

July 25, 2023

The Township Committee of the Township of Union in the County of Union, convened in regular session at Municipal Headquarters, Friberger Park, Union, New Jersey, on the 25th day of July at 7:32 P.M. The meeting was called to order by Manuel Figueiredo, Chairman of the Township Committee.

The Clerk read the following statement:

"This is a regular meeting of the Township Committee. Public Notice of this meeting has been given, as required by the 'Open Public Meeting's Law'. A Resolution was adopted on January 1, 2023, designating this date, this hall and 7:30P.M. as the time for this regular meeting of the Township Committee of the Township of Union in the County of Union. A notice of each and every regular meeting of the Township Committee was posted, in accordance with the aforesaid 'Open Public Meeting's Law', in one public place reserved for the posting of Ordinances and official notices of the Township of Union, namely, the bulletin board next to the Clerk's Office. In addition, thereto, a copy of said Resolution was forwarded to The Local Source and Star Ledger. A copy of said Resolution is on file with the Clerk of the Township."

The opening prayer was led by Committeewoman Cavadas and the pledge to the flag was led by Committeeman Bowser.

The Clerk called the roll. Those present and those absent, were as follows:

Present:	Manuel Figueiredo, Mayor Suzette Cavadas, Deputy Mayor Joseph Florio James Bowser, Jr.
Absent:	Michele Delisfort

APPROVAL OF MINUTES:

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried, the Township Committee moved to approve the Conference and Regular Session Minutes of June 27, 2023.

ORDINANCES:

SECOND AND FINAL READINGS:

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, an ordinance amending Chapter 170 of the Municipal Code to adopt Flood Plain Management Regulations.

AN ORDINANCE BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION AMENDING THE TOWNSHIP OF UNION CODE OF ORDINANCES TO REPEAL CHAPTER 170 - ARTICLE 19 FLOOD DAMAGE PROTECTION; TO ADOPT A NEW CHAPTER 170 - ARTICLE 19 FLOOD PLAIN MANAGEMENT; TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was, on motion of Mr. Florio, seconded by Ms. Cavadas,

and carried, the Township Committee, resolved, that the aforesaid ordinance be and the same is hereby passed on second and final reading. Mr. Florio, aye, Ms. Delisfort, absent, Mr. Bowser, aye, Ms. Cavadas, aye, Mr. Figueiredo, aye.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, an ordinance amending Chapter 447 of the Municipal Code pertaining to rental properties and short term rentals.

AN ORDINANCE TO AMEND CHAPTER 447 OF THE CODE OF THE TOWNSHIP OF UNION PERTAINING TO RENTAL PROPERTIES - SHORT-TERM RENTALS

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was, on motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee, resolved, that the aforesaid ordinance be and the same is hereby passed on second and final reading. Mr. Florio, aye, Ms. Delisfort, absent, Mr. Bowser, aye, Ms. Cavadas, aye, Mr. Figueiredo, aye.

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading, an ordinance providing for the 2023 Road Program – Elizabethtown Gas Roads.

CAPITAL ORDINANCE PROVIDING FOR 2023 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,444,019.22 TO PAY FOR THE COST THEREOF, WHICH AMOUNT COMPRISES PAYMENTS FROM ELIZABETHTOWN GAS COMPANY RECEIVED BY THE TOWNSHIP

The Chairman announced public hearing on the said ordinance. There being no person present expressing the desire to be heard in this connection, it was, on motion of Mr. Florio, seconded by Mr. Bowser, and carried, the Township Committee, resolved, that the aforesaid ordinance be and the same is hereby passed on second and final reading. Mr. Florio, aye, Ms. Delisfort, absent, Mr. Bowser, aye, Ms. Cavadas, aye, Mr. Figueiredo, aye.

DRAFT AND FIRST READINGS:

In pursuance to notice duly published, the Clerk presented for consideration a draft of an ordinance amending Chapter 266-66.2 of the Municipal Code removing a portion of the parking restrictions on Winfield Terrace.

