, 350 Chestnut St., Re: Requesting to continue displaying merchandise in front of the store from September 15, 2023 through December 14, 2023.

24. From: Joe Leo, Here’s The Story Book Store, 1043 Stuyvesant Avenue, Re: Requesting to hang a 3’ x 6’ banner in front of the store advertising a book signing on October 1, 2023.

MONTHLY REPORTS

Clerk’s Office
Community Development
Senior Center

COMMITTEE REPORTS

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE
OF THE TOWNSHIP CLERK

EILEEN BIRCH,
TOWNSHIP CLERK

EB/js