

October 27, 2020

The Township Committee of the Township of Union in the County of Union, convened in regular session at Municipal Headquarters, Friberger Park, Union, New Jersey, on the 27th day of October, 2020 at 6:00PM. The meeting was called to order by Michele Delisfort, Chairman of the Township Committee.

The Clerk read the following statement:

"This is a regular meeting of the Township Committee. Public Notice of this meeting has been given, as required by the 'Open Public Meeting's Law'. A Resolution was adopted on January 1, 2020, designating this date, this hall and 7:30 P.M. as the time for this regular meeting of the Township Committee of the Township of Union in the County of Union.

A notice of each and every regular meeting of the Township Committee was posted, in accordance with the aforesaid 'Open Public Meeting's Law', in one public place reserved for the posting of Ordinances and official notices of the Township of Union, namely, the bulletin board next to the Clerk's Office. In addition thereto, a copy of said Resolution was forwarded to The Local Source, Suburban News and the Star Ledger. A copy of said Resolution is on file with the Clerk of the Township.

The Local Source and Star Ledger were noticed on October 16, 2020 of the time change for this regular meeting to 6:00pm. The notice was also posted on the Township website and bulletin board."

The opening prayer was led by Committeeman People, and the pledge to the flag was led by Eileen Birch.

The Clerk called the roll. Those present and those absent, were as follows:

Present: MICHELE DELISFORT, MAYOR
JOSEPH FLORIO, DEPUTY MAYOR, virtually
CLIFTON PEOPLE, JR., virtually
MANUEL FIGUEIREDO, virtually
SUZETTE CAVADAS, virtually

APPROVAL OF MINUTES:

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee moved to approve Conference and Regular Session Minutes of October 13, 2020.

SECOND AND FINAL READINGS:

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading an ordinance providing funds for the purchase of SCBA Equipment for the Fire Department.

Adopting an ordinance providing for the acquisition of SCBA Equipment for the Fire Department

The Clerk advised no comments were received on this ordinance.

On motion of Mr. Figueiredo, seconded by Ms. Cavadas, and carried, the Township Committee, moved to adopt this ordinance. Mr. Figueiredo, aye, Ms. Cavadas aye, Mr. People, aye Mr. Florio aye, Ms. Delisfort, aye

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading amending the Municipal Code to include a portion of Marion Street as Parking Prohibited at all Times.

Adopting an ordinance amending Chapter 266-55 of the Municipal Code "Parking Prohibited at all Times" to include a portion of Marion Street

The Clerk advised no comments were received on this ordinance.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee, moved to adopt this ordinance. Mr. Figueiredo, aye, Ms. Cavadas aye, Mr. People, aye Mr. Florio aye, Ms. Delisfort, aye

In pursuance to notice duly published, the Clerk presented for consideration, as to second and final reading amending the Municipal Code to include Darby Lane as Residential Parking.

Adopting an ordinance amending Chapter 266-66 of the Municipal Code "Parking by Permit in Residential Areas" to include Darby Lane.

The Clerk advised no comments were received on this ordinance.

On motion of Ms. Cavadas, seconded by Mr. Figueiredo, and carried, the Township Committee, moved to adopt this ordinance. Mr. Figueiredo, aye, Ms. Cavadas aye, Mr. People, aye Mr. Florio aye, Ms. Delisfort, aye

DRAFT AND FIRST READINGS:

The Clerk presented draft of an ordinance amending Ordinance No. 5629 "2019 Infrastructure Grant Program" to include a grant from the County of Union in the amount of \$90,000.00.

Amending Bond Ordinance 5629 "2019 Infrastructure Grant Program" to include a grant from the County of Union in the amount of \$90,000.00.

On motion of Mr. People, seconded by Mr. Florio, and carried on roll call, the Township Committee, resolved, that the aforesaid ordinance be and the same is hereby passed on first reading, Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, aye, Mr. Florio, aye, Ms. Cavadas, aye.

FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on November 10th, 2020. Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, aye, Mr. Florio, aye, Ms. Cavadas, aye.

The Clerk presented draft of an ordinance providing funds for Holiday decorations and the Township Bike Share Program.

Providing funds for Holiday decorations and the Township Bike Share Program.

On motion of Mr. Figueiredo, seconded by Ms. Cavadas, and carried on roll call, the Township Committee, resolved, that the aforesaid ordinance be and the same is hereby passed on first reading, Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, aye, Mr. Florio, aye, Ms. Cavadas, aye.