AN ORDINANCE AMENDING CHAPTER 266-66.2, SCHEDULE XXVII ENTITLED "RESIDENTIAL PERMIT EXEMPTIONS", "BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Winfield Terr.)

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried on roll call, the Township Committee, resolved, that the aforesaid ordinance be and the same is hereby passed on first reading, Mr. Florio, aye, Ms. Delisfort, absent, Mr. Bowser, aye, Ms. Cavadas, aye Mr. Figueiredo, aye. FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on August 22, 2023. Mr. Florio, aye, Ms. Delisfort, absent, Mr. Bowser, aye, Ms. Cavadas, aye, Mr. Figueiredo, aye.

In pursuance to notice duly published, the Clerk presented for consideration a draft of an ordinance amending Ordinance 3729 to add a handicap parking spaces in front of 1823 Manor Drive and 212 Astoria Place.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap space in front of 1823 Manor Drive and 212 Astoria Place)

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried on roll call, the Township Committee, resolved, that the aforesaid ordinance be and the same is hereby passed on first reading, Mr. Florio, aye, Ms. Delisfort, absent, Mr. Bowser, aye, Ms. Cavadas, aye Mr. Figueiredo, aye. FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on August 22, 2023. Mr. Florio, aye, Ms. Delisfort, absent, Mr. Bowser, aye, Ms. Cavadas, aye, Mr. Figueiredo, aye.

RESOLUTIONS:

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-254:**

WHEREAS, the Township entered into a contract for the complete asbestos and demolition of the Union Theatre building located at 990 Stuyvesant Avenue with Cilli Environmental Group, LLC, 2517 Route 35, Building B, Manasquan, NJ 08736 for an amount not to exceed \$1,300,000.00 by Resolution No. 2022-343; and

WHEREAS, it is necessary to increase that contract amount by an additional \$140,000.00; and

WHEREAS, funds are available in the 2023 municipal budget for the payment of the services of Cilli Environmental Group, LLC and the availability thereof has been certified by the Local Finance Officer and will be charged to C-04-55-573-099.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union hereby amends Resolution No. 2023-343 increasing the amount to Cilli Environmental Group, LLC by an additional \$140,000.00 for a total contract amount not to exceed \$1,440,000.00.

On motion of Mr. Florio, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-255:**

WHEREAS, Paramount Union LLC has requested in correspondence dated May 23, 2023 the release of the Perimeter Landscape Buffer Bond for site improvements at 1720 Route 22 East; and

WHEREAS, the Township Engineer has determined that the applicant has completed site improvements relative to the surrounding buffer; and

WHEREAS, it has been determined that the Perimeter Landscape Buffer Bond posted in the amount of \$45,000.00 in account PARABUFF04 can be released; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the Perimeter Landscape Buffer Bond be released.

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-256:**

WHEREAS, United Hope SDA Church has requested by correspondence dated June 29, 2023 the release of the Performance Bond and the Cash Bond for site improvements at 2223 Hobart Street; and
WHEREAS, the Township Engineer has determined that the applicant has completed all site improvements; and
WHEREAS, it has been determined that the Performance Guarantee Surety Bond in the amount of \$4,600.00 and the Cash Bond in the amount of \$500.00 by Check No. 1365 can be released subject to posting a Maintenance Bond by the applicant; and
WHEREAS, in accordance with the Municipal Land Use Law (M.L.U.L), said Maintenance Bond shall run a two-year period expiring on April 21, 2025 and shall be in the amount of \$2,750.00, which is 15% of the cost of improvements.
NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the Performance Guarantee pertaining to the subject property be released and the Cash Bond be returned subject to the applicant posting a Maintenance Bond at the aforesaid sums, the application approved by the Zoning Board CAL #3383 on March 10, 2021.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-257:**

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and
WHEREAS, the Township of Union in the County of Union awarded a contract to Deer Carcass Removal Service, LLC, 140 Meirs Road, Cream Ridge, NJ 08514 through the Union County Coop by Resolution No. 2023-56 for an amount not to exceed \$20,000.00 for road sweeping disposal; and
WHEREAS, this amount needs to be increased by an additional \$40,000.00 for a revised total contract amount not to exceed \$60,000.00; and
WHEREAS, the availability of funds has been certified by the Local Finance Officer for an amount to exceed \$60,000.00 and will be charged to 3-01-26-305-184; and
NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes a contract for road sweeping disposal from Deer Carcass Removal Service, LLC, through the Union County Coop.

