

TOWNSHIP OF UNION COMMITTEE  
CONFERENCE AND REGULAR MEETING  
September 26, 2023

TOWNSHIP COMMITTEE:

MANUEL FIGUEIREDO, MAYOR  
SUZETTE CAVADAS, DEPUTY MAYOR  
JOSEPH FLORIO  
MICHELE DELISFORT  
JAMES BOWSER, JR.

SUNSHINE NOTICE  
PRAYER  
FLAG SALUTE  
ROLL CALL

PLEASE SILENCE ALL CELL PHONES AND BEEPERS DURING THE MEETING

**APPROVAL OF MINUTES:**

Executive, Conference and Regular Session Minutes of September 12, 2023

**ORDINANCES:**

**SECOND AND FINAL READINGS:**

1. Amending Chapter 266-66C of the Municipal Code "Parking by Permit in Residential Areas" to include Indiana Street.
2. Amending Chapter 266-55 of the Municipal Code "Parking Prohibited at all Times" to include a portion of Lehigh Avenue.
3. Amending Chapter 208 of the Municipal Code "Animals" (This ordinance prohibits chickens and similar animals from being harbored outside)

**RESOLUTIONS:**

4. Authorizing the adoption of the 2022 annual audit.
5. Authorizing the 2022 audit Corrective Action Plan.
6. Authorizing the purchase of two LED video displays for the new Township Library from Daktronics Inc., through the Omnia Cooperative in the amount of \$489,580.00.
7. Accepting the easterly roadway extension of Union County Parkway.
8. Authorizing the issuance and sale of the Water Bank Construction notes by the Township of Union pursuant to the New Jersey Infrastructure Bank Financing Program.
9. Authorizing a Professional Services Agreement with Colliers Engineering and Design for structural design plans for the above-ground storage tank foundation for the Department of Public Works at a fee not to exceed \$7,500.00.

10. Authorizing the purchase of a new vehicle for the Department of Public Works from Winner Ford, State Contract 20-FLEET-01189, at an amount not to exceed \$58,460.00.

11. Authorizing Change Order No. 1, and final, decreasing the amount to P&A Construction by \$279,662.39 resulting in a revised total contract amount of \$1,411,983.78 in connection with the 2022 Road Resurfacing, Phase II.

12. Authorizing Change Order No. 4, and final, increasing the amount to Lancha Construction Corporation by \$56,129.33 resulting in a revised total contract amount of \$2,156,139.62 in connection with the 2022 Road Resurfacing, Phase I.

13. Designating Block 4305, Lot 10 (1070 Jeanette Avenue) and Block 4219, Lot 35 (1023 Jeanette Avenue) as "Areas in Need of Redevelopment".

14. Designating Block 2906, Lot 16 (1912 Morris Avenue) and Block 2908, Lots 4 and 5 (Miele Avenue) as "Areas in Need of Redevelopment".

15. Authorizing an Extraordinary Unspecifiable Service contract to Acme Drapemaster, Inc. in the amount \$91,500.00 for the purchase and installation of window treatments for the new main library.

16. Authorizing payment of all approved vouchers for solid waste collection, haulage and disposal at the interim rate of \$75.09 per ton for household waste, and \$107.12 per ton for bulky waste. (August)

17. Authorizing an award of contract to Jarmel Kizel Architects and Engineers for the HVAC system upgrade and Retrofit for the Municipal Building for an amount not to exceed \$306,600.00.

**FINANCES:**

Authorize the payment of bills as recommended by Department Heads, and approved by a majority of the members of the Township Committee.

Authorize the adjustment of taxes receivable and adjustments as listed by the Tax Collectors Office.

Authorize the refund of overpayment of taxes as listed by the Tax Collectors Office.

Authorize the payment of Community Development Agency bills, approved by a majority of the members of the Township Committee.

**COMMUNICATIONS:**

18. From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
XUE LIANG ZHU	\$2,546.72	21-00031	2526 Spruce St
	\$3,000.00		
FIG 20, LLC	\$3,399.65	22-00030	534 Olive Terrace
FBO SEC PTY	\$3,000.00		
CHRISTIANA TRUST AS	\$22,139.22	22-00052	343 Marion Street
CUST GSRAN-ZLLC	\$54,000.00		
DEPOSIT ACCOUNT			

19. From: Joseph Venezia, Township Engineer, Re: Requesting the following payments:

A. Payment No. 2 to Granada Construction Corporation in the amount of \$347,591.30 for work completed through September 15, 2023 in connection with the 2023 Road Reconstruction Program, Phase II.

B. Payment No. 3 and Final to P&A Construction, Inc. in the amount of \$113,317.15 for work completed through September 15, 2023 in connection with the 2022 Road Resurfacing Program, ETG.

C. Payment No. 5, ad final, to Lancha Construction Corporation in the amount of \$367,690.37 for work completed through September 15, 2023 in connection with the 2022 Road Resurfacing Program, Phase I.

20. From: Gabby Sully, Adjutant, Union County St. Patrick's Day Committee, Re: Requesting to hold the 27<sup>th</sup> Annual St. Patrick's Day Parade with the use of the Showmobile and the Township Bus on Saturday March 9, 2024 with a rain date of Saturday March 23, 2024.

21. From: Lisa Giannascoli, Bridgeway Behavioral Health Services, Re: Requesting to erect a 30' x 80' tent in the parking lot located at 373 Clermont Terrace on October 9, 2023 for an outdoor event.

22. From: Paul Amato, Karako Suits, 2470 Route 22, Re: Requesting permission to hang two 60"x60" banners one east and west side of the store from October 1<sup>st</sup> through December 31, 2023.

23. From: Various Residents, Re: Requesting the following block parties:

A. Sunday October 22, 2023 from 12:00 PM – 3:00 PM on Redwood Place between Malcom Road and Evergreen Parkway.

B. Saturday October 28, 2023 from 12:00 PM – 10:00 PM on Overlook Terrace between Vauxhall Road and Berwyn Street with a rain date of Sunday October 29, 2023 between the hours of 12:00 – 8:00 PM.

**MONTHLY REPORTS**

Municipal Court                      Police Department  
Fire Department

**COMMITTEE REPORTS**

FOLLOWING THE COMMITTEE REPORTS, PERSONS IN THE AUDIENCE WILL BE GIVEN AN OPPORTUNITY TO SPEAK ON THEIR CONCERNS. A FIVE-MINUTE LIMIT WILL BE IMPOSED.

NOTICES OF HEARINGS ARE POSTED ON THE BULLETIN BOARD ADJACENT TO THE TOWNSHIP CLERK'S OFFICE. OUT OF TOWN ORDINANCES AND RESOLUTIONS ARE POSTED ON THE BULLETIN BOARD OUTSIDE THE CLERK'S OFFICE FOR A PERIOD OF SEVEN DAYS AFTER RECEIPT.

ADJOURNMENT.

PREPARED BY THE OFFICE  
OF THE TOWNSHIP CLERK

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EILEEN BIRCH,  
TOWNSHIP CLERK

EB/js