FURTHER RESOLVED, that the aforesaid ordinance be considered as to second and final reading, at a meeting to be held on November 10, 2020. Mr. Figueiredo, aye, Ms. Delisfort, aye, Mr. People, aye, Mr. Florio, aye, Ms. Cavadas, aye.

RESOLUTIONS:

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2020-277:**

WHEREAS, Final Approval for a Major Site Plan application by Princeton Food Services LLC, 2657 Route 22, Block 3407 Lot 8 was granted by the Planning Board of the Township of Union on February 27, 2020; and

WHEREAS, in lieu of the requirements established in Chapter 170, Land Use Code of the Township of Union, a Safety and Stabilization Surety Bond is required and was posted in connection with the Public Facilities work to be performed under said Site Plan 2020-27 on October 15, 2020 in the amount of \$5,000.00 by Check No. 017203; and

- A. A Performance Bond in the form of a Safety and Stabilization Bond \$ 5,000.00
- B. Establishment of a Special Trust Fund Account for inspection & testing (5% of the cost of improvements) \$ 4,758.79

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the Safety and Stabilization Surety Bond in connection with the application pertaining to property of Princeton Food Services LLC, 2657 Route 22 Block 3407 Lot 8 be fixed at the aforesaid sums and posted as hereinabove indicated, the application being identified as Site Improvement Permit 2020-27.

On motion of Ms. Cavadas, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2020-278:**

WHEREAS, The Township has received the vouchers listed below which have been properly documented and checked, and

WHEREAS, said vouchers were submitted in accordance with the verification procedure designed by Suplee, Clooney and Company, which assures accurate calculation of charges for disposal and all applicable taxes, and

WHEREAS, The Township of Union continues to protect the interim rate of \$75.09 per ton for household waste and \$ 107.12 for bulky waste, this resolution is authorized subject to a possible retroactive rate adjustment by the Department of Environmental Protection, Board of Public Utilities, in which case the Township will demand a refund, and

NOW THEREFORE BE IT RESOLVED THAT, the Township Committee of the Township of Union, in the County of Union, New Jersey, in a meeting assembled this 27TH day of OCTOBER 2020, hereby authorizes for payment the following vouchers, which are now owed, in accordance with the exceptions hereinbefore expressed.

MONTH OF SEPTEMBER	VOUCHER	AMOUNT
Contract Service	207711	191,666.67
Bulky Waste Contract	207706	16,666.67
Condo/Apartments Contract	207702	11,666.67
Recycling Contract	207704	79,166.67
Schools	207700	7,500.00
Vegetative Waste	207701	80,000.00
TOTAL – 9/1/2020 – 9/30/2020		\$386,666.68

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2020-279:**

WHEREAS, Union 22 MGMT Corp., under N.J.S.A. 33:1-12:39 filed an application for renewal of Plenary Retail Consumption License 2019-33-048-007 for the license year(s) 2020-2021 & 2021-2022; and

WHEREAS, Union 22 MGMT Corp. has received the Special Ruling to Permit Renewal of Inactive License pursuant to N.J.S.A. 33:1-12:39.

WHEREAS, No objections have been received against said renewal, and;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that in accordance with N.J.S.A. 33-1 et seq. that the licensee of said license be and hereby is renewed for the year July 1, 2020 through June 30, 2021.

BE IT FURTHER RESOLVED that the Township Committee of the Township of Union in the County of Union hereby authorizes said renewal effective October 27, 2020.

On motion of Mr. Figueiredo, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2020-280**:

WHEREAS, the Township of Union desires to implement the creation of a Story Map for the Union Township Master Plan to be used as a means of communication for continued Union Township Master Plan community engagement and solicit public input via an online survey; and

WHEREAS, Maser Consulting, P.A. has submitted a proposal dated October 8, 2020 to: a) update the existing text, maps, and story map images that will reflect any Master Plan revisions; b) addition of an "Introduction" section providing end users with general instructions on use of the map; c) addition of Township Parks section; d) provide URL for the story map to create a hyperlink to be added to the Township website and/or shared via social media all for a fee not-to-exceed \$8,500.00; and

WHEREAS, the availability of said funds has been certified by the Local Finance Officer in Account 0-01-20-100-269; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Maser Consulting P.A. for the afore-mentioned Scope of Services to the Township of Union Master Plan Story Map as outlined in their proposal of October 8, 2020 for Tasks 1.0 for a fee not-to-exceed \$8,500.00.
2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40a:11-5(1)(a) of the Local Public Contracts Law, because the said Maser Consulting, P.A. is authorized to practice a recognized profession.