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-258:**

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and
WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and
WHEREAS, the Township of Union purchases diesel fuel for Township vehicles from Rachles Michele's Oil Co., 116 Kuller Road, Clifton, NJ 07011, State Contract No. 19-FOOD-01099 and authorized an amount not to exceed \$40,000.00 by resolution No. 2023-47; and
WHEREAS, that amount needs to be increased by an additional \$40,000.00 for a total contract amount not to exceed \$80,000.00.
NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby amends Resolution

No. 2023-47 increasing the amount to Rachles Michele's Oil Co., 116 Kuller Road, Clifton, NJ 07011, State Contract No. 19-FOOD-01099; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed \$80,000.00, and shall be encumbered to 3-01-31-460-202.

On motion of Mr. Florio, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-259:**

WHEREAS, the Township is in need of Construction Management Services for the current construction of a new main library; and WHEREAS, M&M Construction, 540 North Avenue, Union, NJ 07083 is qualified to perform this service and previously submitted a proposal under the Fair and Open Process (N.J.S.A. 19:44A-20a, et. seq.) which was accepted by the Township Committee by Resolution No. 2023-25; and

WHEREAS, the Governing Body has determined that the services to be performed and the amount to be paid therefore and the conditions set forth in said proposal are all reasonable as M&M Construction has been providing these services for two years; and

WHEREAS, the availability of sufficient funds for the work to be undertaken in accordance with said contract has been certified by the Local Finance Officer and will be charged to C-04-55-573-099 for an amount not to exceed \$2,500,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk be and they are hereby authorized and directed to enter into the contract with M&M Construction to provide the services.
2. A notice of this action shall be published in the Local Source.

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-260:**

WHEREAS, the Governing Body of the Township of Union (the "Township") and the Board of Education (the "Board") entered into a contract for the joint provisions of services pursuant to N.J.S.A. 40A:48-5 and N.J.S.A. 40:4A-1 et. seq. for the services of a school resource officer; and

WHEREAS, the original agreement has been amended to continue the services of the school resource officer for the 2023-2024 school year; and WHEREAS, both parties wish to amend the agreement to extend the services of a school resource officer with the terms and conditions attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Township committee of the Township of Union in the County of Union hereby approves the attached amended agreement for a School Resource Officer and that the Mayor and the Clerk are hereby authorized and directed to execute such agreement.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-261:**

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. permits municipalities and other local units by adoption of a Resolution to enter into an Agreement to provide or receive any service that each local unit participating in the Agreement is empowered to provide or receive in its own jurisdiction; and

WHEREAS, the Township of Union, and the Township of Union Board of Education, a political subdivision of the State of New Jersey desire to enter into an agreement to provide the shared services of ten Township of Union Special Law Enforcement Officers 3 (SLEO3) to the Union Board of Education; and

WHEREAS, the Union Board of Education agrees to reimburse the Township of Union for the services of the SLEO3 according to the terms of the attached agreement; and

WHEREAS, this shared services agreement will automatically renew for a period of five years beginning July 1, 2024 according to the provisions in the attached agreement; and WHEREAS, the governing bodies of the Township of Union and Township of Union Board of Education have determined that it is in the mutual best interest for the parties for the services of the SLEO3.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Union authorizes the Mayor and Clerk to execute a Shared Services Agreement to provide for the services of ten Township of Union Special Law Enforcement Officers 3 (SLEO3) to the Union Board of Education according to all terms in the attached agreement.

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-262:**

WHEREAS, the Township Committee of the Township of Union needs to do a study for the purpose of building a new middle school and relocating the DPW; and

WHEREAS, Spiezle Architectural Group is authorized to perform this service and previously submitted a proposal under the Fair and Open Process (N.J.S.A. 19:44A-20a, et. seq.) which was accepted by the Township Committee by Resolution No. 2023-41; and

WHEREAS, funds are available in the 2023 municipal budget for the payment of the services of Spiezle Architectural Group for an amount not to exceed \$12,000.00, and the availability thereof has been certified by the Local Finance Officer and will be charged to 3-01-20-100-269; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

I. The Chairman of the Township Committee and the Township Clerk be and they are hereby authorized and directed to enter into an agreement with Spiezle Architectural Group, 1395 Yardville Hamilton Sq. Rd., Suite 2A, Hamilton, NJ 08691 to conduct a planning study for the building of a new middle school and relocating the DPW at an amount not to exceed \$12,000.00.

II. This resolution is subject to Spiezle Architectural Group executing the discrimination and employment contract pursuant to N.J.S.A. 10:2-1 et seq.

III. A notice of this action shall be published in the Local Source following the adoption of this resolution.

On motion of Mr. Florio, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-263:**

WHEREAS, the Township of Union desires to engage a professional engineering firm to provide professional planning services in connection with the preparation of a Preliminary Investigation for Designation as a Non-Condemnation Area in Need of Redevelopment and, if determined, preparation of a redevelopment plan; and

WHEREAS, the subject property is located at the AC Site and shown on the township tax maps as Block 2906 L16 and Block 2908 L(S) 4 and 5, Lot 1 consisting of approximately 12.79 acres; and

WHEREAS, the Township of Union further desires to engage the engineering firm to prepare a Redevelopment Plan if the subject property

meets the criteria for redevelopment in the Local Redevelopment and Housing Law; and

WHEREAS, the Township requested and received a detailed scope and fee estimate from Colliers Engineering and Design dated May 11, 2023 for a Non-Condensation Area In Need of Redevelopment Investigation and a Redevelopment Plan Preparation for a fee not-to-exceed \$37,000.00; and WHEREAS, funds are available in Capital Account C-04-55-576-102 to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and

WHEREAS, the availability of said funds has been certified by the Local Finance Officer; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Colliers Engineer and Design, for professional planning services associated with the Union Township AC Site for a Non-Condensation Area in Need Study and Redevelopment Plan for a fee not to exceed \$37,000.00.
2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40a:11-5(1)(a) of the Local Public Contracts Law, because the said Colliers Engineering and Design is authorized to practice a recognized profession.
3. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C.127. N.J.A.C. 17:27)
4. A notice of this action shall be published in the Local Source.

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-264:**

WHEREAS, the Department of Public Works C4 Operator advised the Engineering Department of an inoperable Starter on the Vertical Pump at the Franklin Street Pump Station; and

WHEREAS, the Department of Public Works and Department of Engineering determined not having a working Vertical Turbine Pump could cause stormwater surges during heavy rainstorms and overflow from the basin into the surrounding residential areas near Franklin Street; and

WHEREAS, the Township Engineer solicited Universal Electric Motor Service, 131 South Newman Street, Hackensack, N.J. 07601 who was available on short notice and provided a time & materials estimate of \$9,165.00 to make the repair on an emergency basis; and

WHEREAS, the Township Engineer in a memorandum dated July 7, 2023 to the Purchasing Agent urged the township to award an emergency contract to Universal Electric for the repair of the Benshaw Starter on the Vertical Turbine Pump to protect the residential areas near Franklin Street so as not to be a significant risk to public health, safety and welfare; and

WHEREAS, the Purchasing Agent, pursuant to N.J.S.A. 40A:11-6 concurs with the recommendation of the Township Engineer and the Superintendent of Public Works to award an emergency contract to Universal Electric Motor Services in the amount of \$9,165.00 for the Starter; and

WHEREAS, the Chief Financial Officer has determined that there is sufficient funding in the Capital Outlay Account No. 3-07-55-500-561 to award the contract; and