The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C.127. N.J.A.C. 17:27)

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2020-281**:

WHEREAS, N.J.A.C. 5:34-4.9 provides for the establishment of open-end contracts; and

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union purchases Industrial Supplies and Equipment for DPW from W.W. Grainger, 55 Jackson Drive, Cranford, NJ 07016, State Contract 19-FLEET-00566; and

WHEREAS, the Township Committee previously adopted Resolution No. 2020-101 for an amount not to exceed \$10,000.00 and it is necessary to increase that amount by an additional \$5,000.00 for a total amount not to exceed \$15,000.00.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the purchase of safety equipment

from W.W. Grainger, 55 Jackson Drive, Cranford, NJ 07016, State Contract No. 19-FLEET-00566; pursuant to N.J.A.C. 5:34-4.9, open-end contracts; and BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this State Contract, not to exceed a total amount of \$15,000.00 and shall be encumbered to 0-01-26-310-231.

On motion of Ms. Cavadas, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2020-282:**

WHEREAS, The Township of Union wishes to enter into a Lease Agreement with American Landmark Developers Union Township for property located at 946 Stuyvesant Avenue, Union, NJ for the Special Improvement District office; and

WHEREAS, both parties agree to all terms as executed in the lease attached hereto; and

WHEREAS, the Mayor and Clerk are authorized to execute the agreement.

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk be and they are hereby authorized and directed to enter into a lease agreement with American Landmark Developers Union Township.

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2020-283:**

WHEREAS, Preliminary & Final Site Plan Approval with Variance Relief for MAS CONSTRUCTION LLC Block 301, Lot(s) 25, 26 and 28.01 was granted by the Zoning Board of the Township of Union through a resolution granted on December 8, 2018; and WHEREAS, in accordance with Chapter 170, Land Use Code of the Township of Union, Performance Guarantees are required in connection with the Public Facilities work to be performed under said Site Plan; and

WHEREAS, it has been determined that the cost of the improvements required for said Site Plan is in the amount of \$29,762.00 and the total amount of the Performance Guarantee shall be \$32,142.00 in an amount equal to one hundred twenty percent (120%) of the cost of improvements; and

WHEREAS, the Township Committee has examined the items constituting the above figure as the same set forth in the applicant's construction cost estimate and reviewed by Joseph R. Venezia, P.E., P.P., Township Engineer; and

WHEREAS, said Township has determined that in accordance with Sections 170-243 and 170-245 of the Land Development Ordinance and the Municipal Land Use Law (M.L.U.L.) that the guarantee should be posted in the following manner:

- | | |
|---------------------------------------------------------------------------------------------------------------------------|--------------|
| A. Performance Bond in the amount of 90% of the Performance Guarantee | \$32,142.00 |
| B. A cash deposit in the amount of 10% of the Guarantee | \$ 3,571.00 |
| C. Establishment of a Special Trust Fund Account for inspection & testing in the amount of 5% of the Cost of Improvements | \$10 ,859.35 |

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union in the County of Union that the Performance Guarantee in connection with the application pertaining to property of MAS CONSTRUCTION LLC be fixed at the aforesaid sums and posted as hereinabove indicated, the application being identified as Zoning Board CAL #3335 UTZ-073.

On motion of Mr. Figueiredo, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2020-284:**

WHEREAS, the Township Committee of the Township of Union wishes to hire an architect for Project Design Work for the renovation of the Township Main Public Library; and

WHEREAS, Potter Architects, LLC, 410 Colonial Avenue, Union, NJ 07083 is authorized to perform this service as a Professional Service and submitted a proposal dated September 29, 2020; and

WHEREAS, funds are available in the 2020 municipal budget for the payment of the

services of Potter Architects, LLC to do the Project Design Work for an amount not to exceed \$100,000.00, and the availability thereof has been certified by the Local Finance Officer and will be charged to C-04-55-543-299.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk be and they are hereby authorized and directed to enter into a Professional Services agreement with Potter Architects, LLC to provide Project Design Work for the Renovation of the Township Public Library at an amount not to exceed \$100,000.00.
2. This resolution is subject to Potter Architects, LLC executing the discrimination and employment contract pursuant to N.J.S.A. 10:2-1 et seq.
3. A notice of this action shall be published in the Local Source following the adoption of this resolution.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2020-285:**

WHEREAS, N.J.A.C. 5:34-1.2 provides that any local contracting unit purchasing, pursuant to N.J.S.A. 40A: 11-12, materials supplies or equipment under a contract entered into by the State Division of Purchase and Property shall authorize the award of such contract by resolution of the governing body; and

WHEREAS, the Township of Union wishes to purchase Two Electric Spreaders for the Department of Public Works; and

WHEREAS, this can be purchased from A&K Equipment Company, Inc., State Contract #88273 for an amount not to exceed \$11,842.00.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the purchase of two electric spreaders with inverted vees from A&K Equipment Company, Inc. for an amount not to exceed \$11,842.00; and

BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this contract, not to exceed \$11,842.00, and shall be encumbered to 0-01-26-290-226.