WHEREAS, the aforementioned emergency contract award complies with the New Jersey Local Public Contracts Law requirements.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the emergency contract for

the Franklin Street Pump repair be awarded to Universal Electric Motor Service, 131 South Newman Street, Hackensack, N.J. 07601 in the amount not-to-exceed nine thousand one hundred sixty-five 00/100 Dollars [\$9,165.00] in accordance with said contractor's estimate.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-265:**

WHEREAS, the Township of Union desires to engage a professional engineering firm for the Preliminary Engineering Design for the 2024 Road Improvement Program; and

WHEREAS, the Township received a proposal dated July 19, 2023 from Colliers Engineering and Design to provide services outlined in the Colliers proposal for a fee not-to-exceed \$448,110.00; and

WHEREAS, funds would be available in the Township Capital Account to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and

WHEREAS, the Chief Financial Officer has certified that funding is available in: Capital Ordinance No. C-04-55-576-104 to award the bid in the total amount of \$448,110.00 for 2024 Road Improvement Program Engineering Design Services; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Colliers Engineering and Design for the Design Services for the 2024 Road Improvement Program as described in the Colliers Engineering and Design proposal dated July 19, 2022 for a fee not-to-exceed \$448,110.00.
2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40a:11-5(1)(a) of the Local Public Contracts Law, because the said Colliers Engineering and Design is authorized to practice a recognized profession.
3. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127. NJAC 17:27).
4. A notice of this action shall be published in the Local Source.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-266:**

WHEREAS, the Township of Union has determined that certain personal property to wit: a 2001 Pierce Quantum Rescue Pumper; and

WHEREAS, the Township utilized Municibid, a public agency bidding site, to obtain bids for the trailer; and

WHEREAS, Russell Osman was the highest bidder at \$8,200.00.

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that:

1. The referenced 2001 Pierce Quantum Rescue Pumper; Vin No: 4P1CT02501A001431 township property is hereby declared to be surplus, no longer needed for public purposes; and
2. The sale to Russell Osman, 127 Osman Farm Lane, Dornsife, PA. 17823 shall be for the sum of Eight thousand two hundred dollars (\$8,200.00).
3. The Clerk or her designee is authorized to execute all forms necessary to complete the transfer.

On motion of Mr. Florio, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-267:**

WHEREAS, the Township of Union has determined that certain personal property to wit: a 2004 ACSI Mobile Mass Casualty Trailer; and
WHEREAS, the Township utilized Municibid, a public agency bidding site, to obtain bids for the trailer; and
WHEREAS, Julie Aziz was the highest bidder at \$7,300.00.
NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that:

1. The referenced 2004 ACSI Mobile Mass Casualty Trailer Vin No: 1A9VFLT2241247749 township property is hereby declared to be surplus, no longer needed for public purposes; and
2. The sale to Julie Aziz, 189 Pulaski Blvd., Toms River, NJ 08757 shall be for the sum of Seven thousand three hundred dollars (\$7,300.00).
3. The Clerk or her designee is authorized to execute all forms necessary to complete the transfer.

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-268:**

WHEREAS, the Township of Union has determined that certain personal property to wit: a 2007 Pierce Enforcer Engine Pumper; and
WHEREAS, the Township utilized Municibid, a public agency bidding site, to obtain bids for the trailer; and
WHEREAS, Maria Victoria Castro was the highest bidder at \$4,400.00.
NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that:

1. The referenced 2007 Pierce Enforcer Engine Pumper; Vin No: 4P1CEO1A87A007215 township property is hereby declared to be surplus, no longer needed for public purposes; and
2. The sale to Maria Victoria Castro, 457 South West 19 Road, Miami, Fl., 33129 shall be for the sum of Four thousand four hundred dollars (\$4,400.00).
3. The Clerk or her designee is authorized to execute all forms necessary to complete the transfer.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-269:**

WHEREAS, the Township of Union needs to purchase an ice machine for the Police Department; and
WHEREAS, quotes were received and West Side Plumbing Co., Inc. was the low responsive quote not to exceed \$9,431.69; and
WHEREAS, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases, not to exceed a total amount of \$9,431.69 and shall be encumbered to 3-01-25-240-224.
NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the purchase of an ice machine from West Side Plumbing Co., Inc., 1234 Central Avenue, Hillside, NJ 07205 at their low quote not to exceed \$9,431.69.