On motion of Ms. Cavadas, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2020-286:**

WHEREAS, the Township of Union needs to purchase an Oil and Water Separator for the Department of Public Works; and

WHEREAS, quotes were received and West Side Plumbing Co., Inc. was the low responsive quote not to exceed \$26,279.92; and

WHEREAS, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases, not to exceed a total amount of \$26,279.92 and shall be encumbered to C-04-55-543-399.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the purchase of an Oil Water Separator from West Side Plumbing Co., Inc., 1234 Central Avenue, Hillside, NJ 07205 at their low quote not to exceed \$26,279.92.

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee moved the adoption of **Resolution No. 2020-287:**

WHEREAS, the Township of Union needs to purchase Three Ford F Series Truck Beds for the Department of Public Works; and

WHEREAS, these can be purchased from A&K Equipment Company, Inc., at their low quote not to exceed \$8,100.00.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Union, in the County of Union, hereby authorizes the purchase of Three Ford F Series Truck Beds for the Department of Public Works from A&K Equipment Company, Inc. for an amount not to exceed \$8,100.00; and

BE IT FURTHER RESOLVED, pursuant to N.J.A.C. 5:34-5, the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases under this contract, not to exceed \$8,100.00, and shall be encumbered to 0-01-26-290-226.

On motion of Mr. Figueiredo, seconded by Ms. Cavadas, and carried, the Township Committee moved the adoption of **Resolution No. 2020-288**:
WHEREAS, the Township Committee of the Township of Union currently retains Dr. Matthew J. Letizia as Medical Director for the Fire Department; and
WHEREAS, both parties have mutually agreed to extend the contract until December 31, 2020
NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that the current contract of Dr. Matthew Letizia has been extended through December 31, 2020.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved the adoption of **Resolution No. 2020-289**:

WHEREAS, N.J.S.A. 40A: 87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any County or Municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and
WHEREAS, the said Director may also approve the insertion of any item of appropriation for equal amount; and
WHEREAS, the County of Union due to the Covid-19 pandemic has extended the grant into a fifth quarter from July 1, 2020 through September 30, 2020, and
WHEREAS, the Township Committee had not anticipated this revenue from the *FY 2020 Municipal Drug Alliance Grant* and we received \$2,734.60 so it is necessary to insert the amount into the 2020 Municipal Budget.
NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union, in the County of Union, State of New Jersey, hereby requests the Director of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2020 in the total sum of \$2,734.60, which item is now available as a revenue from the County of Union, *2020 Municipal Drug Alliance Grant*; and
BE IT FURTHER RESOLVED that the like sum of \$2,734.60 is hereby appropriated under the caption of "*2020 Municipal Drug Alliance Grant*" and is a result of a grant from the County of Union.

On motion of Ms. Cavadas, seconded by Mr. Figueiredo, and carried, the Township Committee moved the adoption of **Resolution No. 2020-290**:

WHEREAS, N.J.S.A. 40A: 87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any County or Municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and
WHEREAS, the said Director may also approve the insertion of any item of appropriation for equal amount; and
WHEREAS, the Township Committee had not anticipated this revenue from the *FY 2021 Municipal Drug Alliance Grant* and we received \$9,215.00 so it is necessary to insert the amount into the 2020 Municipal Budget.
NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union, in the County of Union, State of New Jersey, hereby requests the Director of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2020 in the total sum of \$9,215.00, which item is now available as a revenue from the County of Union, *FY 2021 Municipal Drug Alliance Grant*; and
BE IT FURTHER RESOLVED that the like sum of \$2,734.60. is hereby appropriated under the caption of "*FY 2021 Municipal Drug Alliance Grant*" and is a result of a grant from the County of Union.

FINANCES:

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee authorized the payment of bills which are listed in the Permanent Claim's Register against the Township of Union, for the period October 27, 2020, approved by respective Departments as being correct.

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee authorized payment of Community Development Agency Bills in the amount of \$26.00.