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-270:**

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and
WHEREAS, the Township of Union needs to install all the technology

infrastructure and other associates site work for the new main library; and WHEREAS, this can be done by Johnston Communications, 36 Commerce Street, Springfield, NJ 07081, through the Union County Coop, for an amount not to exceed \$2,700,000.00; and

WHEREAS, the availability of funds has been certified by the Local Finance Officer in the amount of \$2,700,000.00 and will be charged to the C-04-55-576-602.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes Johnston Communications, 36 Commerce St., Springfield, NJ 07081, to complete the technology infrastructure and associated site work for the new library.

On motion of Mr. Florio, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-271:**

WHEREAS, The Township has received the vouchers listed below which have been properly documented and checked, and

WHEREAS, said vouchers were submitted in accordance with the verification procedure designed by Suplee, Clooney and Company, which assures accurate calculation of charges for disposal and all applicable taxes, and

WHEREAS, The Township of Union continues to protect the interim rate of \$75.09 per ton for household waste and \$107.12 for bulky waste, this resolution is authorized subject to a possible retroactive rate adjustment by the Department of Environmental Protection, Board of Public Utilities, in which case the Township will demand a refund, and

NOW THEREFORE BE IT RESOLVED THAT, the Township Committee of the Township of Union, in the County of Union, New Jersey, in a meeting assembled this 25th day of July 2023 hereby authorizes for payment the following vouchers, which are now owed, in accordance with the exceptions hereinbefore expressed.

<u>June</u>	<u>Voucher</u>	<u>Amount</u>
Contract Service	210898	191,666.67
Bulky Waste Service	210919	16,666.67
Condo/Apartments Service	210917	11,666.67
Recycling Contract	210918	79,166.67
Schools	210916	7,500.00
Vegetative Waste	210913	80,000.00
Totals: 6/1/23 – 6/30/23		\$386,666.68

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried, the Township Committee moved the adoption of **Resolution No. 2023-272:**

WHEREAS, pursuant to the Soil Remedial Action Permit (“RAP-Soil”) dated July 2, 2013 issued by the New Jersey Department of Environmental Protection (NJDEP) Biennial Certification for Soil for the DPW Facility is due for submission by July 8, 2023; and

WHEREAS, Prestige Environmental completed the site remediation work, submitted the application and obtained approval for RAP-Soil in July 2013, followed by submission of Biennial Certification for Soil in 2015, 2017, 2019 and 2021 and propose to complete the assignment for a fee of \$2,950.00; and

WHEREAS, the availability of said funds has been certified by the Local Finance Officer in Capital Account 3-07-55-500-594; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for “Professional Services” without competitive bids must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1.The Chairman of the Township Committee and the Township Clerk are

hereby authorized and directed to enter into an agreement with Prestige Environmental Inc. to perform the aforementioned services located at the DPW Facility, One Swanstrom Place as more fully described in their proposal dated July 7, 2023 for a fee not-to-exceed \$2,950.00.

2.The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127. NJAC 17:27).

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2023-273:**

WHEREAS, the Township of Union has agreed to enter into a Shared Service Agreement with Kean University to provide an ambulance and two firefighter EMT's at all home football games including any possible home playoff games; and

WHEREAS, such Shared Service Agreement is permitted pursuant to N.J.S.A. 40A:65-1 et seq., the Uniform Shared Services and Consolidation Act, and the agreement is attached hereto.

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the hereby authorizes a Shared Services agreement with Kean University, a state institution, to provide the services of an ambulance and two firefighter EMT's with all terms and conditions provided in the attached agreement.