COMMUNICATIONS:

From: Terri Malanda, Tax Collector, Re: Requesting the Township Committee authorize checks issued to the following representing the redemption of tax sale certificates:

NAME	AMOUNT	CERT#	LOCATION
Us Bank Cust for Pro Cap 8	\$ 800.00	19-00048	1159 Jeanette Avenue
US Bank Cust /PC Fiarstrust	\$3,320.40 \$1,200.00	17-00045	252 Winfield Terr.
House Better Home .Org	\$1,309.71	18-00064	Byron Terrace
Us Bank Cust for Pro Cap 8	\$1,534.39 \$1,400.00	19-00013	259 Newark Avenue

On motion of Mr. Figueiredo, seconded by Ms. Cavadas, and carried, the Township Committee moved to approve the request.

From: Anthony Monguso, Construction Code Official, Re: Requesting refund to United Hope Seventh-Day Adventist Church in the amount of \$10,000.00 for Demolition Bond permit # 20-1335.

On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee moved to approve the refund.

From: Rupen Shah, Director of the Roselle Park Community Center, Re: Requesting permission to utilize the Showmobile on Friday, December 4th from 5:00pm to 8:00pm for their Annual Christmas Tree Lighting Ceremony.

On motion of Ms. Cavadas, seconded by Mr. Figueiredo, and carried, the Township Committee denied the request due to the Township events being held that day.

From: Joseph Venezia, Township Engineer, Re: Requesting the following payments:

A. Payment No. 6 to Granada Construction in the amount of \$442,626.26 for work completed through October 16, 2020 in connection with 2020 Road Program Phase III.

B. Payment No. 5 to ADG Construction Inc. in the amount of \$43,904.00 for work completed through October 16, 2020 in connection with the 2020 Road Program - Reconstruction Phase II.

C. Payment No. 1 to Stilo Excavating, Inc. in the amount of \$637,830.95 for work completed through October 16, 2020 in connection with the 2020 Road Resurfacing Program, Phase 1

D. Payment No. 1 to ADG Construction Inc. in the amount of \$1,137,777.65 for work completed through October 16, 2020 in connection with the 2020 Road Improvement Program Phase I

On motion of Mr. People, seconded by Mr. Florio, and carried, the Township Committee moved to approve the payments.

From: Marconi Gapas, Health Officer, Re: Requesting the following refunds due

to the cancellation of the 2020 St. Patrick's Day Parade:	
Daniel Gonzalez	\$125.00
Debbie Okalichany	\$25.00
Debra Greiner	\$25.00

On motion of Mr. Figueiredo, seconded by Ms. Cavadas, and carried, the Township Committee moved to approve the refunds.

DEPARTMENT REPORTS:

MONTHLY REPORTS:

Police Department	Municipal Court
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On motion of Mr. Florio, seconded by Mr. People, and carried, the Township Committee directed that the reports be received and filed.

COMMITTEE REPORTS:

MS. CAVADAS:

- Ms. Cavadas gave the report of the Recreation Department and stated that all the Halloween activities were successful.
- Ms. Cavadas announced that the Tree lighting will be held the weekend of December 4th and 5th.

MR. FIGUEIREDO:

- Mr. Figueiredo gave the Fire Department report.

MR. PEOPLE:

- Mr. People gave the report for the Department of Public Works.

MR. FLORIO:

- Mr. Florio gave the Police report and informed residents of the aggressive speeding enforcement and pedestrian safety initiatives.

MS. DELISFORT:

- Ms. Delisfort congratulated Josephine Ruisi on her 100 birthday and Nija Charles a 2015 Union High School graduate on her achievements and announced the street sign dedication that was held in her honor.
- Ms. Delisfort reminded residents to return their vote by mail ballots to drop box behind Town Hall or at the new location at Kean University.
- Ms. Delisfort announced the Trunk or Treat event at the Union Police Department October 31st. Call Staff Services for information.
- Ms. Delisfort announce Halloween in Union Center also on October 31st with live music, a beer garden and goodie bags for the children, costume contests and a film screening of Ghostbusters at 6:30pm.
- Ms. Delisfort reminded everyone to Shop Local on Small Business Saturday on November 28th.
- Ms. Delisfort reminded residents to sign up for Code Red notifications at uniontownship.com or call 908-851-8500.

PUBLIC HEARING:

The Clerk advised no comments were received.

There being no further business presented, the Township Committee on motion of Ms. Cavadas, seconded by Mr. Figueiredo, and carried, adjourned the meeting, the time being 6:27PM.

Dated: October 27, 2020

MICHELE DELISFORT, Chairwoman of the
Township Committee of the Township of
Union, in the County of Union.

EILEEN BIRCH, Township Clerk