FINANCES:

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee authorized the payment of bills which are listed in the Permanent Claim's Register against the Township of Union, for the period July 25, 2023, approved by respective Departments as being correct.

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee, RESOLVED, that refund of the following tax over-payments be approved and payment authorized:

<u>BLOCK/ LOT</u>	<u>NAME</u>	<u>YEAR</u>	<u>AMOUNT</u>	<u>DEDUCTION</u>
803-4	Demetrin Pierce	2023-2	\$1,490.17	D/V
905-10	Julian Londono	2023-1	\$1,026.90	D/V
		2023-2	\$1,568.70	D/V
3614-9	Thomas Carter, IV	2023-1	\$1,793.49	D/V
		2023-2	\$2,175.26	D/V
803-59	Angela Indardeo	2023-2	\$1,272.83	D/V
202-24	Hanif Davis	2023-1	\$1,395.66	D/V
		2023-2	\$2,170.03	D/V

The Clerk presented listing of "Adjustment of Taxes Receivable" submitted by the Collector of Taxes for remission, in pursuance to Revised Statutes. On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried

RESOLVED, that the said listing be received and that in pursuance of the Collector's recommendation, he be and is hereby authorized to cancel of record the taxes enumerated in the listing as follows:

<u>LOT/BLOCK</u>	<u>NAME</u>	<u>YEAR</u>	<u>AMOUNT</u>	<u>DEDUCTION</u>
803-4	Demetrin Pierce	2023-2	\$1,490.17	D/V
		2023-3	\$2,815.59	D/V
905-10	Julian Londono	2023-1	\$1,026.90	D/V
		2023-2	\$1,568.70	D/V
		2023-3	\$1,662.75	D/V
3614-9	Thomas Carter, IV	2023-1	\$2,100.15	D/V
		2023-2	\$2,175.26	D/V
		2023-3	\$2,305.68	D/V
803-59	Angela Indardeo	2023-2	\$1,504.17	D/V
		2023-3	\$2,577.27	D/V

202-24	Hanif Davis	2023-1	\$1,395.66	D/V
		2023-2	\$2,170.03	D/V
		2023-3	\$2,300.14	D/V

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee authorized payment of Community Development Agency Bills in the amount of \$2,412.72, Covid-19 Round 1 in the amount of \$4,109.35, and Covid-19 Round 3 in the amount of \$150,188.48.

COMMUNICATIONS:

From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates;

NAME	AMOUNT	CERT#	LOCATION
FIG 20, LLC	\$1,884.75	22-00021	140 Greenwood Ct
FBO SEC PTY	\$2,500.00		
FIG 20, LLC	\$2,904.92	22-00056	1374 Mark Dr
FBO SEC PTY	\$3,000.00		
REALTY SOLUTIONS	\$18,267.18	22-00007	1308 Morris Ave -102
JU LLC	\$56,000.00		
CHRISTIANA TRUST AS	\$55,817.17	20-00018	1353 Amhurst Ave
CUST GSRAN-ZLLC	\$37,000.00		
DEPOSIT ACCOUNT			

On motion of Mr. Florio, seconded by Mr. Bowser, and carried, the Township Committee moved to approve the payments.

From: Luis Marrero, 1243 Erhardt Street, Re: Requesting a block party on Saturday September 2, 2023 from 10:00 AM – 10:00 PM with a rain date of Sunday September 3, 2023.

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried, the Township Committee moved to approve the request.

From: Portuguese American Civic Association, Re: Requesting the use of the showmobile for their Rancho Festival at the Knights of Columbus on Saturday September 30, 2023 from 12:00 PM – 11:00 PM.

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee moved to authorize the request.

From: Chuck Nwodili, 2105 High Street, Re: Requesting the use of Weber Park on Saturday August 5, 2023 from 2:00 PM – 8:00 PM with a DJ and approximately 100 people.

On motion of Mr. Bowser, seconded by Ms. Cavadas, and carried, the Township Committee moved to approve the request.

From: Yuriy Symczyk, Ukrainian Independence Committee of America Re: Requesting permission to hold a flag raising ceremony in front of the Municipal Building on Sunday, August 27, 2023 at 1:00 PM. Also requesting permission to hang 24 Ukrainian Flags on Morris and Stuyvesant Avenue, and to hang a banner across Stuyvesant Avenue from August 14-28, 2023.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved to approve the requests.

From: Joseph Venezia, Township Engineer, Re: Requesting payment No. 9 Your Way Construction, in the amount of \$86,621.29 for work completed through May 26, 2023 in connection with Rabkin Park Turf Field Improvements.

On motion of Ms. Cavadas, seconded by Mr. Bowser, and carried, the Township Committee moved to approve the payment.

On motion of Mr. Florio, seconded by Ms. Cavadas, and carried, the Township Committee moved to receive and file the following department reports:

MONTHLY REPORTS:

Clerk's Office Community Development
Senior Citizens Fire Department

COMMITTEE REPORTS:

Mr. Florio:

- Mr. Florio presented the Fire report.

Mr. Bowser:

- Mr. Bowser presented the Recreation report.
- Mr. Bowser presented the Senior report.

Ms. Cavadas:

- Ms. Cavadas presented the Fire report.

Mr. Figueiredo:

- Mr. Figueiredo congratulated Gabriella Scott, a former Union High School student who is pursuing her dreams as Violet Beauregard in Charlie and the Chocolate Factory. Mr. Figueiredo also congratulated Kerry Jewels on his roles in Kinky Boots and the traveling production of Pretty Woman.
- Mr. Figueiredo announced the Summer Splash Market Party at the Township of Union Farmer's Market on Thursday July 27, from 4:00PM-8:00PM at Biertuempfel Park. The last of the Summer Concert Series will follow immediately afterwards at 7:30pm.
- Mr. Figueiredo announced Union Center SID's annual Girls Night Out will be on Friday, August 11 from 6:00PM-10:00PM.
- Mr. Figueiredo invited residents to join the Knights of Columbus, August 17, on Jeanette Avenue for a comedy show benefiting the Township of Union Police Activities League. Tickets are \$25.
- Mr. Figueiredo announced a Save the date for Soul House 23 on Saturday, September 9 at Biertuempfel Park from 2:00-9:00PM.
- Mr. Figueiredo announced the 7th Annual Hispanic and Latino Heritage Celebration on Friday, September 15 from 5:30-9:30PM and Saturday, September 16 from 3:30-9:30PM at Biertuempfel Park.
- Mr. Figueiredo announced that the online application for the No Knock Registry is currently available.
- Mr. Figueiredo encouraged all residents to license their pets if they haven't already.
- Mr. Figueiredo encouraged all residents to sign up for Everbridge notifications.

PUBLIC HEARING:

Traci Yazici, 1027 Bertram Terrace, asked about the progress of the chicken ordinance.

Dan Antonelli stated that it is on his desk for review. Mr. Antonelli will be reporting back to the Committee by the next meeting on August 22.

Jared Williams, student at TCNJ and former Union High School student, wanted to thank the Committee for their hard work and is looking to ensure the Committee's continued support for Union School's students in the future.

Ruth Slovak, 1700 Patriot Way, expressed concerns about crowded roads and asked if there is jaywalking ordinance in town. She also expressed concerns about human trafficking and beer gardens at public events.

Mr. Figueiredo stated the roads are crowded because people have cars in abundance. The police have been aggressively ticketing speeders for the past two years as the Township has a Speed Initiative in place.

Mr. Antonelli stated that human trafficking is handled by the FBI or law enforcement on a larger level.

Mr. Figueiredo thanked Ms. Slovak for her comments.

There being no further business presented, the Township Committee on motion of Mr. Florio, seconded by Mr. Bowser, and carried, adjourned the meeting, the time being 8:04pm.

Dated: July 25, 2023

Manuel Figueiredo, Chairman of the
Township Committee of the Township
of Union in the County of Union

Eileen Birch, Township Clerk